

**0:00:00 Rebecca:** Hey folks, I am Rebecca Blan and the belly of the beast and today with me I have Zach kid. He has a new show on the stu Peters network. I've discovered you through Twitter. I don't know where you get we most of your views and follows, but you have excellent content. Excellent. He's a scholar historian, host of Logos Academy. I wanted to start this interview. So I interview people in this realm frequently and I hear some variation of the same story almost every time. It's funny because I think that people think that we've adopted the set of beliefs because we're brainwashed and that's true in so far as we're reacting to being brainwashed, right? But I always start my interviews like this. I just want you to tell me a little bit about your areas of

**0:00:51 Kidd:** expertise. How you came to your current worldview. Yeah, so my areas of expertise I guess would be the Jewish problem as we call it. I'm also very interested in national socialism and the accurate history of it. As you said with the brainwashing, I think we've been adequately brainwashed about that time period. So I very much like to learn about what happened there. And you know, I think there's a lot given the parallels to the situation they had before the rise of National Socialist Germany and in the Weimar Republic and the situation that we have today. I think there's a lot to learn from that time period to see how they had this complete flip on its head in their society, this economic outburst, this complete social renaissance, so to speak. I think we can learn a lot from that and I think it should be thoroughly studied and the fact that the people who want us to hate ourselves and hate our history don't want us to learn specifically about that time period. I think that makes it even all the more interesting to learn about how I came to this worldview. My story is probably a little more unique than some that have come here. A lot of people, you know, they browse the 4chan,

they go through like the memes and stuff and that's how they start to get an understanding. But I actually, so funny enough, I was a person who was very apolitical about three years ago. I'm 26 right now. So about three years ago, I was extremely apolitical. I didn't have any interest in reading books or learning about politics. I was like, you know, I played video games and just like hung out like every teenage boy would do. Probably so a little late in my life to be doing that yet, but I was nonetheless doing such. And this whole COVID pandemic happened, which, you know, was an obvious scam and a massive wealth transfer and you name it and it was that. And I said to myself, wow, this is questionable. You know, the things that the government is saying, the things that are being pushed into the media, I mean, clearly they don't care about us. Right. I mean, when it finally came out that these vaccines were not vaccines, right? I mean, they were more dangerous than they were good for people. And the government still had an apologized for it. It's clearly they're not making mistakes. This is deliberate. And I gained this like healthy distrust for the government. And I started

looking a couple things, you know, the Illuminati and the Mason's, right? I was going into the, into the smaller stuff and Bill Gates, eugenics program or whatever garbage people were spewing. And I had somebody that was pretty close to me say, well, Zach, you know, it's the Jews. And I'm like, you know, at this point in my life, I didn't know what a Jew was. I didn't know anything about you. So I'm like, what are you talking about? Like that doesn't

**0:03:37 Rebecca:** How long ago was this? This was like three years ago?

**0:03:40 Kidd:** Two and a half, I would say about two and a half years ago.

**0:03:42 Rebecca:** Wow, you got there fast.

**0:03:44 Kidd:** Well, I'll tell you why because my pathway was probably a little different than most. So he said that I'm like, what are you talking about? You know, that doesn't make sense to me, but I'm a very hence the name logo. So I'm a very logic driven person. And I can't just let somebody say something without inquiring upon it and trying to figure it out. And the funny thing is the person that said it to me, they didn't really understand this. They were saying it more facetiously. It was kind of more like a joke. And I was like, well, I'm going to investigate that claim. So first thing that came to mind, obviously, they're always droning into your mind that the guy who hated Jews so much was Adolf Hitler. So I decided, okay, well, someone just said it's the Jews. And the only person I know of that ever said anything about Jews is Hitler, because that's all you hear about. So I want to look into what he had to say. So I went and I bought a copy of Mein Kampf. And I actually went through to make sure that I would get the most authentic copy. And I got away from that whole Ford translation and the Murphy translation and all those pieces of garbage with the ADL intro about how hateful it is.

So I found the Salag edition. And this is a true story. And a few people have tried to say they don't believe the story, but it is a true story. Mein Kampf is the first book I ever read front to back without, without, you know, taking a break in it or deciding I don't really like this book and putting it down and picking up something else. It's the first book I ever read front to back. It was the kids are all right. It sounds silly, but it was genuinely like a spiritual journey. It was it was a crazy to read the red pill process that he went through himself, and how he started to analyze these things. Basically, it sets the guideline for how you can go through that same process. And it also sets the blueprint on how to fix the situation that is at hand. So I attribute that to why I woke up so quickly, right? I took the I took the coldest shower you could take, right? Right? I didn't do the whole, you know, slower rabbit hole thing. So essentially, after you read that text, everything else that you read about this issue is going backwards in, in difficulty, right? Right. So that's a that's my awakening story. That's that's how I'm here. And

