



04/27/2005 10:32:18 A.M.
MACOMB COUNTY, MI SEAL
CARMELLA SABAUGH, REGISTER OF DEEDS

**FIRST AMENDMENT OF MASTER DEED
OF STRATHMORE CONDOMINIUM**

This First Amendment of Master Deed ("Amendment") is made on this 20th day of April, 2005, by Pulte Land Company, LLC, a Michigan limited liability company, whose address is 26622 Woodward Avenue, Suite 110, Royal Oak, Michigan 48076 ("Developer").

RECITALS

A. Developer established Strathmore Condominium ("Condominium"), Macomb County Condominium Subdivision Plan No. 916, by recording a Master Deed, Bylaws and Condominium Subdivision Plan in Liber 16499, Page 407, Macomb County Records ("Master Deed").

B. The Master Deed provides for amendment of the Condominium Subdivision Plan by the Developer to correct plan errors pursuant to Article 7 of the Master Deed.

C. Developer wishes to amend the Master Deed to correct the names of certain streets depicted on the Condominium Subdivision Plan.

AMENDMENT

The Condominium Subdivision Plan attached to the Master Deed as Exhibit B of Strathmore Condominium is amended as follows:

1. **First Amendment to Condominium Subdivision Plan.** Exhibit B to the Master Deed is amended to substitute and incorporate new and revised sheets 1, 2, 3, 4, 11, 12, 19 and 20, attached to this First Amendment as Exhibit B entitled Macomb County Condominium Subdivision Plan Number 916, Exhibit B to the First Amendment to Master Deed of Strathmore Condominium.

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2. **Effect of Amendment.** The Master Deed and exhibits as amended by this Amendment continue in full force and effect. The terms of this Amendment shall supersede any contrary provisions in the Master Deed and Condominium Subdivision Plan.

PULTE LAND COMPANY, LLC, a
Michigan limited liability company

By: *Steve Achison*
Steve Achison
Its: Manager

STATE OF MICHIGAN)
)ss.
COUNTY OF OAKLAND)

Acknowledged before me on this 20th day of April, 2005, by STEVE ACHISON, the Manager of Pulte Land Company, LLC, a Michigan limited liability company.

Mary Janice Turkiewicz
MARY JANICE TURKIEWICZ
Notary Public Macomb County, Michigan
Acting in Oakland County, Michigan
My Commission Expires: 4-1-2008

PREPARED BY AND WHEN
RECORDED RETURN TO:

Sandra Sorini Elser (P36305)
BODMAN LLP
110 Miller, Suite 300
Ann Arbor, Michigan 48104-1339
(734) 761-3780

Parcel ID No. Part of 08-04-100-029

MARY JANICE TURKIEWICZ
NOTARY PUBLIC MACOMB CO., MI
MY COMMISSION EXPIRES Apr 1, 2008
ACTING IN OAKLAND COUNTY, MI

MACOMB COUNTY CONDOMINIUM
SUBDIVISION PLAN NO. 916

EXHIBIT B TO THE
FIRST AMENDMENT OF
MASTER DEED OF

STRATHMORE
CONDOMINIUM

A CONDOMINIUM IN THE
TOWNSHIP OF MACOMB
MACOMB COUNTY, MICHIGAN

DEVELOPER:
PULTE LAND COMPANY, LLC
28622 WOODWARD AVENUE, SUITE 110
ROYAL OAK, MI 48076

ENGINEER AND SURVEYOR:
ATWELL-HICKS, INC.
6303 26 MILE ROAD, SUITE 100
WASHINGTON, MI 48094

LEGAL DESCRIPTION OF THE CONDOMINIUM:

