

The “Faces” of Change

(referred to as FOC)

An Initiation for 2024

(23 Jan. 2024)

What is & who are, the “faces of change”, and why do we need it?

What: The FOC is the initiation of a movement designed specifically to mitigate the ‘damage’ that is likely to occur by the forced disclosure of truth, on a planet that has been dominated by falsehood, for many centuries.

Why: 2024 is a year like none other. Jesus gave us the guidelines to qualify for eternal survival – “simply operate on this planet with *love & service*”. As sovereign Sons of this local universe our ‘job description’ is to supply *mercy* to our brothers & sisters. Those of us in the ‘truth movement’ have been gifted with the exemption (to some degree) of succumbing to decades of relentless & repetitive programming. *Approximately 80% of the population were not.* As such, we have the tools to assist in the imminent and forthcoming phenomenon of eternal Light & Life. What an amazing & wonderful opportunity to be presented with!

Who: You and me. Our FOC will be the immediately recognizable “visual” of safety, survival and comfort (a life raft), for all those who have missed the pertinent information, since early 2020, and well before that. Please consider the information before you on this paper, and if it makes sense, then to joining us as we prepare for the greater good of all humanity.

What are the facts to date that inspired the need for The “Faces” of Change?

- March 2020 to November 2023 was a tough, but necessary *training ground* to bring us to the year of (forced) disclosure.
- 2024 *is* this year of disclosure, which has obviously already taken off – it is possible to receive confirmation by notating a diary of indications as they occur, as I have done.
- Those who have been somewhat aware during the training session, and many who were not aware, will form a safety net *culture*, to deal with the fall-out from disclosure.
- Many will be lost, as estimates go, during this year – some estimates say up to 80% (the Deagel Report). Even this disclosure **would be considered devastating** to some individuals, at this time.
- The latest GPMS report on transforming the world is that it will initiate November 2024.

Some considerations in assembling a group (FOC):

- Many groups have been formed during these 4 years, and many groups have been destroyed or fallen to the wayside. This is to be accepted as normal when a planet makes a transformation of society, from falsehood to Truth (i.e. *growing pains*).
- There are elements of fundamental consideration when embarking on a group formation mission, that are specifically designed to handle the upcoming disruption.

- The main strength will be to provide a *solution* for those who may be disillusioned and lost. While this is obvious, it is also obvious that growing pains might also be present in the creation of this group, as well. Growing pains may be mitigated by adhering to specific terms (shown below).
- A specific group for a specific circumstance – understanding/digesting this statement provides a good starting point in the assembly and code of conduct of such a group.
- Specific to a planet that has been run by falsehood, it is pertinent to establish some non-negotiable terms,

Non-negotiable (& proven) terms, as a guidepost to success (Mahatma Gandhi was unwavering in adhering to his terms):

1) First *guiding light* - M.K. Gandhi's Satyagraha:

- a) it is a weapon of the strong,
- b) it admits of no violence under any circumstance whatsoever; and
- c) it ever insists upon Truth.

Note: a & b are no-brainers; it is c where we run into major disruption, and therefore the necessity for understanding; a starting reference of this understanding comes from 2).

2) Second *guiding light* – Ubuntu philosophy (referenced by Michael Tellingier by his book of that name: “Ubuntu – A Blueprint for Humanity”)

Notes:

- i) I have not found a flaw in this writing or in my perception that it provides just what it claims – *a blueprint for humanity*, and
- ii) Even the things that may initially sound repulsive (non-ownership of land, for example) are 100% relevant and satisfactory, when expressed within the philosophy, as a whole, and
- iii) Adhering to Truth (both Satyagraha & Ubuntu) in a world programmed to falsehood, means there may be a large number of casualties. If we are to establish the KOHOE, it will take a bold, courageous and unified approach to make it through this paradigm (events of 2024), with the least number of casualties.

What does the ‘face of change’ look like?

I will start off by saying that some (awake-type) folks who decide to join this initiation, may not be the type to jump into the lime light, given the magnitude of an important cause like this, and with so much on the line (retrieving the human soul). Things will get easier, in this regard, as the months unfold. I will also say that the conditions necessary to provide, on an individual basis, a safety net for a broken segment of humanity, are very simple (see next). As such, I would encourage any and all who may be inclined, to jump into the movement. The rewards will be unparalleled on the planet, throughout all history.