**0:05:58 Rebecca:** that's that's how I came to be. You've discussed communist infiltration on your channel extensively. And I do want to get into that in a bit. But I've noticed that a lot of mainstream figures are getting really close. They're saying Marxist, banker, communist, Bolshevik, even, which every time they say that, I'm like, just say just say the thing. While my instinct is to revile this language, because it's somewhat censorious, part of me also wants to embrace it because it can be used as a stepping stone for truth. Not everybody just wants to jump right into it like you nor can they. I think people kind of need to be eased into this a little bit. I was a libertarian, constitutional conservative. Now I'm here, whatever stage this is. Is this stage necessary for the average person, not people like you? Or does it derail those that otherwise would have been on a more direct route through mine comp to the proper destination? That's a great question. I don't

**0:07:03 Kidd:** think I don't think this stage is necessary for all. You know, when you look at National Socialist Germany, for example, right, they had that massive awakening, and you see all these millions of people in the crowd crying tears of happy. Do you really think all of those people understood in depth, just how concise this problem is, just how intertwined it is? I doubt it. I really do. So most of the people in the world are, the masses will say, are very submissive. They submit to social pressures, they submit to authority. We saw this during COVID precisely. People were just complying with this mask nonsense without questioning it, without even thinking about it. So I don't think everybody needs to go all the way down the rabbit hole and be some philosophical scholar on the topic. But there do need to be a certain level of people that are. And I think those people will come into that understanding naturally. I think that's a natural process that if they're meant to be in that field of thought, they will go there like myself. There was nothing that could have stopped me from coming to this conclusion. I had to, I had to inquire. And because of that, I came to this conclusion. And now

I choose to spread that. And it feels more like an obligation than anything else. I couldn't, I don't think I could do anything other than this. So I think there are some people that will have to come to this conclusion. But the majority of people, all they need to have is a base understanding of the situation.

**0:08:22 Rebecca:** Yeah. Is that what led you to show your face?

**0:08:26 Kidd:** Yes, absolutely. I think, I think if you're going to spread this message with any kind of authority, like if you want to have an authoritative voice on the situation and you want people to really, truly believe or hear out the things that you're saying, you have to show your face. Otherwise, I mean, it's questionable as to what your motives are. It's questionable as to if you're in this for the long run. I mean, I've been around this for two years and I've seen quite a few people come and go already. And, you know, if you put your face out there, it's a, it's kind of like that whole black rapper thing, right? They tattoo their face. It's like, now I can't go in the workforce. So I'm in the game, right? It's kind of that for, for the JQ, right? It's like you put your name and face out there. It's like, you're in the game. You're not going

**0:09:08 Rebecca:** to do that. Absolutely. Yeah. And, and I think it's important for people to also evaluate our physiognomy. I do. I want people to like look at me and be like, that chick is 0.0% Jewish.

**0:09:20 Kidd:** Yeah, you gotta give a good side profile. Yeah, totally. There is this baseline level of disgust,

**0:09:28 Rebecca:** of disgust that we're approached with by the uninitiated people. And I heard you talking about this as well with Gentile News Network. I don't hear people say, why do you believe this? Or, you know, can you just explain to me your worldview or how you came to these conclusions? I hear you're a piece of shit and I hope your children die in a fire. Why do you think that

**0:09:49 Kidd:** this reaction is so visceral? Yeah, so it goes along with what I was saying before about the masses. They're, they're submissive and it's because they're effeminate. So because of that, they have emotional responses to things, the social pressures that are put upon them. It's an emotional response. And this is nature. So, you know, a lot of people question this reality of things. And they want to change that. You can't change that. It's natural. Look at Plato's allegory of the cave. Over 2000 years ago, he writes exactly this, right? There's a man in a cave. All these people are chained to the wall in the darkness. A man breaks out, he gets out and he sees the truth, the light of the world. And he comes back down to tell everybody else, and what do they want to do? They want to kill him. They want to kill the guy because they think he's crazy. So that's the nature of humanity. I don't, that's never going to change.

**0:10:38 Rebecca:** That's so disappointing. It's like that. I always think of that scene and they live where he wants them to put on the glasses. And then just like an eight minute, totally ridiculous fight scene ensues because I'm always trying to tell people stuff like this and they don't want to put on the glasses. They're like, no, I'm comfortable. I have my bread and circuses. But once you go down this road, there's no unseeing these greater truths, which does bring you closer to God, but it's massively disruptive to your relationships and to the enjoyment of worldly pleasures. I partake in no hedonism, no debt to generosity anymore, which ostensibly is a good thing. But also some artistry has been destroyed for me, film, literature, because I am always on the lookout for subversion. I rewatched this film Chinatown a few years ago and I was watching and I was like, this is Jewish propaganda. I used to, you know, I never would have done that a few years ago. How has this affected your ability to outside of personal relationships to enjoy life?

