



**South Bend Auto Show - Vehicle Submission Form**  
**March 27, 2021 - March 28, 2021**  
**southbendautoshow.com**

**Saturday 10AM-5PM**  
**Sunday 10AM - 3PM**

**Century Center**  
**South Bend, Indiana**

**TO ENTER:** Fill out form below completely and send to correct address/email address. Please include 1 clear photo of your vehicle. Any submission received that does not include the correct payment and photo prior to show date could be rejected. Each submission will receive an **email** notification of acceptance or rejection. **Single Vehicle Entry Fee: \$35**

**ELECTRICITY:** The use of electricity is optional. Upon your request, electricity will be ran to your space for a fee of **\$50** if paid in advance; **\$75** if requested day of setup.

**Exhibitor Information:**

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**\* EMAIL:** \_\_\_\_\_

**BUSINESS NAME** (if applicable): \_\_\_\_\_  
**AGE:** \_\_\_\_\_  
 -> if under 21 years old  
**\* PHONE:** \_\_\_\_\_  
**\* must enter at least one piece of contact information other than address for consideration, email is preferred but phone will work as well.**

**Vehicle Information:**

**Year of Vehicle:** \_\_\_\_\_ **Make:** \_\_\_\_\_ **Model:** \_\_\_\_\_  
**Has the vehicle been customized/modified?** YES  
 (circle one) NO  
**If YES; Give details about your vehicle:** \_\_\_\_\_  
**If NO; Is it fully restored?** YES  
 (circle one) NO

**The Exhibitor hereby applies to the Producer of the custom auto show referred to above to have the vehicle described above displayed therein and agrees that, if the application is accepted, he will display the vehicle at the show under the following terms and conditions:**

- As between the Exhibitor and the Producer, the Producer shall have the final authority to determine the location of an Exhibitor's display within the show and the Exhibitor's compliance with the aforesaid rules, regulations and policies.
- Once the Exhibitor's display and/or vehicle are set up in the show, they shall not be removed or concealed by the Exhibitor prior to the end of the show without the permission of the Producer.
- Neither the Producer, the sponsor, nor any officer, director or shareholder, thereof, or the owner of the building at which the show is produced, shall be responsible or liable for any loss or damage to all or part of the Exhibitor's personal property, which shall specifically include, but not limited to, the Exhibitor's vehicle, trailer, display, material and/or parts, and the Exhibitor's hereby waives any and all rights it may have against them or any of them for such loss or damage. Exhibitor agrees to obtain insurance covering the above and assumes full responsibility for any loss or damage.

Exhibitor agrees that this signed entry blank supersedes any and all prior and/or contemporaneous agreements and understandings whether written or oral between Exhibitor and the Producer, its Producer's employees, show staff, representatives and sub-contractors. Nothing herein shall be modified unless consented to by Producer in writing. Both parties agree all disagreements will be decided by arbitration in the state where the show is produced. All parties will hold harmless and indemnify Sound Management, LLC., its employees, officers and representatives.

- No commercial advertising is allowed with entries unless they are appearing in conjunction with paid commercial space. A single sign may be used to identify major modifications, who did them and what equipment was used, but large ad signs, handbills or business card distribution is prohibited.
- In consideration of this entry, the owner and spouse and guests agree to permit the Producer or its assigns the use of their name and pictures and pictures of the entered vehicle for publicity, advertising and commercial purposes (including newspapers, magazines, radio and television) before, during and after the event, and do hereby relinquish any rights whatsoever to any photos taken in connection with the event, and give permission to publish or sell or otherwise dispose of said photographs to the Producer or its assigns. All publicity and advertising rights reserved by the Producer or its assigns.