Commencing at the Northwest corner of Section 4, T3N, R13E, Macomb Township, Macomb County, Michigan; thence S89°43'38"E 1147.51 feet along the North line of said Section 4 and the centerline of 26 Mile Road (33 foot half width) to the PLACE OF BEGINNING; thence containing S89°43'38"E 1540.38 feet along the North line of said Section 4 and the centerline of said 26 Mile Road to the North 1/4 corner of said Section 4; thence S00°17'38"E 1317.95 feet along the North-South 1/4 line of said Section 4; thence S89°42'22"W 180.00 feet; thence S00°17'38"E 31.38 feet; thence S89°42'22"W 430.00 feet; thence S89°29'18"W 70.00 feet; thence S85°10'48"W 70.13 feet; thence S89°24'00"W 78.54 feet; thence S89°42'22"W 428.54 feet; thence N00°17'38"W 33.00 feet; thence S89°42'22"W 121.21 feet; thence S00°25'46"W 18.16 feet; thence N89°51'14"W 180.00 feet; thence N00°28'46"E 1350.41 feet to the Place of Beginning, containing 48.07 acres of land, more or less, being part of the Northwest 1/4 of said Section 4, being subject to easements, conditions, restrictions and exceptions of record, if any.

LEGAL DESCRIPTION OF PROPOSED FUTURE DEVELOPMENT

Commencing at the North 1/4 corner of Section 4, T3N, R13E, Macomb Township, Macomb County, Michigan; thence S00°17'38"E 1317.95 feet along the North-South 1/4 line of said Section 4 for a PLACE OF BEGINNING; thence containing S00°17'38"E 1465.64 feet along the North-South 1/4 line to the Center of said Section 4; thence S89°50'44"W 1578.16 feet along the East-West 1/4 line of said Section 4; thence N00°28'46"E 1454.00 feet; thence S89°51'14"E 180.00 feet; thence N00°28'46"E 18.16 feet; thence N89°42'22"E 121.21 feet; thence S00°17'38"E 35.00 feet; thence N89°42'22"E 428.54 feet; thence N89°24'00"E 78.54 feet; thence N85°10'48"E 70.13 feet; thence N89°29'18"E 70.00 feet; thence N89°42'22"E 430.00 feet; thence N00°17'38"W 31.38 feet; thence N89°42'22"E 180.00 feet to the Place of Beginning, containing 51.94 acres of land, more or less, being part of the Northwest 1/4 of said Section 4, being subject to easements, conditions, restrictions and exceptions of record, if any.

SHEET INDEX:

SHEET NO.	DESCRIPTION
*1	TITLE AND DESCRIPTION
*2	COMPOSITE SURVEY PLAN
*3	SURVEY PLAN
*4	SURVEY PLAN
5	SURVEY PLAN
6	SURVEY PLAN
7	SURVEY PLAN
8	SURVEY PLAN
9	SURVEY PLAN
10	SURVEY PLAN
*11	SITE PLAN
*12	SITE PLAN
13	SITE PLAN
14	SITE PLAN
15	SITE PLAN
16	SITE PLAN
17	SITE PLAN
18	SITE PLAN
*19	UTILITY PLAN
*20	UTILITY PLAN
21	UTILITY PLAN
22	UTILITY PLAN
23	UTILITY PLAN
24	UTILITY PLAN
25	UTILITY PLAN
26	UTILITY PLAN
27	FLOODPLAIN PLAN

THE ASTERISKS (*) SHOWN ABOVE INDICATE
AMENDED SHEETS. THESE SHEETS WITH THE
SHEETS INDICATED TO REPLACE THOSE SHEETS
PREVIOUSLY RECORDED.