**0:11:42 Kidd:** It's a good question. I actually enjoy life a lot more because I think these hedonistic pleasures that we discuss, I was very much intertwined in those. I've played a lot of video games. I just sat around watching movies and shows. You know, it's crazy to think back because I used to be able to sit and watch a TV show and binge watch it like eight episodes in a row. Now my wife wants to watch television or she wants to watch a movie or something and I'm like, oh, yeah, sure, sure. Yeah, we can put it on and, you know, five minutes in, I've got a book out or I'm studying and writing something down on the side or really getting back to emails. I can't. I just physically can't intertwine myself in this and it's made me more productive. Honestly, it's made a, and because of that productivity, life has meaning. It has more of a meaning to it. I'm far happier than I ever was. So I highly recommend it for anybody. Drop the hedonism. I can't watch the movies. I really can't. It's all, and if I do, I'm doing what you're doing and I'm pissing my wife off because she wants to watch it and kind of just badge out and I'm like, oh, you see that? You see that? The race mixing. You see they're

pushing it. You see? And she's like, oh my god, can we take a break? She, we used to have a thing. We used to have a thing. We called a Jew break. She, every, every couple of days she would say, can we have a Jew break today, babe? I can't do the, I don't want to hear about the Jews today. So. Our poor loved ones, unless, you know, they're

**0:13:07 Rebecca:** really into it, which I've been blessed with some family members that it's pretty much all they, all they want to talk about. So there's that. In your commentary on communism, I think this was a video that maybe you did like in the last few weeks, it's a new video. And it's an extricable relationship to Jewish psychology. You discussed the Talmud, how it explicitly states that all property and land are, it's owed to the Jews. It's owed to the Jews. And how this manifests in the basic tenets of communism, which is probably, I don't want to put words in your mouth, but probably why it paces you off to hear mainstream media figures talk about communism and the Frankfurt School and Marxism, because you're like, it's the Jews. Could you talk a little bit about how we're seeing this and other elements of Jewish psychology events in modern Western cultures outside of the obvious ones, which we'll talk about in a minute, pornography, things like

**0:14:01 Kidd:** that. Yes, I think one of the simplest ones that I think some people overlook is DEI, right? This diversity, equity, and inclusion. Equity is exactly communism in essence, right? It's this idea of taking all of these talented individuals in society and boiling them down to the lowest common denominator, right? And it's a really convenient thing that they spend, right? It's all about equality. And we want everyone to feel happy and feel the same and have the same lot. And the problem is all those people will in a communist society, but they're all going to have a very low lot. And there's going to be that one group above them. And it's going to be Jews, right? Just like it was over in Russia, that are taking advantage of that lot. And they're the ones with the nice houses and the nice cars. And realistically, we already see this today. And if you go to any big city, I was in Philadelphia with a buddy of mine a month and a half ago. And we're walking around the city and everywhere you walk, it's like right there. This little centerfuge of the city, this real nice area, right? Cosmopolitan area. It's really fancy and nice and stuff. And then everything around it, it's like this big

moat of degeneracy outside of it, right? That's all these ghettos and disgusting places that it's like, everybody's like, don't go there at night, right? So when you're in the city, though, if you pay close attention and anybody who lives in a city or walks around the city, try this yourself. All the fancy buildings, all the nice places, look at the names. Look at who owns those buildings. It's the Steinbach Institute and the Rosenbaum Center, right? It's never Gentile owned. So you see they're already doing this exact process. It's pretty much communism, like in the shadows. They have their big, conglomerate houses and offices right in the center of the town, and everything outside of it is all poverty stricken. And that's a small little micro scale example of what is to come in the macro if we allow this to continue. So DEI is one thing. I think there's a lot of others. I don't know how deep you want me to go on the comment. Oh, I actually have a few questions about it. If you're interested,

**0:16:04 Rebecca:** I'm sure everybody in my audience, in our audience is familiar with Yuri Bezimov at this point. But if you aren't, you've been living under a rock, KGB defector, he outlined exactly how this kind of propaganda works. So he says something very interesting that 85% of subversion is overt and very little of it, especially that that's funded is espionage. It's just a slow process and if you look, it is plain to see. But because of the frog in the boiling water effect, people aren't particularly aware of it. Can you continue to talk a little bit about these more subversive elements that aren't so obvious for us to see? I think that my audience at this point has probably awoken to race mixing propaganda, things like that. But some of the stuff still slides under the radar, even for me. Really? Yeah. There's, I mean, there's quite a few

**0:16:59 Kidd:** things. There's the obvious ones, right? Like pornography and race mixing is a big one. Anything that causes kind of moral degeneracy, I would even include drugs in this big time, especially, you look at like the 80s and the 70s when they were doing all the psychedelics. A lot of these psychedelics are actually chemical compounds. And if you look into the guy who found a lot of these chemical compounds, you'll see the same. Was he a Gentile? No, no, certainly not. So you'll see the same culprit behind every door. So they push these things that kind of keep you distracted. They lower your quality of life. What was it in Brave New World? It was a Soma. Soma, yes, yes. Which is basically anti-depressants, right? Or anti-anxiety medication. It's exactly exactly analogous. But another big one is gambling. A lot of young men are getting into like sports betting and things like that. If you look at the owners of all of these big sports betting apps, which are taking your Gentile already 40% taxed paycheck and taking the rest of it out of your pocket, same culprits again. So there's a lot of these methods. Anything that causes moral decay inside of society. Again, there are the obvious

