

INSPIRATION SAYINGS, TRUTHS AND QUOTES

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1. God stepped out of heaven to earth so that we may step out of the earth into heaven [a definition of Christmas].
2. The more we know about Jesus the more we will love Him; and the less we will ask of Him.
3. Have confidence when we pray.
4. "So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off" (Prov.24:14).
5. "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief (Prov.24:16).
6. The Holy Spirit indwells us so that we may make godly decisions and have the provision to do the will of God. .
7. If we disobey God we will pay the consequences.
8. "For it is God which worketh in you both to will and to do of his good pleasure" (Phil.2:13).
9. If we live by human reasoning we will miss God's best in our life.
10. Asking for God's direction is the key to our life.
11. "For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him" (2nd Chr.16:9) [Success comes to those who have a heart for God].
12. The tower of Babel is an example of planning without God (see Gen.11:1-9).
13. I am to blessed to be distressed.
14. Without the Blood of Christ there is no remission of sin (Heb.9:13,14,22).
15. We have to take God's Word by faith, in order for God to accept us.
16. Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: **for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength** (Neh.8:10).
17. On the feast of Atonement, the Old Testament Jews received life for another year (Lev.25:1-7).
18. God allows an evil leader to come to power when people turn from Him.
19. "Let him that is taught in the word communicate unto him that teacheth in all good things" (Gal.6:6) [Teach them diligently – share and teach God's Word].
20. Adversity to advantage.
21. "And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the Lord. In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge" (Jer.31:28-31; see Jn.19:28-30) [The children's curse is finished, the generational curse no longer applies].
22. "Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die (Ez.18:4) [Sin causes death].
23. Help us to turn every situation over to God and enjoy our life on earth as we wait upon the Lord to work thing out.
24. "Thus saith the Lord against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land,

- and pluck out the house of Judah from among them” (Jer.12:14) [God will destroy our enemies].
25. Jewish people are the gateway to God (Gen.12:3).
 26. We are forgiven based on God’s knowledge of us, not according to our knowledge of our selves; Christ knows us and forgives us of ALL sin, even un-confessed sin that we have forgotten.
 27. Christ is our passover for our penalty for sin passes over us because of Jesus Christ.
 28. Meekness is controlled godly strength; meekness is the opposite of being self-centered.
 29. Grace says the evilest of us.
 30. “Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase” (Prov.13:11) [Hard workers will prosper; the lazy will perish – the point, get a job].
 31. “In all labour there is profit: but the talk of the lips tendeth only to penury [poverty]” (Prov.14:23) [When we do something with diligence, the result will be prosperity – stay with the task until it is done].
 32. When the government condones what God condemns, we can expect major unpleasant consequences.
 33. By forgiving someone, we are not allowing our past to dictate our future.
 34. When God’s presence is withdrawn from a nation Satan moves in.
 35. View every crisis as an opportunity.
 36. Obey God and leave all the consequences to Him.
 37. Do not listen to unscriptural advice [fake discussions and news].
 38. We live by faith and not by sight.
 39. “And I will bless them that bless thee [Israel], and curse him that curseth thee: and in thee shall all families of the earth be blessed (Gen.12:3).
 40. The Holy Spirit (Comforter) was sent to the earth to help the anointed to spread God’s Word, not to dominate the earth.
 41. Satan is the step father of the human race as Adam followed Satan.
 42. Whoever is the pope when the antichrist comes on the scene will be the false profit [RJZ opinion].
 43. Is it a coincidence that the man who ended slavery was named Abraham?
 44. Israel and the USA are hated because of their success. They have made great advances in engineering, agriculture, manufacturing, medicine, etc., which has made it possible for both the USA and Israel to provide support and aid to many less fortunate nations. The nature of envious people is to destroy and minimize those who are successful, in order to build up (in their eyes only) their own image [this is the case in the governments of both the USA and Israel as of this writing].
 45. The government at the end of the end times will be socialistic.
 46. Intimacy with God is the key to receiving His favor.
 47. The law was not given by God for man to keep, but to show man that it is impossible for man not to sin, and the Law does not justify them.
 48. “Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again” (Luke 6:38) [The only thing we really keep is what we give away].
 49. Trials and temptations are opportunities.
 50. God’s love for us never changes no matter what we do – sin or not sin.
 51. The Body of Christ (Church) will be strengthened by understanding our Jewish roots.