PROPOSED DATE - APRIL 13, 2005

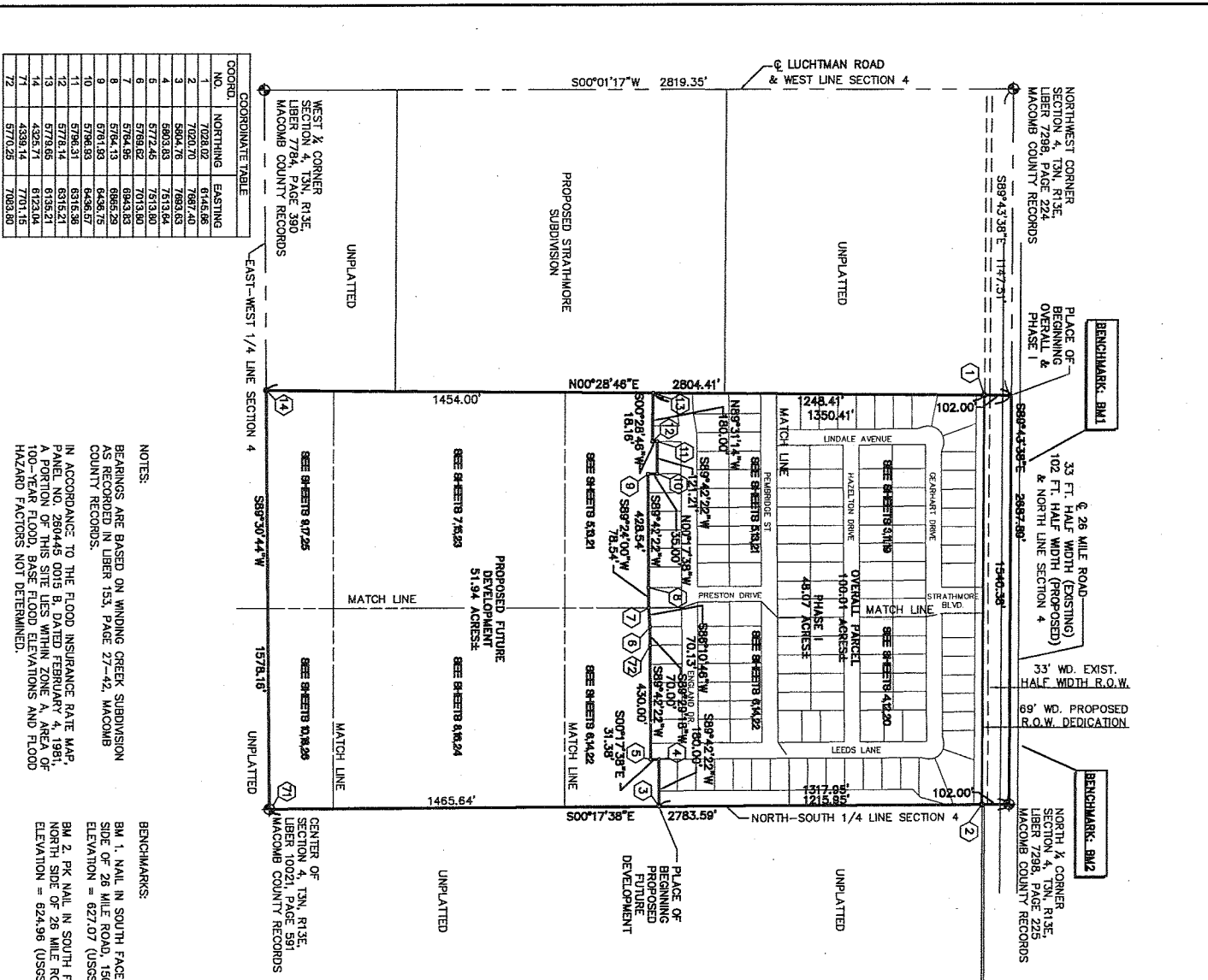
Matthew C. Bissett

MATTHEW C. BISSETT
LICENSED PROFESSIONAL SURVEYOR NO. 50428
ATWELL-HICKS, INC. SUITE 100
BRIDGTON, MICHIGAN 48116
(810) 225-6000



TITLE AND DESCRIPTION
STRATHMORE CONDOMINIUM

CLIENT PULTE LAND COMPANY, LLC TITLE AND DESCRIPTION STRATHMORE CONDOMINIUM	SECTION 4 TOWN 3 NORTH, RANGE 13 EAST MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN	ATWELL-HICKS, INC. Civil Engineering - Surveying Planning - Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 598 796 9600 Newport, IL 630 577 0800
	DATE 2/04/05	



