**60th Air National Guard**

**WESTERN GOLF TOURNAMENT**

**June 24-26, 2025**

**Reno, NV**

**General Information**

The 60th Annual Air National Guard Western Golf Tournament will be held in Reno, NV, at the Red Hawk Golf and Resort (6600 N Wingfield Pkwy, Sparks, NV 89436) **June 24-26, 2024**. NOTE: **This is a Tuesday thru Thursday event for 2025.**

This tournament is *sponsored* by the Air National Guard Golf Committee, in coordination with the Nevada Air National Guard. The tournament is being organized and ran by the ANG Golf Committee. This tournament is open to all members of the Air National Guard, retirees, spouses, dependents and supporters of the ANG.

The tournament will be limited to the first 144 players. If needed, a wait list will be generated and posted on the website. If enough entries are received the second course will be used during the tournament. We expect the 144 players to fill up fast which will require us to put in the work to get a second course. This will be a first come first serve basis so don’t delay, please get your entries in and PASS THE WORD! ***Registration is due by 23 May 2025.***

# Lodging/Transportation

The Silver Legacy Resort Hotel & Casino is the host hotellocated at407 N Virginia St, Reno, NV 89501. All participants are required to make their own hotel and transportation reservations. The resort fee provides guests with round-trip airport shuttle service 19 hours per day. Reservations, for hotel stay, can be made by calling the Silver Legacy direct at [**(775) 329-4777**](https://www.google.com/search?q=silver+legacy+hotel+reservations&sca_esv=84ea749be86299f8&source=hp&ei=plfLZ-SGOfDL0PEP1Oji0AM&iflsig=ACkRmUkAAAAAZ8tlthgnh1rVhTpxMSDeSqpihaJT5yOk&ved=0ahUKEwjk8duR6PiLAxXwJTQIHVS0GDoQ4dUDCBo&uact=5&oq=silver+legacy+hotel+reservations&gs_lp=&sclient=gws-wiz) **or 1-833-577-7680 ([Group Code:](https://book.passkey.com/go/SRBIT5)**

**[SRBIT5](https://book.passkey.com/go/SRBIT5))** or by visiting our website at [www.angwesterninvitational.com.](http://www.angwesterninvitational.com/) When calling for reservations identify that you are with the **Air National Guard Golf Tournament 2025**.

No deadline for hotel reservations, but limited rooms available at discounted rate from June 22nd – 26th. We are NOT responsible for transportation; ALL PLAYERS need to handle their own transportation needs. Resort fee does include airport transportation 19 hours a day and will need to be coordinated with Silver Legacy Resort Casino. There is no shuttle to the golf course, which is approximately 13 miles from the Silver Legacy Resort and Casino.

**\*\*\*Tournament Check-in**\*\*\*

**June 23rd** from 4:00-6:00 pm at the Red Hawk Golf and Resort.

# Golf (8:00 a.m. shotgun start all 3 days; you must be in your cart by 7:45 am)

**June 23rd** Not included in tournament registration. Discounted tee times reserved at Hills and Lakes course.

Call 775-626-4599 to book your tee time.

**June 24th** at Red Hawk Hills Course (4-Player ABCD Shamble event) 0800 Shotgun start.

-A Shamble is a 4 player team format, everyone tees off and the best of the 4 drives is taken and everyone plays their own ball until holed. Continue this process for every hole.

**June 25th** Individual Stroke Play at the Red Hawk Golf and Resort Hills Course

**June 26th** Individual Stroke Play at the Red Hawk Golf and Resort Lakes Course, and our Awards lunch, and trophy presentations follow!

**Flight Structure / Top 4 in each flight will be repaired on Day 3**

Championship Flight

1st Flight

2nd Flight

3rd Flight

Senior Flight (Age 60-74)

Super Senior Flight (Age 75+) Will play in the Senior Flight but will be move forward one tee box.

Women’s Flight

Calloway Flight (for players without a verifiable handicap)

# Traveling Trophy

**Players will receive positional points depending on how they finish in their flight. Points will be awarded for gross and net. If your flight has 16 people in it everyone will end up with a point(s) since points are awarded to top 8 gross and top 8 net. If you flight has 20 people in it the top 8 gross and top 8 net will receive positional points, but the last two gross and net positions will be awarded zero points.**

**This rule change is to encourage units to recruit and ensure that this tournament never fades. Must be an active military member, retired, guard, reservist, or family participant to be eligible for Traveling Trophy points. If you don't meet the criteria above you will still be awarded positional points, but they won't count towards the units Traveling Trophy total.**

**Traveling Trophy Points Award System** The top 8 finishers in each handicapped flight (gross and net) earn points for their respective team.