52. Examine ourselves and repent and we will not need to be examined by God (see Lev.23:27).
53. The Scriptures are our foundation for knowing Jesus.
54. God does not use good people, He uses forgiven people.
55. Man's greatest need is to be forgiven (see Mal.4:1-2).
56. Our success is recognizing the things we are able to do ourselves, and not waste time on things that we cannot do or do anything about.
57. Democracy and political Islam do not mix.
58. The PEACE of GOD will supply ALL of our NEEDS.
59. The best time to learn about Bible prophecy is before it happens.
60. It is better to walk alone than to walk with the wrong crowd.
61. When one is covered by the Blood of Christ, that person is untouchable.
62. Complaining does not get God's attention, praise does.
63. Lord, even when I did not care about You, You loved me; You never forced Yourself upon me, but You waited for me to accept Your love.
64. God will protect us (see Luke 21:12-18).
65. Anti-Semitism has NO place in Christianity.
66. "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus (Gal.3:28) [The Jew and the Gentile are one.]
67. Our authority comes from submitting to God.
68. Its not what we believe that makes us a Christian it is what we obey.
69. Prayer demonstrates our dependence on God.
70. "Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross (Phil.2:6-8) [God emptied Himself to take on humanity].
71. Worship is enjoying the presence of God.
72. In the Old Testament one had to be "good" to experience God; in the New Testament we must accept Jesus Christ as our Lord and Savior and He will help us be "good."
73. The Old Testament is a shadow of things to come in the New Testament (see Col.2:16,17).
74. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. ² I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust. ³ Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. ⁴ He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. ⁵ Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; ⁶ Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. ⁷ A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. ⁸ Only with thine eyes shalt thou behold and see the reward of the wicked. ⁹ Because thou hast made the Lord, which is my refuge, even the most High, thy habitation; ¹⁰ There shall no evil befall thee, neither shall any plague come nigh thy dwelling. ¹¹ For he shall give his angels charge over thee, to keep thee in all thy ways. ¹² They shall bear thee up in their hands, lest thou dash thy foot against a stone. ¹³ Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. ¹⁴ Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. ¹⁵ He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. ¹⁶ With long life will I satisfy him, and

shew him my salvation" (Ps.91:1-16) [A Psalm for comfort for the times in which we now live.].

75. The greatest prosperity is to know Jesus.
76. If we cannot withstand the storms of life, God will not provide us with additional opportunities.
77. Do people in the present heaven know what is happening on the earth? The Bible does not clearly answer this question although there are some hints that they do in the books of Hebrews (Heb.12:1) [those in the present heaven are like spectators in an arena, suggesting, they are watching and cheering us on as we seek to follow Christ]; Luke (Luke 15:10) [those in the present heaven rejoice when one is saved on the earth]; and Revelation (Rev.6:9,10) [when the martyrs in the present heaven ask God when He will be true to His promises for the saved living on the earth].
78. Any person developing a "hearing ear and the seeing eye" will find many Scriptural teachings to employ as priceless guidelines for the development of others.
79. "Who is a wise man?" asked the Talmud two thousand years ago; "He that learns from all men, as it is said, from all my teachers have I got understanding."
80. We must develop the attitudes and abilities of the open mind, the open eye, and the open ear to realize our best self.
81. Jethro advised his son-in-law, Moses: "Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee, thou art not able to perform it thyself alone" (Exodus 18:18). [Jethro recognized that if Moses handled all the leadership tasks alone, Moses was not only hurting himself but was making no provision for the development of competent future leaders].
82. Romans 2:21 suggests that the developing of others is also self-development: "Thou therefore which teachest another, teachest thou not thyself."
83. Before we can teach words of wisdom "diligently to our children" (Deuteronomy 6:6,7), we must ourselves "be doers of the word and not hearers only" (James 1:22).
84. We must be prepared to exercise "the patience of the saints" (Revelations 14:12), in watching and waiting for positive returns on our investment in others. We must "be strong and of good courage" (Joshua 1:6) and act as a spark plug in helping others to grow; "behold how great a matter a little fire kindleth" (James 3:5), and discover as Galatians 5:9 indicates: "a little leaven leaveneth the whole lump."
85. God answers our prayers when we have a faith based positive attitude.
86. When political leaders begin to promote globalism (socialism) rather than nationalism (capitalism) the end of that nation is rapidly approaching.
87. Global warming advocates are dragging Creation through the quagmire (swamp muck) when they politicalize God's Creation for political gain.

