**Dear Vendors:** 

Please read the following:

CHANGES AS OF 2025: OXFORDFEST WAS CREATED WITH CRAFTERS AND ARTISIANS IN MIND AS A WAY TO SHOW AND SALE THEIR CRAFT TO THE PUBLIC. THE OXFORDFEST COMMITTEE HAS MADE A DECISION TO GO BACK AND HIGHLIGHT THE VISION THAT ITS CREATORS HAD IN MIND. WITH THIS SAID, THERE WILL ONLY BE 25 BOOTHS (TOTAL) AVAILABLE FOR MARKETING, ADVERTISING, CIVIC ORGANIZATIONS AND CHURCHES. THESE BOOTHS WILL BE ASSIGNED ON A FIRST COME BASIS AND WILL NOT BE ASSIGNED UNTIL SEPTEMBER 1, 2025 AFTER ALL CRAFTER BOOTHS HAVE BEEN ASSIGNED.

- 1. Booth application open May 1, 2025 however, booths will not actually be assigned until August 15, 2025.
- 2. Booth prices are \$125.00 for crafters and vendors selling wares \$150.00 for marketing/advertising booths, non-profits, civic organizations and others (Limited to 25 booths)
- 3. Confirmation of acceptance can be obtained by notice of your **deposited check** or notice of non-acceptance by your returned application and check within 2 weeks of your submittal.
- 4. Although many of you request certain spots or locations, these cannot be guaranteed. THERE ARE ONLY SIDE BY SIDE (should you request more than one booth).
- It is VITAL that you include a SELF-ADDRESSED STAMPED ENVELOPE with your application. Failure to provide will result in you not receiving your booth assignment.
   OR ENCLOSE AN ADDITIONAL \$1. TO YOUR PAYMENT.
- 6. We ask for your email address for future application notices (ONLY CRAFTERS WILL GET ADVANCE COPY OF APPLICATION PRIOR TO MAY 1.)
- 7. Absolutely no open flames in booths (no candles, no cooking) and no generators at all.
- 8. We are again asking for a door prize gift valued at \$20. or more to direct traffic to your booth, this is not mandatory or a condition of entry.
- 9. Oxfordfest Committee is a group of volunteers who believe in this wonderful non-profit organization. If you are interested in volunteering your time; please contact us at 256-310-2532.

<mark>10.</mark>	YOU MUST BRING YOUR PAPERWORK AND BOOTH ASSIGNMENT INFORMATION WITH YOU UPON ARRIVAL
	TO SET UP YOUR BOOTH.

Thank you all for working with us as we prepare for our 2025 event!

\*\*CHANGE IN FESTIVAL HOURS: OPENING CEREMONIES BEGIN AT 7:30 A.M.
GRAND DOOR PRIZES GIVEN AWAY AT 4:00 P.M.
ALTHOUGH YOU MAY BEGIN BREAKDOWN OF YOUR TENT AT 4:00 P.M. / NO VEHICLES ON STREET UNTIL 4:15 P.M.

# **OXFORDFEST 2025**

Downtown Oxford, Alabama Free Admission to Public Entertainment all day.

# Saturday, October 4, 2025

Drawing for prizes throughout the day



# **APPLICATION DEADLINE: August 1, 2025**

Vendors call Teresa Crosson for additional information @ 256-310-2532 or Email us at <a href="mailto:Oxfordfest@yahoo.com">Oxfordfest@yahoo.com</a> 40,000 or more expected to attend!

#### **OPENING CEREMONIES at 7:30 A.M.**

# PRIOR OCCUPIED SPACES ARE NOT GUARANTEED

Failure to abide by the following rules will result in removal from the festival.