COORDINATE TABLE

COORD. NO.	NORTHING	EASTING
1	7028.02	6145.66
2	7020.70	7687.40
3	5904.76	7693.63
4	5903.83	7513.64
5	5772.45	7513.80
6	5769.62	7013.80
7	5764.85	6943.83
8	5764.13	6965.29
9	5761.93	6436.75
10	5796.93	6436.57
11	5796.31	6315.39
12	5778.74	6135.21
13	5778.65	6135.21
14	4325.71	6124.06
15	5778.74	7083.80
16	5778.74	7083.80

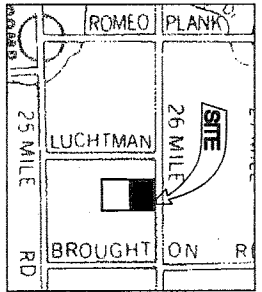
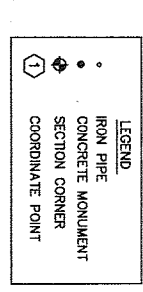
NOTES:
 BEARINGS ARE BASED ON WINDING CREEK SUBDIVISION AS RECORDED IN LIBER 153, PAGE 27-42, MACOMB COUNTY RECORDS.
 IN ACCORDANCE TO THE FLOOD INSURANCE RATE MAP, PANEL NO. 260445 0015 B, DATED FEBRUARY 4, 1981, A PORTION OF THIS SITE LIES WITHIN ZONE A, AREA OF 100-YEAR FLOOD, BASE FLOOD ELEVATIONS AND FLOOD HAZARD FACTORS NOT DETERMINED.

BENCHMARKS:
 BM 1, NAIL IN SOUTH FACE OF UTILITY POLE, NORTH SIDE OF 26 MILE ROAD, 150'± EAST OF HOUSE #19160, ELEVATION = 621.07' (USGS).
 BM 2, PK NAIL IN SOUTH FACE OF UTILITY POLE ON NORTH SIDE OF 26 MILE ROAD AT HOUSE #19575, ELEVATION = 624.96' (USGS).

PROPOSED DATE - APRIL 13, 2005

COMPOSITE SURVEY
 STRATHMORE CONDOMINIUM

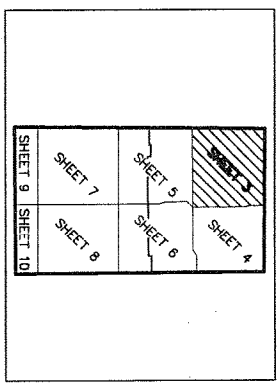
SURVEYOR'S CERTIFICATE:
 I, MATTHEW C. BISSETT, LICENSED PROFESSIONAL SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY:
 THAT THE SUBDIVISION PLAN KNOWN AS STRATHMORE CONDOMINIUM SUBDIVISION PLAN NO. 142 AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION, THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.
 THAT THE REQUIRED MONUMENTS AND IRON MARKERS WILL BE LOCATED IN THE GROUND BY (ONE YEAR FROM TODAY'S DATE) AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.
 THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.
 THAT THE BEARINGS AS SHOWN ARE NOTED ON THE SURVEY PLANS AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.
 MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 7927 NEMO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000



	CLIENT	PULTE LAND COMPANY, LLC	SECTION 4
	DATE	2/04/05	TOWN 3 NORTH, RANGE 13 EAST
	SCALE	1" = 100 FEET	MACOMB TOWNSHIP
PROJECT	COMPOSITE SURVEY STRATHMORE CONDOMINIUM	MACOMB COUNTY, MICHIGAN	



P.O.B. (CONDOMINIUM)
 102.00'
 EXISTING 33' WD. HALF WIDTH R.O.W.
 20' WD. EXIST. PUBLIC UTIL. ESMT. L. 15353 P.P. 358-361 (M.C.R.)
 PROPOSED 102' WD. R.O.W. DEDICATION TO MACOMB COUNTY ROAD COMMISSION
 & NORTH LINE SECTION 4 (204 FT. WD. PROPOSED PUBLIC)
 26 MILE ROAD
 S89°43'35"E 1540.38'



