

References to “Settled in Light & Life” (50)

The Urantia Book

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Introduction

The statement “Settled in Light and Life” is in reference to an imminent and eternal condition (once established), for all evolutionary spheres (such as Earth). Essentially, it is the natural termination of any remnants of evil that may exist in keeping with the premise, “The seeds of destruction are contained within every evil thought, word or deed”.

It is another way of stating, from the Bible, “the establishment of the Kingdom of Heaven on Earth”. They are the same. They are imminent. We are in this process now.

[Paper 14 - The Central and Divine Universe](#)

[14:3:5](#) (156.2) At present, although the spheres of the seven circuits are maintained in all their supernal glory, only about one per cent of all planetary capacity is utilized in the work of furthering the Father’s universal plan of mortal ascension. About one tenth of one per cent of the area of these enormous worlds is dedicated to the life and activities of the Corps of the Finality, beings eternally settled in light and life who often sojourn and minister on the Havona worlds.

[Paper 18 - The Supreme Trinity Personalities](#)

[18:6:6](#) (213.1) When a local universe is settled in light and life, its glorified beings associate freely with the Union of Days, who then functions in an enlarged capacity in such a realm of evolutionary perfection. But he is still primarily a Trinity ambassador and Paradise counselor.

[Paper 19 - The Co-Ordinate Trinity-Origin Beings](#)

[19:2:6](#) (216.4) The Perfectors of Wisdom and my order of personality, the Divine Counselors, together with the Universal Censors, constitute the highest orders of beings who may and do engage in the work of revealing truth to the individual planets and systems, whether in their earlier epochs or when settled in light and life. From time to time we all make contact with the service of the ascending mortals, from an initial-life planet on up through a local universe and the superuniverse, particularly the latter.

[Paper 19 - The Co-Ordinate Trinity-Origin Beings](#)

[19:5:3](#) (219.4) We therefore know that they exist, and that under certain conditions we may command and receive their assistance, sometimes recognize their presence. But they are not a part of the manifest and definitely revealed organization intrusted with the conduct of the time-space universes before such material creations are settled in light and life.

[Paper 20 - The Paradise Sons of God](#)

[20:9:4](#) (232.2) The Daynals may return many times to an inhabited world, and following their final mission the planet will be ushered into the settled status of a sphere of light and life, the evolutionary goal of all the mortal-inhabited worlds of the present universe age. The Mortal Corps of the Finality has much to do with the spheres settled in light and life, and their planetary activities touch upon those of the Teacher Sons.

[Paper 20 - The Paradise Sons of God](#)

[20:9:5](#) (232.3) We firmly believe that the Teacher Sons and the finaliters are now engaged in acquiring the experience of time-association which may be the preliminary training to prepare them for close association in some unrevealed future destiny. On Uversa it is our belief that, when the superuniverses are finally settled in light and life, these Paradise Teacher Sons, who have become so thoroughly familiar with the problems of evolutionary worlds and have been so long associated with the career of evolutionary mortals, will probably be transferred to eternal association with the Paradise Corps of the Finality.

[Paper 30 - Personalities of the Grand Universe](#)

[30:4:32](#) (343.7) They are designated Paradise graduates when they have finished their course with the conductors of worship and then, as finaliters, are assigned on observational and co-operative service to the ends of the far-flung creation. As yet there seems to be no specific or settled employment for the Mortal Corps of Finaliters, though they serve in many capacities on worlds settled in light and life.

[Paper 30 - Personalities of the Grand Universe](#)

[30:1:92](#) (332.38) There is to be found on Paradise a vast host of transcendental beings whose origin is not ordinarily disclosed to the universes of time and space until they are settled in light and life. ... These "eventuators" are neither finite nor infinite—they are absonite; and absonity is neither infinity nor absoluteness.

[Paper 31 - The Corps of the Finality](#)

[31:0:8](#) (345.8) While the Corps of the Mortal Finality is mobilizing on Paradise, and while they now so extensively minister to the universes of space and administer the worlds settled in light and life, their future destination must be the now-organizing universes of outer space.

[Paper 31 - The Corps of the Finality](#)

[31:6:1](#) (349.4) On many planets the midway creatures are produced in large numbers, but they seldom tarry on their native world subsequent to its being settled in light and life. Then, or soon thereafter, they are released from permanent-citizenship status and start on the ascension to Paradise, passing through the morontia worlds, the superuniverse, and Havona in company with the mortals of time and space.

[Paper 32 - The Evolution of Local Universes](#)

[32:3:2](#) (360.4) The physical systems of time and space are all evolutionary in origin. ... Neither is a local universe settled in light and life until its physical possibilities of expansion and development have been exhausted, and until the spiritual status of all its inhabited worlds has been forever settled and stabilized.