ones like transgenderism and things of the sort and the drag queen story hour. The problem is most people that see these and have that healthy knee jerk reaction and say, this is repulsive and gross, they don't understand that there's a more sinister play at hand here. This isn't like a natural occurrence where all of a sudden like drag queens just kind of popped out of nowhere. People are actually indoctrinating people with this thought process because once they start with that thought process from a very young age, they'll always be in it. And then they're going to teach the youth that and then it repeats itself time and time again. So one thing that the Jewish Communist doctrine is extremely good at is understanding that the youth is who has to be won over for the future. And this is something that was echoed in National Socialist Germany. They recognize this as a counter attack against this problem. And it proved very fruitful. So we have to start focusing on our youth. We have to get our youth out of the hedonism that you and I have adequately removed ourselves from. And we need to educate them into things of value for themselves. This is precisely, so I'm going on a little

monologue here, but this is precisely why you see an uptick in things like depression, anxiety, obesity, all of these what we call quote unquote mental illnesses that exist today. These are, well, look at the word disease, right? Dis-ease. It's a it's a it's a lack of harmony in the psychological body of the mind. So these people because they're living life poorly, they're living life without some kind of meaning or method behind it, they're getting these psychological issues that tack on from that. So it's really a matter of changing the way you live rather than, you know, doping yourself up with all of this medicine, which is just throwing a band-aid over the

**0:19:50 Rebecca:** problem. And finding deeper meaning, of course, is the solution to all of this. I do have great compassion for people that fall into these patterns of hedonism, because they are not being provided with the blueprint for finding meaning in their life. They're generally secular, raised by secular parents, and they're provided nothing really of value by society and by previous generations. So they're starting at such an incredible disadvantage that, you know, my heart goes goes out to people. I know so many people in this movement, myself included, former alcoholics, former drug addicts, people that, you know, were all all types get drawn to this movement because at the heart of all of these desires for hedonism is a search for truth. And, you know, I know that we we kind of turn on our own in this way, but any former degenerates that want to come to the movement, I'm like, good for you, because I think that they are more able to to understand these truths because of their reputational destruction, and for other reasons, and because they're already on the search for meaning. Yeah, I think that's a fair assessment.

**0:20:59 Kidd:** And, you know, it should be our duty to try to help clean these people up, you know, all these people genuinely need the help. And they've had, like you said, that poor guidance. It's a it's a it's a lack of faith. And, you know, to take this back to Germany again, because, like I said earlier, the analyzing the solutions of what happened in Germany is very important for us moving forward to understand how these things function. One thing that that is very unfrequently talked about that is really important in this is Germany did something that hasn't been done for 2000 years. And that something was putting a faith not in a religion, not in a religious doctrine, but in a greater cause, right? It was for it was for the sense of Germany, people were fighting for Germany. So that way, if you were somebody who grew up with that secular lifestyle, you couldn't find yourself in some kind of religious category or joining a church, you had something that you a greater ideal that you could have faith in the last civilization that really did this adequately was Rome. And we know of Rome as one of the greatest empires in history that span for 1000 over 1000 years. So we we revere and respect

that. So again, we should analyze that. And I'm sure the National Socialists themselves analyzed Rome and saw that and took some some advice from that era, you can see quite a bit of influence from

**0:22:13 Rebecca:** quite a few philosophers. Oh, yeah. Yeah. This seems like a good time to talk about Churchill. I've also heard you discuss this a little bit. But in his lesser known writings, I was researching this before our interview, but I discovered this Reuters article from 2007. And it says, a historian has uncovered a pre World War Two article about Winston Churchill, that he wrote about the persecution of Jews, then it was decided that he should not publish it. In the long lost article, the wartime leader disapproved of the treatment they experienced, but did say of the Jews, quote, they have been partly responsible for the antagonism from which they suffer. University professor said, while most people would accept that Churchill was no anti-Semite, the Sheds fascinating new light on his views about Jews, which were very inconsistent. Now, I thought that this was really interesting, saying that his views were very inconsistent. I think that this is demonstrative of the complete historical illiteracy that people are operating with, especially when looking at World War Two. His views weren't really inconsistent. They were representative of the zeitgeist at the time. Weimar Germany had

tremendous cultural, social, financial issues, hyperinflation, pedophilia, prostitution, transgenderism, the list goes on, almost exclusively born of Jewish influence. He held a pretty basic opinion that almost everybody at that time had for totally legitimate reasons. Can you talk a little bit about, because I think this Churchill thing is very important. It's one of the biggest pieces of propaganda that we were fed in government schools. Can you talk a little bit about the evolution of Churchill's historic and posthumous image relative to his actual worldview?