Here is a limited sampling of eternal values all of us may use for self-evaluation and guidance:

88. Accuracy - "how forcible are words of uprightness" (Job 6:25).
89. Brevity - "he that spareth his words hath knowledge" (Proverbs 17:27).
90. Clarity - "so likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken for ye shall speak into the air" (1st Corinthians 14:9).
91. Humility - "let another man praise thee, and not thine own mouth" (Proverbs 27:2).
92. Receptivity - "apply thine heart unto instruction, and thine ears to the words of knowledge" (Proverbs 23:12).
93. Enthusiasm - "it is good to be zealously affected always in a good thing," (Galatians 4:18).

94. integrity - "if ye have dealt truly and uprightly" (Judges 9:16).
95. Communicative - "let him that is taught in the word communicate unto him that teacheth." (Galatians 6:6).
96. Decisiveness - "prove all things; hold fast that which is good" (1st Thessalonians 5:21).
97. Controlled Feedback - "answer not a fool according to his folly, lest thou also be like unto him" (Proverbs 26:4).
98. Timeliness - "a word in due season, how good is it" (Proverbs 15:23).
99. Realistic - "wherefore let him that thinketh he standeth take heed lest he fall" (1st Corinthians 10:12).
100. Appreciative - "in everything give thanks" (1st Thessalonians 5:18).
101. Confidence Inspirit - "better is it that thou shouldst not vow, / than that thou shouldst vow and not pay" (Ecclesiastes 5:4).
102. Team Developer - "behold how good and how pleasant it is for brethren to dwell together in unity" (Psalm 133:1).
103. Competent Leadership - "and if the blind lead the blind, both shall fall into the ditch" (Matthew 15:14).
104. Creative - "in paths that they knew not will I lead them" (Isaiah 42: 16).
105. Perceptive - "judge not according to the appearance" (John 7:24).
106. Tactful - "The stroke of the whip maketh marks in the flesh: but the stroke of the tongue breaketh the bones. Many have fallen by the edge of the sword: but not so many as have fallen by the tongue." (Apocrypha; Ecclesiasticus 28:17,18). [The Apocrypha is a selection of fifteen books published in the original 1611 King James Bible. These apocryphal books were positioned between the Old and New Testament and contained maps and genealogies. The Apocrypha was a part of the KJV for 274 years until being removed in 1885 A.D.]
107. Law Abiding - "the law is good, if a man use it lawfully." (1st Timothy 1:8).
108. Self Assurance - "a man should endeavor to be as pliant [flexible] as a reed, yet as hard as cedar wood." (Talmud – A Book of Jewish Law)
109. Thoughtful - "learning without thought is labor lost" (Analects Of Confucius).
110. Courage - "to see what is right and not to do it is want [lack] of courage" (Analects Of Confucius).
111. Organizer and Peacemaker - "and if a house be divided against itself, that house cannot stand" (Mark 3:25).
112. Motivation - "man doth not live by bread only." (Deuteronomy 8:3; Matthew 4:4).
113. Self-control - "be swift to hear, slow to speak, slow to wrath" (James 1:19).
114. Vision - "where there is no vision the people cast off restraint" (Proverb 29:18).
115. Modesty- "let not arrogancy come out of your mouth" (1st Samuel 2:3).
116. Delegation – "and Moses chose able men out of all Israel and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties and rulers of tens" (Exodus 18:25).
117. Effective Developer - "give to a wise man, and he will be yet wiser; teach a righteous man, and he will increase in learning" (Proverb 9:9).
118. Listener - "he that hath ears to hear, let him hear" (Mark 4:9).
119. Reader – "blessed is he that readeth" (Revelations 1:3).
120. Empathy- "what you do not want done to yourself, do not it to others" (Analects Of Confucius).