- LEGEND**
- IRON PIPE
 - CONCRETE MONUMENT
 - ⊕ SECTION CORNER
 - ⊕ EXISTING VARIABLE WIDTH STORM EASEMENT RECD (L15893, P.277) MACOMB COUNTY RECORDS
 - ⊕ EXISTING VARIABLE WIDTH SANITARY SEWER EASEMENT RECD (L15903, P.284) MACOMB COUNTY RECORDS
 - ⊕ EXISTING 10' WIDE PUBLIC UTILITY EASEMENT RECD (L15903, P.290) MACOMB COUNTY RECORDS
 - ⊕ EXISTING VARIABLE WIDTH DRAIN EASEMENT RECD (L16356, P.662) MACOMB COUNTY RECORDS

PROPOSED DATE - APRIL 13, 2005

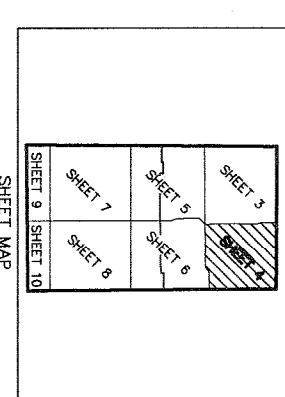
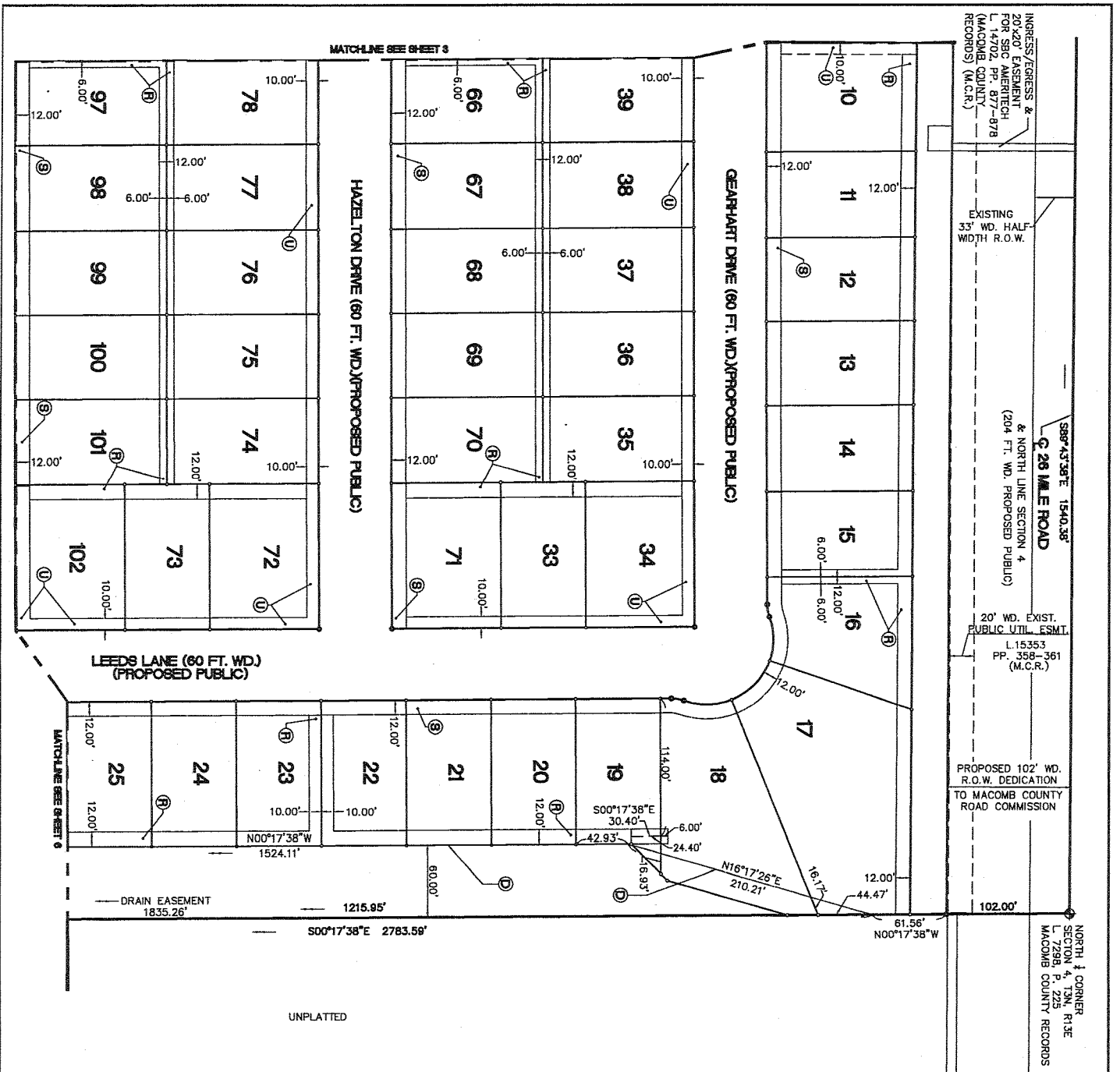
Matthew C. Bisetti
 MATTHEW C. BISSETTI
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMCO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-8000