[Paper 35 - The Local Universe Sons of God](#)

[35:10:4](#) (394.6) It is in connection with these administrative spheres of the Lanonandeks that most of the salvaged Sons of that order serve as custodians and directors of planetary affairs. And these defaulting Planetary Princes and their associates in rebellion who choose to accept the proffered rehabilitation will continue to serve in these routine capacities, at least until the universe of Nebadon is settled in light and life.

[Paper 36 - The Life Carriers](#)

[36:1:4](#) (396.5) When an evolutionary planet is finally settled in light and life, the Life Carriers are organized into the higher deliberative bodies of advisory capacity to assist in the further administration and development of the world and its glorified beings. In the later and settled ages of an evolving universe these Life Carriers are intrusted with many new duties.

[Paper 37 - Personalities of the Local Universe](#)

[37:2:4](#) (407.4) The Brilliant Evening Stars are a unique twofold order, embracing some of created dignity and others of attained service. ... As an attainment goal this high corps is never closed to ascension candidates so long as a universe is not settled in light and life.

[Paper 39 - The Seraphic Hosts](#)

[39:9:1](#) (441.5) After attainment of the Father of spirits and admission to the seraphic service of completion, angels are sometimes assigned to the ministry of worlds settled in light and life. ... These seraphim of the local universes have experientially compensated the differential in divinity potential formerly setting them apart from the ministering spirits of the central and superuniverses.

[Paper 44 - The Celestial Artisans](#)

[44:0:1](#) (497.1) They are the spirits and semispirits who are engaged in morontia embellishment and in spiritual beautification. Such artisans are distributed throughout the grand universe—on the headquarters worlds of the superuniverses, the local universes, the constellations, and systems, as well as on all spheres settled in light and life; but their chief realm of activity is in the constellations and especially on the seven hundred seventy worlds surrounding each headquarters sphere.

[Paper 47 - The Seven Mansion Worlds](#)

[47:0:3](#) (530.3) When a system is settled in light and life, and as the mansion worlds one by one cease to serve as mortal-training stations, they are taken over by the increasing finaliter population which accumulates in these older and more highly perfected systems.

[Paper 48 - The Morontia Life](#)

[48:3:17](#) (547.2) As systems and universes are settled in light and life, the mansion worlds increasingly cease to function as transition spheres of morontia training. ... The Morontia Companions are destined to function increasingly in association with the finaliters and in numerous other realms not at present revealed on Urantia.

[Paper 49 - The Inhabited Worlds](#)

[49:0:2](#) (559.2) This limitation is by the decree of the Ancients of Days, and it pertains to actual evolutionary planets whereon mortals of survival status are living. Neither worlds finally settled in light and life nor planets in the prehuman stage of life development are reckoned in this group.

[Paper 49 - The Inhabited Worlds](#)

[49:6:21](#) (570.10) With the establishment of the planetary era of light and life, many go to the universe morontia worlds by the primary modified order of translation. ... Natural death becomes decreasingly frequent on these spheres long settled in light and life.

[Paper 51 - The Planetary Adams](#)

[51:3:9](#) (584.2) Your world has been visited by four orders of sonship: Caligastia, the Planetary Prince; Adam and Eve of the Material Sons of God; Machiventa Melchizedek, the “sage of Salem” in the days of Abraham; and Christ Michael, who came as the Paradise bestowal Son. ... When they are successful, they contribute to the development of a great people, continuing as the visible heads of planetary affairs even far into the age when such a world is settled in light and life.

[Paper 55 - The Spheres of Light and Life](#)

[55:0:3](#) (621.3) Only those planets which attain existence in the main circuits of the superuniverse are assured of continuous survival, but as far as we know, these worlds settled in light and life are destined to go on throughout the eternal ages of all future time.

[Paper 55 - The Spheres of Light and Life](#)

[55:2:5](#) (623.5) And what a beautiful occasion when mortals thus forgather to witness the ascension of their loved ones in spiritual flames, and what a contrast to those earlier ages when mortals must commit their dead to the embrace of the terrestrial elements! ... On worlds settled in light and life, “funerals” are occasions of supreme joy, profound satisfaction, and inexpressible hope.

[Paper 55 - The Spheres of Light and Life](#)

[55:2:7](#) (624.1) These transactions concerned with the translation of living human beings to the morontia world are supervised by an archangel who was assigned to such a world on the day when it was first settled in light and life.

[Paper 55 - The Spheres of Light and Life](#)

[55:5:2](#) (629.11) The advanced stages of a world settled in light and life represent the acme of evolutionary material development. ... Poverty and social inequality have all but vanished, degeneracy has disappeared, and delinquency is rarely observed.