**Signed:** \_\_\_\_\_  
 (If under 18 years of age; parent or guardian must sign for exhibitor)

**Date:** \_\_\_\_\_

**Entry requires electrical outlet?** NO YES  
**Total Amount ENCLOSED:**  \*see additional vehicle entry info forms below.  
**Check if paying by phone:**   
**Make checks payable to: Sound Management, LLC**  
**To pay by credit card call: (574) 273-9300 x226 (Rita)**

**Please type or print clearly all information requested and return to:**  
**Email:** entry@southbendautoshow.com  
**OR Mail to:** **Sound Management**  
 Attn: Kenlyn Homan  
 3371 Cleveland Rd. Suite 300  
 South Bend, IN 46628

# South Bend Auto Show

March 27th & 28th

[southbendautoshow.com](http://southbendautoshow.com)



Saturday 10AM-5PM

Sunday 10AM-3PM

Century Center  
South Bend, Indiana

## SCHEDULE

The building will open for setup the Friday before the show and will close that evening. The regular show hours are 10AM to 5PM Saturday and 10AM-3PM Sunday, (March 27th & 28th)

## FRIDAY SETUP

Cars will be set up by appointment only. You will be contacted with your time. You must be setup before 9PM Friday, March 26th unless prior arrangements have been made. If you arrive early, cars will wait in parking lot until scheduled time to keep things moving efficiently. Trailers can be offloaded in parking lot, however must be moved to another location after the vehicle has been removed. >Parking available in the Crowe parking lot across the street.

## GROUPS

If you plan on displaying vehicles in a group you must submit applications for each vehicle together 30 days prior to the show date. Group requests received after March 10th will not be considered for group placement. Full effort will be made to accommodate all group placement requests received on time, however no guarantees can be made.

## SAFETY

All vehicles must have a quarter or less tank of fuel, the battery disconnected and gas cap locked or taped off in some fashion. Also, please provide a drop cloth, paper, cardboard for underneath your vehicle in case of any type of leaks.

## THE CENTURY CENTER

120 Dr. Martin Luther King JR. Blvd. - South Bend, IN

## PASSES

Two weekend passes will be supplied to each entry into the show. Additional passes may be purchased online prior to the show or Friday the 26th during setup.

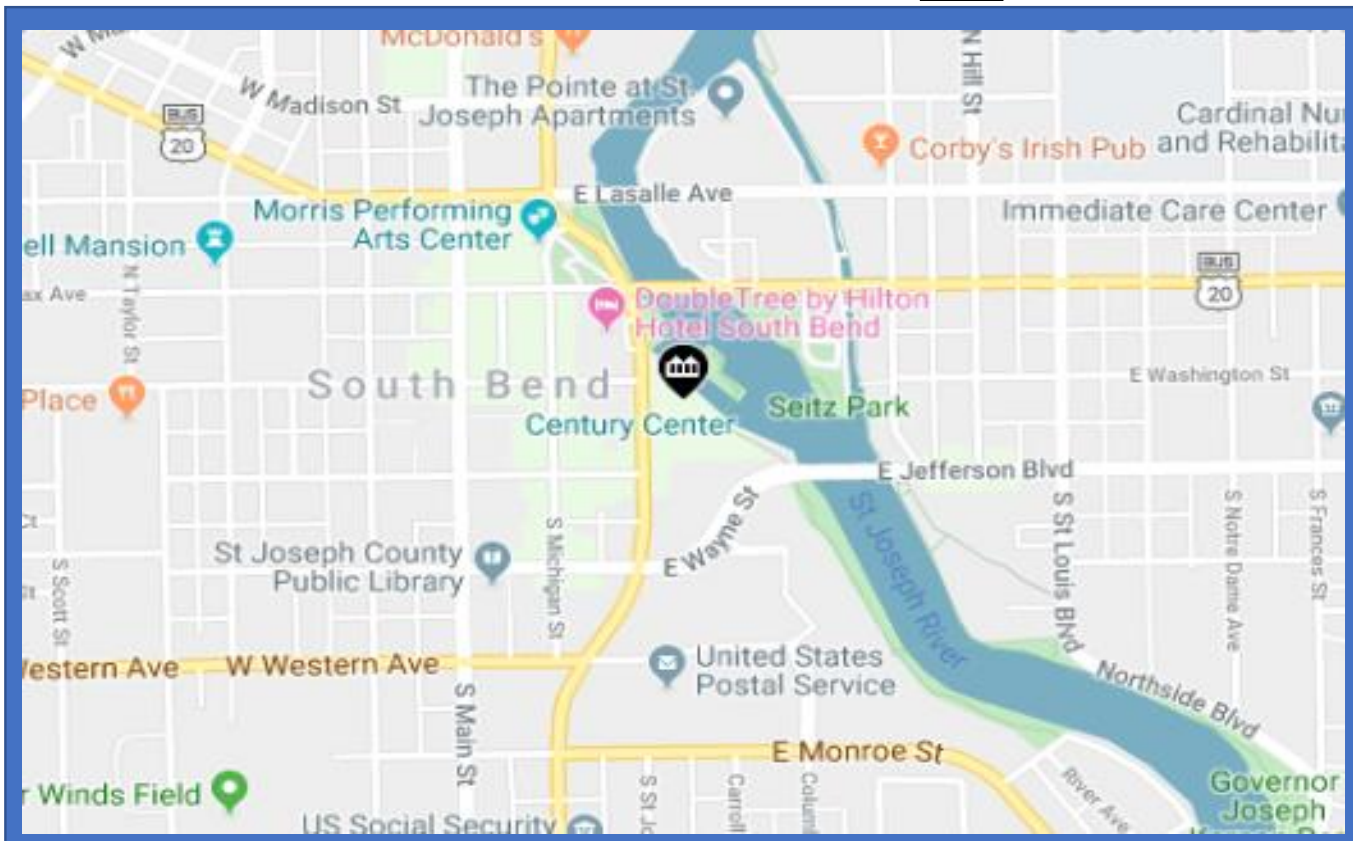
## ENTER NOW. DON'T WAIT!