Appendix I: Apocrypha; Ecclesiasticus 28 (King James Bible)

- 1 He that revengeth shall find vengeance from the Lord, and he will surely keep his sins *in remembrance*.
- 2 Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.
- 3 One man beareth hatred against another, and doth he seek pardon from the Lord?
- 4 He sheweth no mercy to a man, which is like himself: and doth he ask forgiveness of his own sins?
- 5 If he that is but flesh nourish hatred, who will intreat for pardon of his sins?
- 6 Remember thy end, and let enmity cease; *remember* corruption and death, and abide in the commandments.
- 7 Remember the commandments, and bear no malice to thy neighbour: *remember* the covenant of the Highest, and wink at ignorance.
- 8 Abstain from strife, and thou shalt diminish thy sins: for a furious man will kindle strife,
- 9 A sinful man disquieteth friends, and maketh debate among them that be at peace.
- 10 As the matter of the fire is, so it burneth: and as a man's strength is, so is his wrath; and according to his riches his anger riseth; and the stronger they are which contend, the more they will be inflamed.
- 11 An hasty contention kindleth a fire: and an hasty fighting sheddeth blood.
- 12 If thou blow the spark, it shall burn: if thou spit upon it, it shall be quenched: and both these come out of thy mouth.
- 13 Curse the whisperer and doubletongued: for such have destroyed many that were at peace.
- 14 A backbiting tongue hath disquieted many, and driven them from nation to nation: strong cities hath it pulled down, and overthrown the houses of great men.
- 15 A backbiting tongue hath cast out virtuous women, and deprived them of their labours.
- 16 Whoso hearkeneth unto it shall never find rest, and never dwell quietly.
- 17 The stroke of the whip maketh marks in the flesh: but the stroke of the tongue breaketh the bones.**
- 18 Many have fallen by the edge of the sword: but not so many as have fallen by the tongue.**
- 19 Well is he that is defended through the venom thereof; who hath not drawn the yoke thereof, nor hath been bound in her bands.
- 20 For the yoke thereof is a yoke of iron, and the bands thereof are bands of brass.
- 21 The death thereof is an evil death, the grave were better than it.
- 22 It shall not have rule over them that fear God, neither shall they be burned with the flame thereof.
- 23 Such as forsake the Lord shall fall into it; and it shall burn in them, and not be quenched; it shall be sent upon them as a lion, and devour them as a leopard.
- 24 Look that thou hedge thy possession about with thorns, and bind up thy silver and gold,
- 25 And weigh thy words in a balance, and make a door and bar for thy mouth.
- 26 Beware thou slide not by it, lest thou fall before him that lieth in wait.

Appendix II: *Analects of Confucius*

The *Analects of Confucius* is an ancient Chinese book composed of a collection of sayings and ideas attributed to the Chinese philosopher Confucius and his contemporaries and followers. It believed to have been composed and written between B.C.475 to 221, achieving its final form during the middle of the Han dynasty (B.C.206 to 220 A.D.). The early Han dynasty considered the *Analects* to only be a "commentary," but by the end of the Han dynasty the status of the *Analects* grew and became one of the central texts of Confucianism.

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