

Accepting Office:

NH

ME

VT

Carpenters Local Union 349

Application for Membership-Pending Apprentice Applicants

This application is for informational purposes only for Local 349.

This application will not replace any applications you have completed with the Apprenticeship.

PLEASE PRINT CLEARLY

Name: _____	Date: _____
Address: _____	
City: _____	State: _____ Zip: _____
Telephone: () _____ - _____	Alternate Phone: () _____ - _____
Email Address: _____	Do you have Facebook? Yes <input type="checkbox"/> No <input type="checkbox"/>
UBC#: U- _____ - _____	Date of Birth _____ / _____ / _____

Name of School: _____

Location of School: _____ Last Grade Completed: _____

Trade/Major: _____

SKILLS AND ABILITIES:

LICENSES, CERTIFICATES, etc. (ex. 10 hour OSHA/Scaffolding, etc.):

Do you have any experience in working construction?

Why do you think you would like to be an apprentice carpenter?

How did you find out about the Carpenters Union? (list current members names if applicable)

Are you currently employed? Yes No

WORK EXPERIENCE (List most recent position first):

Most Recent Employer	Dates Employed From: To:	Work Performed
Address	Supervisor	
Job Title	Reason for Leaving	
Employer	Dates Employed From: To:	Work Performed
Address	Supervisor	
Job Title	Reason for Leaving	
Employer	Dates Employed From: To:	Work Performed
Address	Supervisor	
Job Title	Reason for Leaving	

PLEASE ANSWER THE FOLLOWING QUESTIONS:

Are you able to perform carpentry work safely? Yes No

Are you able to perform carpentry work safely *with respect to other employees at a job site*? Yes No

Do you have a valid driver's license? Yes No Do you own an automobile? Yes No

Do you have access to transportation to job sites? Yes No

Do you understand that Local 349 does not guarantee full time employment? *There are times when union carpenters are laid off.* Yes No

Do you understand that Local 349 is not responsible for employing you or securing work for you? *You will be employed by union signatory contractors.* Yes No

Are you registered to vote? Yes No

If yes, please check one:

Democrat

Independent

Republican

Unaffiliated

Please list any additional information about yourself that you feel Local 349 should be aware of:

APPLICANT'S CERTIFICATION AND AGREEMENT

I hereby certify that the facts set forth in the above membership application are true and complete to the best of my knowledge and authorize Carpenters Local Union 349 to verify their accuracy and to obtain reference information on my work performance. I hereby release Carpenters Local 349 from any/all liability of whatever kind and nature which, at any time, could result from obtaining and having a membership decision based on such information.

I understand that should membership offer be extended to me and accepted that I will fully adhere to the policies, rules and regulations as prescribed in the Constitution of the United Brotherhood of Carpenters, New England Regional Council of Carpenters Bylaws, and Carpenters Local 349's Bylaws. However, I further understand that neither the policies, rules, regulations of membership, or anything said during the interview process shall be deemed to constitute the terms of an implied membership offer.

Apprentice Applicant Signature

Date

FOR OFFICE USE ONLY:

Interviewed/Accepted: _____ Score: _____ Level: _____
First Employer: _____ Start Date: _____ Location: _____
Indenture Date: _____ Paid Fees: \$ _____

Interior Systems Local 349

EQUAL OPPORTUNITY VOLUNTARY SELF-DISCLOSURE COMPLETING THIS FORM IS VOLUNTARY AND IS NOT A REQUIREMENT

*This information will be used solely for affirmative action purposes and will be kept confidential.
You are not required to provide this information, but if you do, the information will help us to meet our affirmative action goals.*

Name: _____	Date: _____
Address: _____	
City: _____	State: _____ Zip: _____
Telephone: () _____ - _____	Alternate Phone: () _____ - _____
Email Address: _____	
SSN#: _____	Date of Birth _____ / _____ / _____

GENDER: Female Male **VETERAN:** Yes No

RACE/ETHNICITY DATA *(Please check one or more from the questions below):*

1) **Do you consider yourself Hispanic or Latino?** YES NO

A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.

2) **In addition, please select one or more of the following categories with which you identify:**

American Indian or Alaska Native: *A person having origins in any of the original peoples of North and South America (including Central America) who maintains cultural identification through tribal affiliation or community attachment.*

Asian: *A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.*

Black or African American: *A person having origins in any of the black racial groups of Africa.*

Native Hawaiian or Other Pacific Islander: *A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.*

White: *A person having origins in any of the original peoples of Europe, the Middle East, or North Africa*

ARE YOU A US CITIZEN? Yes No

WHAT IS YOUR PRIMARY SPOKEN LANGUAGE? English Spanish
Other Please list _____

WHAT OTHER LANGUAGES DO YOU SPEAK FLUENTLY? _____