



Back Mountain Bloomers Garden Club  
Dallas, PA 18612

Email: [info@backmountainbloomers.org](mailto:info@backmountainbloomers.org)  
Website: [www.backmountainbloomers.org](http://www.backmountainbloomers.org)

BACK MOUNTAIN BLOOMERS GARDEN CLUB  
COMMUNITY OUTREACH APPLICATION

NAME OF APPLICANT: \_\_\_\_\_  INDIVIDUAL  GROUP

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: (home) \_\_\_\_\_ (cell) \_\_\_\_\_ EMAIL: \_\_\_\_\_

ORGANIZATION AFFILIATION: \_\_\_\_\_

CONTACT INFORMATION OF TROOP, CLUB, or ORGANIZATION LEADER: \_\_\_\_\_

NAME OF PROJECT: \_\_\_\_\_

THIS PROJECT WILL  Improve the scenic beauty throughout the Back Mountain  
 Foster preservation of this area's natural resources

FUNDING AND/OR RESOURCES NEEDED: \_\_\_\_\_

ESTIMATED PROJECT START DATE: \_\_\_\_\_ COMPLETION DATE: \_\_\_\_\_

COMPLETE AND ATTACH THE COMMUNITY OUTREACH PROJECT APPLICATION  
DESCRIPTION FORM AND BUDGET SHEET (Note: If you would like to submit this request form  
electronically, please contact Joanne Bittner for the application in Microsoft Word. Completed applications  
should be saved and submitted in pdf format.)

Decision of our club sponsorship will be made after a careful review. Recipients of funds and/or assistance  
will be required to complete a brief follow up report when the project is completed.

**Please send completed forms and budget sheet to:**

Joanne S. Bittner  
BMBGC Community Project Grant Committee  
414 Valley View Drive, Dallas, PA 18612  
(570) 675-1384 [Cackman60@aol.com](mailto:Cackman60@aol.com)



## Community Outreach Application Project Description Form

**IDENTIFY CONCERNS** (related to improving the scenic beauty throughout Back Mountain or fostering preservation of this area's natural resources)

**SET A GOAL** (Set specific goals relevant to concerns and identify how those goals will be measured.)

**FORM A PLAN (WHO, WHAT, WHEN, WHERE, HOW, COST, RESOURCES, AND EVALUATION)** The "how" should include a timeline as to what will be accomplished, when, and by whom. Identify resources and if requesting financial assistance, attach a budget for your project.

**ACT** (Provide a brief description about main events that will happen and any changes that may be necessary for the plan to succeed.)

**FOLLOW UP** (Describe how the project will be evaluated, how it will impact others in their community, and how you will grow as an individual/organization through this project.)