



# 2023 CONTRACT FOR FOOD CONCESSION

## Branchburg Country Fair

Saturday September 23, 2023 – 11am to 8pm  
Rain date Sunday September 24, 2023

Concession Fee \$150 - **Insurance Certificate must be submitted along with this application**

The Branchburg Country Fair Committee is not responsible for persons or property of the concession or any of its agents, servants, employees, or sub-contractors. The concession agrees to hold harmless the Branchburg Country Fair Committee, its officers, and its members from any and all liability as a result of bodily injury or property damages arising out of operations conducted at the Branchburg Country Fair, which is caused solely by the concessionaire or agents, servants, employees, or sub-contractors of the concessionaire. In consideration of the foregoing agreements herein contained, the Branchburg Country Fair Committee as the first party hereby grants:

Organization Name: \_\_\_\_\_

Organization Address: \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Contact Person Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

\*\*\* (Person should be easily contacted if there are any questions to be answered)

Major Food Items: \_\_\_\_\_

Additional/Side Food Items: \_\_\_\_\_

Beverages: \_\_\_\_\_

Types and number of appliances used: \_\_\_\_\_

If using propane, number of tanks \_\_\_\_\_ weight \_\_\_\_\_ Hose-regulators: Own \_\_\_\_\_ Rent \_\_\_\_\_

All methods and practices carried out on rented space or about the grounds must meet the requirements of the contract. The Branchburg Country Fair Committee reserves the right to cancel any concession at any time without notice, and without refund of any sums paid under the contract or to change a concessionaire from one space to another if the Branchburg Country Fair Committee deems each act to be in the best interest of the public or general welfare if the Branchburg Country Fair Committee. It is expressly understood and agreed by the parties hereto, that all the conditions, specifications and terms stated from a part of this contract. It is also agreed that no promise, understanding, or representation, expressed or implied, not herein set forth, shall bind either party. Food vendors must obtain a Food License from the Branchburg Health Department & a cooking permit from the Branchburg Fire Safety office (at no charge). Food vendors should be set-up no later than one hour prior to the start of the event.

**Food applications are first come, first serve.**

Concessionaire: Please complete and return this form with your COI and \$150 payment asap and mail to: The Branchburg Country Fair Committee at 1077 US 202 North, Branchburg NJ 08876

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For Committee Use Only

Date: \_\_\_\_\_ Contract Approved: Yes \_\_\_\_\_ No \_\_\_\_\_