SURVEY PLAN
STRATHMORE CONDOMINIUM

	CLIENT	FULTE LAND COMPANY, LLC	SECTION 4
	NO. OF PAGES	20	TOWN 3 NORTH, RANGE 13 EAST
			MACOMB TOWNSHIP
			MACOMB COUNTY, MICHIGAN

Atw Arbor, MI 734 994 4000 Brighton, MI 510 225 6000 Washington Twp., MI 586 786 6600 Hopedale, IL 630 677 0800



LEGEND

- IRON PIPE
- CONCRETE MONUMENT
- ⊕ SECTION CORNER
- ⊖ EXISTING VARIABLE WIDTH STORM EASEMENT RECD. (L15903, P.277) MACOMB COUNTY RECORDS
- ⊙ EXISTING VARIABLE WIDTH SANITARY SEWER EASEMENT RECD. (L15903, P.284) MACOMB COUNTY RECORDS
- ⊕ EXISTING 10' WIDE PUBLIC UTILITY EASEMENT RECD. (L15903, P.290) MACOMB COUNTY RECORDS
- ⊖ EXISTING VARIABLE WIDTH DRAIN EASEMENT RECD. (L10359, P.202) MACOMB COUNTY RECORDS

PROPOSED DATE - APRIL 13, 2005

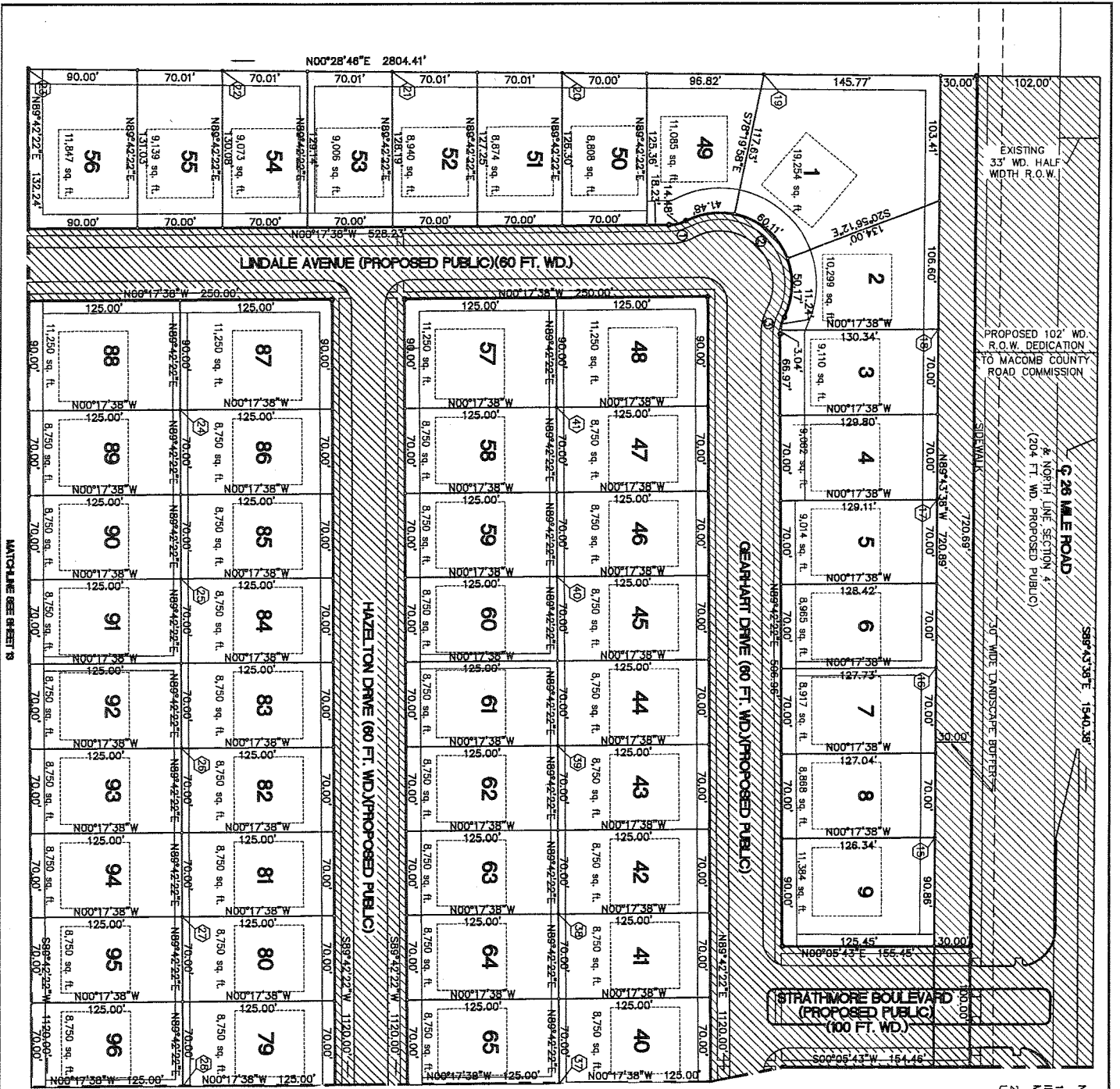
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SURVEY PLAN
STRATHMORE CONDOMINIUM