**0:24:00 Kidd:** Yes. That's a very interesting piece. Churchill in World War One, he was the war monger for World War One. He really wanted World War One to happen. He was very anti-German in that time period. He was obviously very anti-German in the World War Two time period. For those who are familiar with the recent Tucker Carlson interview that he did with Daryl Cooper, it broke a lot of these things out into the public eye a little bit more. They were talking about Churchill as a bad guy. This is something that you never hear. The mass media loves to make him out to be this amazing, virtuous. They named the big cigar after him. They don't have anything named after Hitler unless it's inherently evil, I guess. They made him out to be this magnificent guy. When Daryl Cooper questions this narrative, you notice the whole system went berserk. All of the mainstream, oh, oh, oh, oh, and a lot of the narrative that was being spun here, and this is really important to understand, is they started posting literally just this simplified image. They said, just to clarify, good guy, bad guy, and they put a picture of Churchill and a picture of Hitler. They want to dumb this down into black and white as

best they can so that you don't look into the gray area. They want you to stay away from the gray area. Don't look at it. It's just good and bad because if you do that, you're not going to analyze appropriately the things that Churchill said. In that document that you're talking about, Zionism versus Bolshevism, which was published in 1920 by Churchill, he writes about the two Jewish movements, Zionism and Bolshevism, which as anybody that's initiated into this problem, as we call it, knows. They're two sides of the same coin. Essentially, both doctrines want world dominion for specifically their people. It's just a different way of how we go about that. The Zionist ones want more of a religious traditional type of world dominion, and the Communists want a globo-homo world dominion. It's two sides of the same coin here. Churchill adequately calls out one of the sides of that coin in this article. He talks about what he himself calls an international conspiracy by these people for the overthrow of civilization on the basis of arrested development. He talks about, he actually names the particular Jews in each country, the United States, Germany, Hungary and Russia, that are behind

these revolutions. That's why they want to hide that article and they don't want that talked about. Darrell Cooper did a really good job at bringing that out there because now we look at Churchill in a different light and we say, oh, well, not only do you look at Churchill in a different light, you more so actually look at Hitler in a different light and you go, oh, so Hitler said these things about those people. But wait a minute, 20 years ago, Churchill said the same thing about those people. So was Hitler the bad guy? If Churchill agreed with him on that, what was the whole dispute about? If it wasn't about the Holocaust or the treatment of Jews, what was this whole dispute about? And then you start to question other motives and you see where Churchill is taking a lot of finance from some of these Zionists. He's obviously swayed with self-interest for these things. And the guy was, I mean, he was a complete degenerate. He was a drunkard and that's very infrequently talked about as well. The first time that Churchill ever met FDR in the White House, he was actually butt naked in their first encounter together. There's actually mainstream articles about it and they make it off

like it's like playful and jokey and it's degenerate and it's disgusting, but they try to like soft blow that. And additionally, one of the most important things that I think almost no one really talks about is the Yalta Conference, which was a conference between Stalin, Churchill and FDR, where after the war, they were deciding how to parcel out Europe and what areas would go to the Soviet Union. And before they signed the Yalta Agreement, both Churchill and FDR, and this is documented in Douglas Reed's book, it's called The Controversy of Zion. He was a fantastic World War II correspondent. Both of them were piss-drunk before lunch. They had like six shots each before lunch and sold off Europe and millions of people's lives and livelihoods to the communist regime. I mean, if that's not evil and traitorous, I don't know what is. And one thing anybody, no one can argue, Hitler would have never done that to his people. What they did to their people, he would have never

**0:28:26 Rebecca:** done that to his. There is no question about that. No, indeed. Nope. So how do you feel about the current system? You seem to share my bleak view of what's going on, of the current system of government, because we are so infiltrated with these communist philosophies. And I heard you make a very, I don't want to change gears too much, but I heard you make a very convincing argument that the tyranny that we're experiencing is expressed in losing this mentality that businesses used to have that the customer is always right. How do you think, what do you think the future looks like with us trying to adapt to the communist infiltration of this country and of Western nations? Can you talk a little bit about how you view the future? Yeah, absolutely. So as you discussed,

**0:29:21 Kidd:** we're in a state of essential decay. That's what's happening in our society. And that decay is, again, not organic decay. It's an intentional decay. They're spraying rust on the surface for us. And because of that, we need to have some kind of step in to stop these things that are happening. So I'm a strong believer, and this is really less than an opinion of mine and more of what I would consider reality, that an authoritarian government is going to have to step in at some point, whether that's a dictatorship or a monarchy or a Christian theocracy or whatever the case may be, some form of authoritarian governing body will have to step in, because right now in the system that we're under that is so far decayed, you can't reform these things out of existence. You have these conservatives who, by the way, have conserved nothing. So it's an irrelevant term that try to talk about the symptoms of the problem. They'll talk about transgenderism and LGBTQ and all these different things. But it would take them, you have to think about how long it would take somebody in their position to get rid of just something like transgenderism in legislation, right? They have to get it passed in the

