# DESERT GREENS GOLF COMMITTEE MEETING MAY 21, 2021

#### MEETING WAS CALLED TO ORDER AT 10:56 AM AT THE DESERT GREENS CLUBHOUSE.

<u>THOSE IN ATTENDANCE WERE</u>: Butch Walters, Chairman; Pat Walters, Secretary; Diane Swab, Women's Rep. Co-Tournament Director; Mike Bonomi, Treasurer; Barb Villa, at large; John Bivens, at large; Ken Mather, at large; Buzz Heldt, HOA Representative. Absent: Mike Nelson, Co-Tournament Director.

**MINUTES:** There were no changes or corrections to the minutes of April 16, 2021. Question to accept as written by Butch. All agreed, Unanimous.

**TREASURERS REPORT**: We took in \$280.00 for the Month of April. Maintenance fund had \$1,110.39 + \$140.00 = \$1,250.39. Player's fund had \$2,256.31 + \$140.00, minus \$15.00 for towels and 46.64 for Labiak for hot dogs. = a balance of \$2,334.67. Grand total for both funds is \$3,585.06. Motion to except as stated by Ken Mather,  $2^{nd}$  by John Bivens.

### **OLD BUSINESS**: Two items were tabled until May 21st.

<u>Practice before and between rounds of golf in stroke play for the Club Championship -</u> Rule 7-1 Specifically states you cannot practice on the course as its set to play either before or during the tournament.

Question was put out **not** to allow practice by tournament players during the club championship. It was accepted by a show of hands. 5 Ayes and 2 Nays.

Question was put out to leave the club championship at three (3) days. By a show of hands, the vote was 5 Ayes and 2 Nays.

## Memorial Day Tournament

Final day for sign-up will be May 28<sup>th</sup>. Golfers sponsor this tournament and will be needed to help set-up the clubhouse. We pay for the Hamburger and hot-dogs.

#### **NEW BUSINESS:**

There was no new business.

League start time will be determined by a signup sheet on the golfer's table.

The next golf committee meeting will be June 18,, 2021 immediately following mens golf.

There being no further discussion or business the meeting was adjourned by Chairman, Butch Walters at 11:30 AM.

Respectfully submitted by: Pat Walters, Secretary