The face of change characteristics are very simple:

- 1) kindness, benevolence, and
- 2) adhering to Truth*.

* Adhering to Truth has been difficult and overtly useless in the past several millennia. Covertly, there have been great benefits, although they belong to the acutely personal level and often did not include overt benefits. The difficulty in aligning with truth, throughout recent history, is merely a symptom of what was stated 200,000 years ago in the “Declaration of Liberty”. It must be remembered that 2024 will *stand out* as a year within the past 200,000. This is because it is the certain, palpable start of the final reduction & elimination of the influence of *falsehood*. This will become evident as the days progress, in 2024. The first indications have already produced themselves in the disclosure of evil within the mainstream networks (CBC, CBS). This is a *definite* anomaly, when it comes to all other conduct within the past 47 months.

Having said that, one must be reassured that within the movement that is being initiated here, it is NOT incumbent upon every one of us to stand with absolute authority in the face of falsehood, at least UNTIL the year progresses to the point where those continuing to push a false agenda are seriously at an obvious disadvantage for doing so (the day of this is getting ever nearer, believe me!). Also, it is not necessary for some of the benevolent troops to be inclined to be vigilant in this way, as there are many of us who are happy to take up any slack. Everyone, contributes by way of their loving, benevolent energy. This is the *earmark* of such a movement.

The future of The “Faces” of Change *initiation*:

For the immediate future (from 23jan24) this initiation is only that – an initiation – a thought process ready to leap into action when required. Assembling a framework or commitment of benevolent individuals is pertinent, as an initiatory action.

Further down the road, of course, it will be a legitimate safety-net movement, at which time, *necessity* will guide the further development of the process itself. Intuition, along with the notes above can assist in this process. Additionally, it will be helpful to align with the new HIV (since the original HIV has been now declared a hoax): **Humility, Innocence & Vulnerability** – these ARE the earmarks of a planet Settled in Light & Life (one that establishes the Kingdom of Heaven on Earth - ‘KOHOE’). And this is an eternal condition, once established.

Following – excerpts of assistance from the Urantia Book, if helpful -

Mercy and Justice

133:1.1 (1468.4) A very interesting incident occurred one afternoon by the roadside as they neared Tarentum. They observed a rough and bullying youth brutally attacking a smaller lad. Jesus hastened to the assistance of the assaulted youth, and when he had rescued him, he tightly held on to the offender until the smaller lad had made his escape. The moment Jesus released the little bully, Ganid pounced upon the boy and began soundly to thrash him, and to Ganid’s astonishment Jesus promptly interfered.

After he had restrained Ganid and permitted the frightened boy to escape, the young man, as soon as he got his breath, excitedly exclaimed: "I cannot understand you, Teacher. If mercy requires that you rescue the smaller lad, does not justice demand the punishment of the larger and offending youth?" In answering, Jesus said:

133:1.2 (1469.1) "Ganid, it is true, you do not understand. Mercy ministry is always the work of the individual, but justice punishment is the function of the social, governmental, or universe administrative groups. As an individual I am beholden to show mercy; I must go to the rescue of the assaulted lad, and in all consistency I may employ sufficient force to restrain the aggressor. And that is just what I did. I achieved the deliverance of the assaulted lad; that was the **end** of mercy ministry. Then I forcibly detained the aggressor a sufficient length of time to enable the weaker party to the dispute to make his escape, after which I withdrew from the affair. I did not proceed to sit in judgment on the aggressor, thus to pass upon his motive—to adjudicate all that entered into his attack upon his fellow—and then undertake to execute the punishment which my mind might dictate as just recompense for his wrongdoing. Ganid, mercy may be lavish, but justice is precise. Cannot you discern that no two persons are likely to agree as to the punishment which would satisfy the demands of justice? One would impose forty lashes, another twenty, while still another would advise solitary confinement as a just punishment. Can you not see that on this world such responsibilities had better rest upon the group or be administered by chosen representatives of the group? In the universe, judgment is vested in those who fully know the antecedents of all wrongdoing as well as its motivation. In civilized society and in an organized universe the administration of justice presupposes the passing of just sentence consequent upon fair judgment, and such prerogatives are vested in the juridical groups of the worlds and in the all-knowing administrators of the higher universes of all creation."