[Paper 55 - The Spheres of Light and Life](#)

[55:6:9](#) (631.5) If the mortals of distraught Urantia could only view one of these more advanced worlds long settled in light and life, they would nevermore question the wisdom of the evolutionary scheme of creation. Were there no future of eternal creature progression, still the superb evolutionary attainments of the mortal races on such settled worlds of perfected achievement would amply justify man’s creation on the worlds of time and space.

[Paper 55 - The Spheres of Light and Life](#)

[55:6:10](#) (631.6) We often ponder: If the grand universe should be settled in light and life, would the ascending exquisite mortals still be destined to the Corps of the Finality?

[Paper 55 - The Spheres of Light and Life](#)

[55:7:2](#) (632.1) To outward and visible appearances the actual rulers, or directors, of such a world settled in light and life are the Material Son and Daughter, the Planetary Adam and Eve. ... And kings and queens are a great success under these ideal circumstances, when a world can command such high personalities to act in behalf of still higher but invisible rulers.

[Paper 55 - The Spheres of Light and Life](#)

[55:8:5](#) (633.1) On the inhabited worlds the Teacher Sons become voluntary collaborators with the finaliters, and these same Teacher Sons also accompany the finaliters to the mansion worlds when those spheres are no longer to be utilized as differential receiving worlds after an entire system is settled in light and life; at least this is true by the time the entire constellation has thus evolved. But there are no groups that far advanced in Nebadon.

[Paper 55 - The Spheres of Light and Life](#)

[55:10:1](#) (634.1) When a universe becomes settled in light and life, it soon swings into the established superuniverse circuits, and the Ancients of Days proclaim the establishment of the supreme council of unlimited authority. This new governing body consists of the one hundred Faithfuls of Days, presided over by the Union of Days, and the first act of this supreme council is to acknowledge the continued sovereignty of the Master Creator Son.

[Paper 55 - The Spheres of Light and Life](#)

[55:11:1](#) (635.3) Minor and major sectors of the superuniverse do not figure directly in the plan of being settled in light and life. ... A superuniverse is settled in light and life when all of its component local universes are thus perfected.

[Paper 55 - The Spheres of Light and Life](#)

[55:12:3](#) (636.4) If and when a superuniverse should be settled in light and life, we believe that the now advisory Unqualified Supervisors of the Supreme would become the high administrative body on the headquarters world of the superuniverse. These are the personalities who are able to contact directly with the absonite administrators, who will forthwith become active in the settled superuniverse.

[Paper 55 - The Spheres of Light and Life](#)

[55:12:5](#) (636.6) None of us entertain a satisfactory concept of what will happen when the grand universe (the seven superuniverses as dependent on Havona) becomes entirely settled in light and life. That event will undoubtedly be the most profound occurrence in the annals of eternity since the appearance of the central universe.

[Paper 56 - Universal Unity](#)

[56:7:2](#) (642.2) As the components of a local universe are progressively settled in light and life, God the Sevenfold is increasingly made manifest. ... With the settling of a system in light, this Son-Spirit liaison attains the fullness of function; and when an entire constellation is thus settled, the second phase of God the Sevenfold becomes more active throughout such a realm.

[Paper 56 - Universal Unity](#)

[56:7:5](#) (642.5) This new invasion of the administrative work of the universes and their component units may not always appear to be executed exactly in accordance with the technique herewith outlined because it is the practice to send forth advance groups of administrators to prepare the way for the subsequent and successive eras of new administrative overcontrol. Even God the Ultimate foreshadows his transcendental overcontrol of the universes during the later stages of a local universe settled in light and life.

[Paper 56 - Universal Unity](#)

[56:7:6](#) (642.6) It is a fact that, as the creations of time and space are progressively settled in evolutionary status, there is observed a new and fuller functioning of God the Supreme concomitant with a corresponding withdrawing of the first three manifestations of God the Sevenfold. If and when the grand universe becomes settled in light and life, what then will be the future function of the Creator-Creative manifestations of God the Sevenfold if God the Supreme assumes direct control of these creations of time and space?

[Paper 56 - Universal Unity](#)

[56:10:9](#) (646.10) The worlds settled in light and life are so fully concerned with the comprehension of truth, beauty, and goodness because these quality values embrace the revelation of Deity to the realms of time and space. ... Universal beauty embraces the harmonious relations and rhythms of the cosmic creation; this is more distinctly the intellectual appeal and leads towards unified and synchronous comprehension of the material universe.

[Paper 65 - The Overcontrol of Evolution](#)

[65:1:9](#) (731.4) We look forward to a time when the universe may be settled in light and life, to a possible fourth stage of being wherein we shall be wholly spiritual, but it has never been revealed to us by what technique we may attain this desirable and advanced estate.