States. They have to slowly kind of work into the legal framework, and they have to get voters on board, and they have to put out some kind of propaganda campaign in the media in order to get people on board with voting against it, because most people are indifferent, they're apathetic, and they don't care. So that's just for one thing. Now, we have like 80 symptoms of decay in society. So as you're fixing the one, the whole rest of the body is rotting away, and it's rotting even faster and faster. So you can't keep up with that. We're beyond reform. And our founding fathers said exactly this when they founded this country. First off, they were against democracy. This country is not supposed to be a democracy. It's supposed to be a constitutional republic. And they said that democracies kill themselves. Benjamin Franklin said democracy is two wolves and a sheep voting on what's for dinner. That's exactly accurate. So they spoke against this, and they said, you can't reform a society when it's gone too far, right? It's like the founding fathers going, oh, yeah, the British are trying to tax us. We got to reform this situation. No, they created a revolution. They created a

constitution, which was an authoritative document, and they imposed their will on that civilization and completely changed it for the better. We're going to have to do the same without some kind of authority stepping in and saying, hey, we're not allowing these homosexuals to parade in the street in front of our children but naked anymore. A system that's not willing to step in and say that's wrong is not a system that's protecting its people. And therefore, it's an illegitimate system. I totally agree. I was

**0:31:55 Rebecca:** going to ask you what you think about voting, but I can surmise what you're going to say. And I get a lot of questions about this because I'm anti-voting. I don't vote not just because I don't believe that women shouldn't vote, but I just don't think, I don't want to contribute to a system that's clearly broken in any way. I don't think we're going to vote our way out of this. I'm not even sure if I advocate for trying to disrupt politics on a local level, if I'm being totally honest. And so I get a lot of flack from my audience because they're like, well, voting for Trump is better than not voting at all. I'm like, yeah, but I maintain a certain level of self-respect by not engaging in the system at all. That's really what this is about. Do you have anything to say about that? How does Trump play into this? And what do you think about voting, I guess?

**0:32:43 Kidd:** So I would agree with you that it's a waste of time and that it's not going to get us anywhere. And for those people that are still duped on the Trump train situation, I want you to think about it like this. Everybody in that area thinks that the last election was stolen. Well, Biden is dying in decrepitude. He didn't steal it. So who stole it? The system stole it. The corporate people that are behind these things, that are financing these things, they stole it. Not Biden and the Democrats. It's people that are not of either political affiliation that stole this election. They install who they want to install. And if you think it was stolen last time, do you think it's not going to be stolen this time? Your vote doesn't matter. It's irrelevant. So you would be much better off rather than... And I understand this because yet again, the masses are submissive. Okay. So the propaganda is that Trump is Jesus incarnate and he's coming to save the day. So the masses are submitting to that idea. It's he's the authority here and they want to take that stressor off of their own shoulders and say, I'll follow him. I trust he can do it. And it's not about if they actually know he can do it or

not. People have followed a lot of false messiahs and bad people in history. We see that all over the place. So it's not a matter of if he's right or wrong. It's a matter of if what they're following. And what you have to realize is you're following somebody that is intertwined within this system. And I mean, Trump's, his father like funded synagogues, Trump's on a shekel in Israel. I mean, they gave him like this Jewish crown award. They love... Ifonka is married to, you know, the world's biggest hebe. Yep. His family has been married off, which goes into a whole other subject because Jews have done this throughout history. This is how they actually got into power in our civilizations, marrying into royalty. This is documented in the book of Esther in all the way in ancient Persia. They had a little Jewish sneak into the kingdom and start sleeping with the king to let the Jews in. Right? I mean, this is like... And it worked. And then he did. It did. It absolutely worked. And what the king do, he fell to hedonism. Right? The pleasure of having sex with one woman was greater than the whole meaning of his whole civilization to him. That's how bad this stuff is. So if that's not a

life lesson, I don't know what is. But yeah, I think...

**0:35:04 Rebecca:** I mean, people act like this, like, like we're just mad because the Jews killed our Lord and Savior. But this predates Jesus Christ. If you want to talk a little bit about that, I've heard you

**0:35:14 Kidd:** mention that on your show as well. Yes, that is so important. That is so important because you spoke with E. Michael Jones not long ago. And I really like E. Michael Jones. I think he's a brilliant guy. But the one thing I tremendously disagree with him on is the origins and the meaning of this problem. And in his eyes, this happened when they rejected Christ. I don't believe that because if you read Tacitus in his book, Histories, he talks about the Jews exactly. He goes over their traditions and their customs. And he says specifically this. He says they are a group that has extreme preference for each other and are adverse to all mankind. That's not a mistake that he's making that theory because we see the same problem everywhere else in history. And the same sentiment is echoed all throughout time. So Jews like to frame this as if it's Christian persecution. And the reason they do that is because if we keep this as purely a theological debate between the two religions, they can still sneak in the back door. We still have to respect them as somebody who has equal

**0:36:17 Rebecca:** rights as us and belongs inside of our civilization. Also, they can subvert Christianity. I don't know if you've been following Andrew Clavin, but he claims that he's a Christian, that he's converted from Judaism, but he immediately brings the basic tenets of the Talmud into his Christian philosophy. And I see this a lot. I'm Catholic and they used to pray for the conversion of the Jews. And I'd be like, I don't really want that. I don't really want that. Right. And this is another piece where