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| 1st place: 10 points  2nd place: 8 points 3rd place: 6 points  4th place: 5 points | 5th place: 4 points  6th place: 3 points  7th place: 2 points  8th place: 1 point |

# Handicaps

**Players must have a minimum of three 18-hole rounds or six 9-hole rounds in calendar year 2025. Players who do not meet the 2025 minimum rounds will be given the choice of playing in the Calloway flight or at a scratch in the Champion Flight.**

Player’s competing for the Traveling Trophy **MUST** have a ***current*** USGA or equivalent handicap; supporters are NOT eligible for traveling trophy points. The handicap may be based on 9 or 18-hole rounds **(9-hole handicap will be doubled minus 2 strokes).** Only handicaps based on the USGA system are acceptable. We MUST be able to verify handicaps by June 1st, 2025. If an individual does not have a verifiable handicap by the date listed above, they will compete as scratch (Championship FLT) or in the Calloway Flight.

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| **60th Air National Guard Western Golf Tournament** | | | | | | |
| Mail this packet including a CHECK (cashiers, money order or personal) payable to 173rd FW KFGA.  All Electronic payments must be sent as Friends and Family.  PayPal @54thANGWSGI (Kingsley Filed Golf Club)  VENMO @steve-bitzer  **(MUST SEND AS FRIENDS AND FAMILY)!!!** | | | | | | |
| 173rd FW KFGA  Attn: Steve Bitzer  243 Vandenberg Dr. Suite 22 Klamath Falls, OR 97603 | | | | | | |
| **3 Day event (Tuesday - Thursday)** | | | **2 Day event (Wednesday - Thursday)** | | | |
| Payment before April 1st - $340 | | | Payment before April 1st - $260 | | | |
| April 2nd through May 12th - $355 | | | April 2nd through May 12th - $275 | | | |
| May 13th through May 23rd -$370 | | | May 13th through May 23rd -$290 | | | |
| **Unit POC / Team Captain** | | | | | | |
| **POC NAME: UNIT: POC CELL:** | | | | | | |
| **POC EMAIL:** | | | | | | |
| **Refunds approved by the Committee can be fully refunded up to June 1st, 2025. June 2nd – June 11th approved refunds will result in a $35 service fee. After June 12th all approved refunds will result in credit towards next year’s tournament minus the $35 service fee. We are obligated by contract to pay Revere Golf Club 10 days prior to this event. All approved refund amounts will be returned to the player by July 22, 2025. Thank you for understanding.** | | | | | | |
| **Contact Information** | **Flight** | | **Duration** | | **Extra Lunch Buffet (Guest)** | |
| Name:  USGA #:  Index:  Email:  POC: | Men's  Senior  Super Senior (75+)  Women's  Calloway |  | Shamble (3-Day) |  | Tuesday | $20 |
|  | Wednesday | $22 |
|  | Thursday | $26 |
|  | Tournament Only (2-Day) |  |  |  |
|  | Total |  |

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| Tournament Website | [www.angwesterninvitational.com](http://www.angwesterninvitational.com/) |
| Hotel Website | https://www.caesars.com/silver-legacy-reno |
| Golf Course websites | <https://www.redhawkgolfandresort.com/> |
| Reno, NV Area website | www.reno.gov |
| PayPal ID (Friends & Family Only) | @54thANGWSGI (Kingsley Filed Golf Club) |
| Venmo (Friends & Family Only) | **@steve-bitzer** |

# Tournament Committee Members

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| --- | --- | --- | --- |
| **Title** | **Name** | **Phone** | **Email** |
| Committee Chair | Steve Bitzer | 541-274-0623 | stevebitzer1@gmail.com |
| Committee Member | Benny Lebkowsky | 541-892-4317 | Benny17@gmail.com |
| Committee Member | Zach Olson | 406-750-7625 | Olsonzo81@yahoo.com |
| Committee Member | Vacant |  |  |
| Committee Member | Vacant |  |  |
| Committee Member | Vacant |  |  |
| Committee Member | Vacant |  |  |

***REGISTRATION IS DUE BY 23 MAY 2025***