There will only be a limited number of entries accepted. Exhibitors/Vendors are on a first come first serve basis. Vehicles are accepted on merit (picture, description, & payment) **not** on a first come first serve basis.

## JUDGING

Judging will take place on Saturday from 10AM - 5PM. Any questions about final judgements and awards can be asked after the show award ceremony. Award ceremony will be held on Sunday, starting at 2PM.

## SOUTH BEND AUTO SHOW, BROUGHT TO YOU BY



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March 27th & 28th

southbendautoshow.com



Saturday 10AM-5PM

Sunday 10AM-3PM

Century Center

South Bend, Indiana

## ADDITIONAL VEHICLES

### 2. Vehicle Information:

Year of Vehicle: \_\_\_\_\_

Make: \_\_\_\_\_

Model: \_\_\_\_\_

Has the vehicle been customized/modified? YES

(circle one)

NO

If NO; Is it fully restored? YES

(circle one)

NO

If YES; Give details about your vehicle: \_\_\_\_\_

### 3. Vehicle Information:

Year of Vehicle: \_\_\_\_\_

Make: \_\_\_\_\_

Model: \_\_\_\_\_

Has the vehicle been customized/modified? YES

(circle one)

NO

If NO; Is it fully restored? YES

(circle one)

NO

If YES; Give details about your vehicle: \_\_\_\_\_

### 4. Vehicle Information:

Year of Vehicle: \_\_\_\_\_

Make: \_\_\_\_\_

Model: \_\_\_\_\_

Has the vehicle been customized/modified? YES

(circle one)

NO

If NO; Is it fully restored? YES

(circle one)

NO

If YES; Give details about your vehicle: \_\_\_\_\_

### 5. Vehicle Information:

Year of Vehicle: \_\_\_\_\_

Make: \_\_\_\_\_

Model: \_\_\_\_\_

Has the vehicle been customized/modified? YES

(circle one)

NO

If NO; Is it fully restored? YES

(circle one)

NO

If YES; Give details about your vehicle: \_\_\_\_\_

### 6. Vehicle Information:

Year of Vehicle: \_\_\_\_\_

Make: \_\_\_\_\_

Model: \_\_\_\_\_

Has the vehicle been customized/modified? YES

(circle one)

NO

If NO; Is it fully restored? YES

(circle one)

NO

If YES; Give details about your vehicle: \_\_\_\_\_