**0:36:49 Kidd:** I did have another disagreement with E. Michael Jones is that I asked him because I interviewed him, I asked him, what do you think about solutions? How do you think we solve this issue? And he doesn't really have a solid answer. And his answer is mostly we have to baptize them. And here's the thing with that. We've got moranos in history that were fake conversos over into the Catholic Church that still subverted the civilization. Right. And that's why they had to be kicked out. And then you also have the Don May, which was a group of Jews that fake converted to being Muslim. Right. And they destroyed that civilization as well. Right. They caused the Armenian genocide. So you can, I mean, you can convert these people all you want. But the thing is, they're them, they're doctrine and their subversion of the things that they're doing in our society, they play it off as if it is a religious thing. And the reason they do that is because if you try to solve it on religious grounds, you're not actually going to the source of the problem. It's just like the symptom thing where we talk about civilization. Exactly. At the symptom, not the problem. That's not to say that obviously our

religion is a lot more moral, right? And it's a lot better. I'm not saying don't be religious. But I'm saying don't be fooled into only seeing their problems and their behaviors as a religious thing, because that is not the case.

**0:38:08 Rebecca:** E. Michael Jones has been instrumental in developing my worldview. But he has an absolute blind spot in terms of race realism. And a huge aspect of this Jewish conversation is an honest conversation about ethnic's hereditary, hereditary components and how that contributes to behavior in the larger sense. And I think that in the absence of race realism, you can't really have a cohesive

**0:38:35 Kidd:** worldview. I agree. I absolutely agree with you. And to go back to that point of subversion, you talked about them subverting Christianity, the two people that the Jews hate the most in all of history are Jesus Christ and Adolf Hitler. They don't hate anybody more than those two characters. And the thing is, Jews can subvert Christianity. We've seen it, the Schofield Bible, right? A couple of things in history. They can subvert that. It's very hard to subvert a racially conscious movement, because that would mean that you have to somehow be of that race to be subverted, right? You'd have to literally, you can't infiltrate something like that. If you can infiltrate through fake baptism, you can't infiltrate through fake conversion into being white or fake conversion into being a German person, right? That's not a realistic situation. So it's a lot harder to subvert. Yeah, they're doing a good job at that. And that's actually why I personally stray away from the term white. I think it's a bad term to use. I prefer, I actually prefer the term Arian, which already has negative... Now we're talking. Yeah, it's a far better term, because it's actually accurate to our genetic structure.

And it's something that Jews can't claim. You'll never see... So you have all these articles online of a Jew talking about how he experienced white privilege, right? And I was so privileged, I'm sorry, right? But you never see a Jew call themselves Arian, because they can't do that. It's not possible. And that's why, you know, I know a lot of people say European, but that has the same problem. They can say, well, I'm from Europe, right? I came from Germany. They kicked me out over there, right? So I don't... I think the term Arian is most descriptive, and it gets rid of that veil that they can use for

**0:40:14 Rebecca:** themselves. That's true. I mean, but with their matriarchal structure, they are, even with physiognomy, able to really slide under the radar. There have been some people that I have found out are Jewish, I've been shocked. Daniel Day-Lewis was one of them, and I couldn't believe it when I found out he

**0:40:30 Kidd:** was Jewish. There are quite a few that go under the radar with their physiognomy, but they never go under the radar with their behavior. You'll notice that every time. All you have to do is have a long enough conversation, and you'll start to see... It's like the thing is, important piece is the subversion that we talk about, for them, it's reality. That's the hard piece here, is their reality is an opposite inversion of our reality. So what's good for them is bad for us, and what's good for us is bad for them. This is always going to be the relationship, and that's why we're incompatible with each other, and we've had all the expulsions and all of this. So a couple of just key notes on this. As you said, they're a matriarchal society. We are a patriarchal society, right? That's the huge fundamental difference that will always cause civilizational problems, right? We create civilizations. They move into civilizations, right? They feed off of civilizations. That is another inherent problem. We are historically, and it's gotten worse in the modern age, but historically, we are extremely spiritually driven people. They are materialistic people. So you have these opposites of each

piece, and again, a lot of people say, oh, this is hateful or whatever. It's not a matter of if what they're doing is good or bad. Leave that out of the equation. The point is, it's opposite, and therefore, it can never, they can't work together. We can't work in tandem with a group that is fundamentally opposing everything that we feel is dear to us. And vice versa for them. They can't be around us if everything we feel is holy, is awful for them. So it'll never work either side. This isn't, one group is better than the other, or one group is worse than the other. This is a logical thing of we don't mix well. It's like a toxic relationship, right? When you, yeah, you might make up and have some fun here and there, right? But then you have the arguments that are so brutal, and it's so bad on both parties' mental health, eventually you find out it's best for us to split.

**0:42:26 Rebecca:** That's definitely true, but even in the absence of forced integration within our own cultures, their entire existence is based on subverting Christians and subverting the Western world. What do they even have outside of that? How can they even exist? So I don't know that if they're left alone, or if they can retreat to their homelands, we'll revert to some level of normalcy in our own countries, because they always find ways. And there's a massive historical precedent for this. I just don't really see a way, I think that this is the struggle that we're going to see throughout mankind in the future, appearing as far as the eye can see into the future. I think that this is going to be the primary struggle in human nature.

