SUNSET LAKE OF ORLANDO CONDOMINIUM 4300 South Kirkman Rd Orlando, Florida 32811 Office Phone: 407-299-3411 Fax: 407-299-9227 Email: sunsetlakehoa@yahoo.com

RENTAL APPLICATION

Important: Applicant must complete all items of this application and sign before submitting to the Sunset Lake Condominium Screening Committee. All persons subject to this application shall be required, at least (7) Business Days prior to requested date of occupancy.

PLEASE INCLUDE APPLICATION FEE OF \$150.00 per applicant. Make Checks payable to Sunset Lake Condominium Association, Inc.

Application WILL NOT BE PROCESSED without Payment and Picture ID., Driver's License, Social Security card, or Passport.

1. OWNER INFORMATION

OWNER'S NAME		IT #	
ADDRESS			
PHONE	EMAIL		
MANAGEMENT COMPAN	Y, CONTACT, PHON	JE	
2. TENANT INFORMATION	I (List ALL proposed	tenants)	
NAME	Minor	DATE OF BIRTH	SOCIAL SECURITY #
3, PRESENT ADDRESS (Cu	rrent Address)		
5,1 KESEKT 112 211200 (194	, t		
4, PREVIOUS ADDRESS IF	LESS THAN FIVE Y	'EARS	
5. EMPLOYER NAME	ADDRESS	PHONE	EMAIL
J. EIVIPLUTER INAIVIE	100 ALDO		

6. AUTOMOBTLE TAG NUMBER(s)/STATE (Maximum two (2) cars per unit)

Vehicle #1	V	/ehicle#2		
7. PETS (Number of)	DOGS	CATS	Other	
Pets: Only small pets may be ke One (1) domestic pet; the adult Pitt Bulls are not allowed. Non-	weight of which is tw	venty-five pounds or	et to the following. less. Rottweilers, chows, Wolf Bree	ds and
8. PERSONAL REFERENC NAME	ES: (Other than far ADDRESS		PHONE	
Application for:		perty Address) Uni	t#	
is TRUE and CORRECT. I/ Regulations of Sunset Lake c further, that I/WE do agree w I/WE UNDERSTAND THA' REGULATIONS WILL BE. The Board of Directors is the satisfactory, and no reason no DIALIMONIZED TRANS	TURESTO THIS I WE further attest to of Orlando; That I/ ithout qualification T ANY VIOLATIO ACTED UPON BY sole Judge as to we end be stated if the SACTIONS: Any	b the fact that we have WE duly understand to abide by and up DN OF THE ESTA (THE ASSOCIAT thether the applican application is reject sale or lease not a	ION BOARD OF DIRECTORS. t's references and application are	nd 1 ns. e s of

Signed	Signed			
Signed	Applicant	Applicant		

Date_____

Date