133:1.3 (1469.2) For days they talked about this problem of manifesting mercy and administering justice. And Ganid, at least to some extent, understood why Jesus would not engage in personal combat. But Ganid asked one last question, to which he never received a fully satisfactory answer; and that question was: "But, Teacher, if a stronger and ill-tempered creature should attack you and threaten to destroy you, what would you do? Would you make no effort to defend yourself?" Although Jesus could not fully and satisfactorily answer the lad's question, inasmuch as he was not willing to disclose to him that he (Jesus) was living on earth as the exemplification of the Paradise Father's love to an onlooking universe, he did say this much:

133:1.4 (1469.3) "Ganid, I can well understand how some of these problems perplex you, and I will endeavour to answer your question. First, in all attacks which might be made upon my person, I would determine whether or not the aggressor was a son of God—my brother in the flesh—and if I thought such a creature did not possess moral judgment and spiritual reason, I would unhesitatingly defend myself to the full capacity of my powers of resistance, regardless of consequences to the attacker. But I would not thus assault a fellow man of sonship status, even in self-defense. That is, I would not punish him in advance and without judgment for his assault upon me. I would by every possible artifice seek to prevent and dissuade him from making such an attack and to mitigate it in case of my failure to abort it. Ganid, I have absolute confidence in my heavenly Father's over-care; **I am consecrated to doing**

the will of my Father in heaven. I do not believe that real harm can befall me; I do not believe that my lifework can really be jeopardized by anything my enemies might wish to visit upon me, and surely we have no violence to fear from our friends. I am absolutely assured that the entire universe is friendly to me—this all-powerful truth I insist on believing with a wholehearted trust in spite of all appearances to the contrary.”

133:1.5 (1470.1) But Ganid was not fully satisfied. Many times they talked over these matters, and Jesus told him some of his boyhood experiences and also about Jacob the stone mason’s son. On learning how Jacob appointed himself to defend Jesus, Ganid said: “Oh, I begin to see! In the first place very seldom would any normal human being want to attack such a kindly person as you, and even if anyone should be so unthinking as to do such a thing, there is pretty sure to be near at hand some other mortal who will fly to your assistance, even as you always go to the rescue of any person you observe to be in distress. In my heart, Teacher, I agree with you, but in my head I still think that if I had been Jacob, I would have enjoyed punishing those rude fellows who presumed to attack you just because they thought you would not defend yourself. I presume you are fairly safe in your journey through life since you spend much of your time helping others and ministering to your fellows in distress—well, most likely there will always be someone on hand to defend you.” And Jesus replied: **“That test has not yet come, Ganid, and when it does, we will have to abide by the Father’s will.”** And that was about all the lad could get his teacher to say on this difficult subject of self-defense and nonresistance. On another occasion he did draw from Jesus the opinion that organized society had every right to employ force in the execution of its just mandates.

Please consider the quote from above, “That test has not yet come,…”

Predictive programming from mainstream media & hollywood puts us in a “passive co-creative” role when it comes to submitting ourselves to the false narratives. (i.e. Predictive programming makes us believe in situations that ‘have not yet come’.)

Further quote - 28:5.8 (on administering mercy in the worlds of time) – “You should realize that there is a great reward of personal satisfaction in being first *just*, next *fair*, then *patient*, then *kind*. And then, on that foundation, if you choose and have it in your heart, you can take the next step and really show mercy; but you cannot exhibit mercy in and of itself…”

References

1. “Ubuntu – A Blueprint for Humanity. Exposing the Global Banking Fraud.”
Telling, Michael
2. “Letting Go – The Pathway to Surrender”
Hawkins, David R.
3. The Urantia Book (quotes above)
4. GPMS.WORLD – the Global People's Monetary System
“Change the world by the consent of the people” – worldwide referendum

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Guardians – gpms.world

‘Empower the individual’ documents can be found here: www.rebuildthenation.ca