



I (We) Hereby apply for membership in the Arrowhead Kennel Club, Inc., and agree I (We) will abide by the club's objectives, and the rules of the American Kennel Club.

Returning Member \_\_\_\_\_ (date of meeting)

Application Date: \_\_\_\_\_

Name: \_\_\_\_\_

Date of birth \_\_\_\_\_

(month/day only)

Name: \_\_\_\_\_

Date of birth \_\_\_\_\_

(month/day only)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Breed(s): \_\_\_\_\_

My (Our) main interests are: (Check all that apply)

Conformation: \_\_\_\_\_ Obedience: \_\_\_\_\_ Agility: \_\_\_\_\_ Rally: \_\_\_\_\_ Breeder: \_\_\_\_\_

Rescue: \_\_\_\_\_ Other (please be specific) \_\_\_\_\_

Membership of AKC Clubs (All) \_\_\_\_\_

Board /Committee Experience (list positions) \_\_\_\_\_

Applicants Signature

Applicants Signature

Sponsor 1 \_\_\_\_\_ Sponsor 2 \_\_\_\_\_

Home Visit \_\_\_\_\_ (date)

Payment of dues (non reimbursable) must accompany this application. Please make check payable to Arrowhead Kennel Club (Single \$15.00, Household membership \$20.00) juniors free, no fee for first year until 31 Dec 2025. Applications **starting 1 Jan 2026** will require a fee

**Mail directly to Natalya Bradford:** 25038 N 195th Ave, Wittman, AZ 85361, 480.249.6151 or email [bradfordng@hotmail.com](mailto:bradfordng@hotmail.com)

**CLUB USE ONLY:** Paid; Check # \_\_\_\_\_ Cash \_\_\_\_\_ Zelle; [ahkctreasurer@gmail.com](mailto:ahkctreasurer@gmail.com)

Meetings/Readings:

Meeting 1

Meeting 2

Read at Board Meeting

voted in \_\_\_\_\_