[Paper 70 - The Evolution of Human Government](#)

[70:8:1](#) (792.5) The only worlds without social strata are the most primitive and the most advanced. A dawning civilization has not yet begun the differentiation of social levels, while a world settled in light and life has largely effaced these divisions of mankind, which are so characteristic of all intermediate evolutionary stages.

[Paper 93 - Machiventa Melchizedek](#)

[93:10:9](#) (1025.5) It has long been the opinion of our order that Machiventa's presence on the Jerusem corps of Urantia directors, the four and twenty counselors, is sufficient evidence to warrant the belief that he is destined to follow the mortals of Urantia on through the universe scheme of progression and ascension even to the Paradise Corps of the Finality. We know that Adam and Eve are thus destined to accompany their earth fellows on the Paradise adventure when Urantia has become settled in light and life.

[Paper 106 - Universe Levels of Reality](#)

[106:3:4](#) (1166.2) Group associations are enabled to anticipate, even to transcend, individual capacities; and this is true even beyond the finite level. In the ages to come, after the seven superuniverses have been settled in light and life, the Corps of the Finality will doubtless be promulgating the purposes of the Paradise Deities as they are dictated by the Trinity Ultimate, and as they are power-personality unified in the Supreme Being.

[Paper 112 - Personality Survival](#)

[112:7:15](#) (1239.4) The present known destiny of surviving mortals is the Paradise Corps of the Finality; this is also the goal of destiny for all Thought Adjusters who become joined in eternal union with their mortal companions. At present the Paradise finaliters are working throughout the grand universe in many undertakings, but we all conjecture that they will have other and even more supernal tasks to perform in the distant future after the seven superuniverses have become settled in light and life, and when the finite God has finally emerged from the mystery which now surrounds this Supreme Deity.

[Paper 116 - The Almighty Supreme](#)

[116:0:5](#) (1268.5) The Supreme Being functions primarily in the central universe as a spirit personality; secondarily in the grand universe as God the Almighty, a personality of power. ... Some believe that, when the superuniverses are settled in light and life, the Supreme will become functional from Uversa as the almighty and experiential sovereign of the grand universe while expanding in power as the superalmighty of the outer universes.

[Paper 117 - God the Supreme](#)

[117:0:2](#) (1278.2) If all grand universers should ever relatively achieve the full living of the will of God, then would the time-space creations be settled in light and life, and then would the Almighty, the deity potential of Supremacy, become factual in the emergence of the divine personality of God the Supreme.

[Paper 117 - God the Supreme](#)

[117:6:23](#) (1290.9) Man can discover the Father in his heart, but he will have to search for the Supreme in the hearts of all other men; and when all creatures perfectly reveal the love of the Supreme, then will he become a universe actuality to all creatures. And that is just another way of saying that the universes will be settled in light and life.

[Paper 117 - God the Supreme](#)

[117:7:3](#) (1291.7) The Unqualified Supervisors of the Supreme could hardly be deitized at any stage prior to his completed evolution, and yet these same supervisors even now qualifiedly exercise the sovereignty of supremacy concerning the universes settled in light and life.

[Paper 118 - Supreme and Ultimate - Time and Space](#)

[118:8:9](#) (1302.6) Lucifer similarly sought to disrupt the time governor operating in restraint of the premature attainment of certain liberties in the local system. A local system settled in light and life has experientially achieved those viewpoints and insights which make feasible the operation of many techniques that would be disruptive and destructive in the presettled eras of that very realm.

[Paper 118 - Supreme and Ultimate - Time and Space](#)

[118:10:11](#) (1305.6) The love of the Father operates directly in the heart of the individual, independent of the actions or reactions of all other individuals; the relationship is personal—man and God. ... As the systems, constellations, universes, and superuniverses become settled in light and life, the Supreme increasingly emerges as the meaningful correlator of all that is transpiring, while the Ultimate gradually emerges as the transcendental unifier of all things.

[Paper 118 - Supreme and Ultimate - Time and Space](#)

[118:10:15](#) (1306.4) And this is what establishes the sovereignty of the Supreme on the worlds long settled in light and life. ... And if such things can happen to a planet, then even greater things can happen to a system and the larger units of the grand universe as they too achieve a settledness indicating the exhaustion of the potentials for finite growth.

[Paper 129 - The Later Adult Life of Jesus](#)

[129:4:5](#) (1425.4) He has lived the human life from the beginnings of physical, intellectual, and spiritual selfhood up through infancy, childhood, youth, and adulthood—even to the human experience of death. ... And thus he experienced the full life of mortal man, not only as it is lived on your world, but also as it is lived on all other evolutionary worlds of time and space, even on the highest and most advanced of all the worlds settled in light and life.

Reference

The Urantia Book - Various authors - can be read online for free - urantia.org