

# - 2024 -**Vendor Agreement**



#### **MULTI-USE DISCOUNT OFFER**

(RE-USEABLE ON BACK OF CARD)

### **COMMUNITY BASED FUNDRAISING PROGRAM!**

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Council Name:

Contact:

Phone:

Fax:

Email:

The company listed below agrees to provide and honor a high quality coupon to be included on our 2024 Camp Card® Fundraiser as described below.

Upon completion of this form, please return to your contact listed above.

## **VENDOR / PARTNER AGREEMENT**

OFF

TAB A

MULTI UCP DICCOUNT					
Address:	Phone:	Fax:			
Title:	Email:				
Vendor Company Name:	Program Manager:				

#### **MULTI-USE DISCOUNT**

#### **SPECS AND GUIDELINES:**

OFF

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- ★ With standard 6 back offers, Coupon Ad space is 1-9/16" by 5/8". Ad is one sided and size may vary depending on number of offers.
- Please provide your logo electronically to your organization contact listed above. Acceptable formats are Adobe Illustrator VECTOR .ai, .eps, or .pdf with editing capabilities on and all fonts converted to outlines.
- **★ NOTE**: At the top of the reusable coupons section we add the following disclaimer "ALL OFFERS BELOW LIMIT ONE USE PER VISIT, NOT VALID WITH OTHER DISCOUNTS/COUPONS AT PARTICIPATING LOCATIONS ONLY. EXPIRES 12/31/24 UNLESS OTHERWISE NOTED." Similar wording doesnot need to be duplicated.
- ★ All artwork MUST be submitted by . A
  - . A mock-up proof will be provided for approval prior to production.
  - \* Please provide the EXACT wording you would like to appear on your MULTI-USE snap-off tab in the area below.

    OFFER WORDING: (Please print clearly or type in the space provided. Include any restrictions; including locations)

By my Signature, I, as an authorized representative of corporate logo as described above and agree to honor the above discount offer.

on this date:

, I authorize the reproduction of our