**0:43:16 Kidd:** Yeah, fundamentally, if we want this struggle to end, the only way that this happens is they're going to have to learn to be civilizational people, just like everybody else. They're going to have to make their own thing and learn to do it every other... They're the only people, the only group of people that didn't follow the rules of mankind. Every other group in mankind created their own civilization with their own country, with their own people. They have their own cultures and rule sets and things like that. And they don't meddle in others affairs unless there's a physical conflict over territory or something of the sort. They're the only group that didn't play that game. And they're also one of the smallest groups on earth. So it's kind of like they love their democracy, right? So majority rule, right? All of all of all else of the world likes this way of life. They're going to have to learn to adapt. How? They don't do any manual labor, though. That's what I'm saying. They're going to have to learn that because if they don't learn it, they're not... This dispute, this conflict of history will always be present. It's not going to go away. And I'm not saying learn that in our

civilization just to be clear. They have to learn it. No, no, indeed. In their own right. They have to go learn... They have to take gay Tel Aviv and turn it into gay workmen's Tel Aviv. Ew.

**0:44:27 Rebecca:** I wanted to end on a more positive note. I want everybody... Everybody's like, oh, you're so black-pilled. I'm like, yeah, but talking about the state of the world is depressing. I don't know what you want from me. I can't shoot rainbows out of my ass. I understand what's going on here. And we have to talk about the reality of the situation that we're in. However, we should try to introduce some white pills because it's not all bleak. Like you talked about earlier, being rooted in truth and directed towards God has vastly improved your quality of life. And that's a white pill. But what do you see as your role in the movement? And what positive

**0:45:04 Kidd:** developments can we work towards within the sphere? Great question. And just to preface, I'm extremely white-pilled. I'm never black-pilled. I truly believe that things are getting better every day. I think we... I'm often black-pilled. Well, there we go. Very good contrast. So my role personally, and I think everyone has their own role and you have to find what that is for yourself. I'm an educator. I'm good at articulating things. I have... I've been told often I have a disarming personality to discuss these things. A lot of people, when they talk about the Jews, it's very violent and they're very aggressive. And they're right. They have a righteous indignation, these people. When you find this stuff out and you realize what these people have done to your people in history, it is. It's frustrating. You have very little control over it that causes anger.

**0:45:53 Rebecca:** But an academic, a calm academic approach definitely has its utility.

**0:45:58 Kidd:** Absolutely. And we need to be men. Men understand that, yeah, this is an emotional thing and I'm angry, but I channel my anger into passion. Men know how to take that anger and dilute it into something positive, whether it's working out or it's writing a book or doing some kind of art. Men channel their anger. They don't have these emotional outbursts. That's very childish. It's effeminate. So if we want to lead anything, if we want to get anywhere, we want things to change, men need to start being men again. That's step one. So I see myself as an educator. Leader is a hard term. I'm leading a message. I don't have a movement. I don't have soldiers underneath me. So the term is kind of weird, but I'm a thought leader. We'll say that. I think that's an adequate term. And where I see this going, I truly do, I think things have to get worse before they get better. That is the quote unquote black pill of the day. But I don't think that's black pilling because the faster things get worse and the worse things get, the closer we are to that golden age again. This is history in a nutshell. Civilizations rise and they collapse and they run this cycle. And when the cycle is run, we'll get

back to that golden age. We're going to hit the peak again. It'll happen again. We're getting close to the collapse. I think we're getting close to the fall. And that's just a positive thing because that means once the anarchy kind of settles itself, we're going to be in a really good spot again. And that's where we need people, which this is a role that I would adequately fulfill myself to formulate. How do we start raising up the social atmosphere? How do we fix the economy? How do we fix everything that's in society, the church and the schooling system and all this stuff? We have to reform all these things. And to me, that's creative and it's fun. That's fun to fix things, to create something that's great and lay this fantastic foundation for the future.

**0:47:53 Rebecca:** That's what I look forward to. I'm looking forward to that as well. I have young kids and my mom especially. She's very Black-pilled and she's like, what kind of future are we living for the grandkids? But I don't know. I don't feel like that. I feel like I'm training an army. And I hear Devin Stack talk about raising our kids to be little Sean Connors. John Connors, Sean, am I retarded? Sean Connors. I've seen Terminator like 40 times. There we go. And there's something that makes me hopeful about that, like preparing the next generation for what they're going to have to deal with. And it's not bleak. It puts you in a position of power and control in some ways. And I think a lot of this movement is about relinquishing the control that we think we have. But there's also an element of taking it back and taking it back through knowledge and through information that you're giving the audience and through an understanding of historical cycles. And I think that that's a very powerful concept. On that note, thank you so much for coming on. That was such a fruitful discussion. I have all of his links down below. Is there anything else

**0:48:59 Kidd:** that you wanted to leave the audience with? No, just when we when we have our movement and we start creating something new, let your mother know she can she can knit the sweaters for the crew.

**0:49:10 Rebecca:** She'll be very happy about that. Keep all of our hands warm, right? Thank you so much for having me. I really appreciate it. I'll see you guys later. Bye-bye.