Oxfordfest Committee reserves the right to refuse entry in to the festival

ENTRY FEES for 10x10 Booth Spaces (larger tents are not allowed unless you have reserve more than one space)

Entry fee for Crafters/Vendors is \$125.00 CHECK OR MONEY ORDER. NO CREDIT CARD PAYMENTS ACCEPTED Entry fee for Marketing Booths is \$150.00 / CHECK OR MONEY ORDER. NO CREDIT CARD PAYMENTS ACCEPTED

### MAKE PAYMENTS PAYABLE TO: OXFORDFEST

1. Crafters are encouraged to set up on Friday night after 4:00 p.m. Crafters waiting until Saturday may start at 5 a.m. and must be completed by 7 a.m. Around the clock security will be provided. Vehicles must be unloaded and moved before set up. No breakdown of booth before 4 p.m. and no vehicles on the street before 4:15 p.m.

#### ABSOLUTELY NO DRUGS OR ALCOHOL!

- All crafters are ENCOURAGED to sell handmade items. No flea market items will be accepted. Crafts of poor taste or questionable items will be removed by the committee. Crafters who have never shown with us before must submit (3) or more photos of craft items.
- 3. No Counterfeit, licensed or trademarked Items. Accurate Description must be given. LIMITED SPACES FOR CIVIC ORGS and CHURCHES.
- 4. Spaces will be 10 feet x 10 feet and **exhibitors** are required to remain within the boundary unless other arrangements are made with the committee. More than one space can be purchased by the same exhibitor. Spaces in and around the area must be kept clean during the festival <u>and</u> cleaned up at the time of the breakdown.

## NO ONE MAY WALK AND SELL, SOLICITE OR DISTRIBUTE ANYTHING!

If your company requires only one seller per event, please enclose a statement on your company letterhead outlining these guidelines with your application.

5. Exhibitors are responsible for all equipment needed for their booth Including tables, cords, cover etc. Each exhibitor will be responsible for any tax collected from their sales.

#### Registration fee is NON-REFUNDABLE.

#### No Rescheduling of Festival In Case of Rain Out.

- Participants must park in designated areas after unloading.
- Registration and space assignment can be made by mailing application to:

#### OXFORDFEST 2025 P.O. BOX 3159 OXFORD, AL 36203

Crafter Space assignment will be made on a first available basis and registration will continue until all spaces are assigned.

Special request will be considered but cannot be promised.

REGISTER EARLY: Applications may be printed from our website.

- Payment and <u>self-addressed stamped envelope MUST! accompany</u> application. Receipt and space assignment will be sent by return mail to exhibitor. \*<u>Assignment return cannot be guaranteed without this</u> <u>envelope.</u>
- \*\* Because of the size of the event, multiple providers MAY be granted by the committee.

NO POWER WIL	<u>L BE PROVIDED FOR CRAFTE</u>	RS AND ABSO	<u>DLUTELY NO POWER GEN</u>	<b>ERATORS</b>		
	<mark>Detach here and retu</mark>	ırn lower portio	n with check			
BUSINESS Name		_Address				
			PLEASE PRINT LEGIBLY			
OWNERS NAME (IF DIFFER	ENT):		<del></del>			
City	State	Zip	Phone			
Number of spaces** If requesting more than one space: PLEASE NOTE: <u>Arrangements will be SIDE BY SIDE</u> only: (both on same side of street) Your booth(s) will face the center of the street. Please display accordingly.						
Description of ALL Iter	m(s) to be sold:					
<b>EMAIL ADDRESS:</b>						
Your application submittal indi	cates that you agreed to the following: I. hereby a	gree that the Oxfordfe	st Committee, civic groups, churches and oth	ner citizens		

PLEASE DO NOT FORGET YOUR SELF-ADDRESSED, STAMPED ENVELOPE OR \$1. FEE OR YOUR PACKET WILL NOT BE MAILED

working on this community project or the City Of Oxford will not be responsible for any injury or loss that may occur to the exhibitors, their employee or goods from any cause whatsoever, while the premises are occupied under this agreement. NO exhibitor or participant in this project will be party to any action against them.