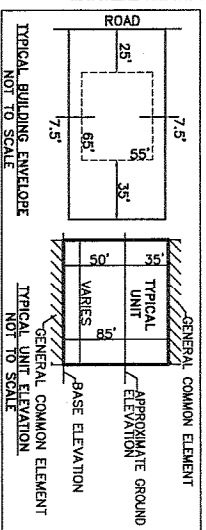
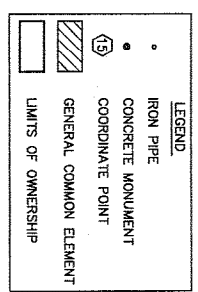
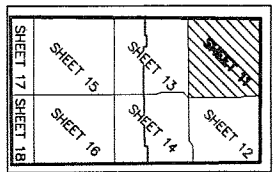


CLIENT PULTE LAND COMPANY, LLC	SECTION 4	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 964 4000 Brighton, MI 810 225 8000 Washington Twp., MI 586 766 9600 Reedville, IL 830 577 0800
	TOWN 3 NORTH, RANGE 13 EAST	
	MACOMB TOWNSHIP	
SURVEY PLAN STRATHMORE CONDOMINIUM	MACOMB COUNTY, MICHIGAN	



- NOTES:
1. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 2. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.

COORD. NO.	NORTHING	EASTING
15	6895.03	6776.44
16	6895.69	6656.43
17	6896.36	6495.42
18	6897.03	6355.42
19	6897.70	6144.19
20	6898.38	6142.79
21	6899.05	6141.02
22	6900.00	6140.45
23	6900.41	6138.11
24	6912.98	6420.71
25	6912.98	6420.71
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29	6912.98	6420.71
30	6912.98	6420.71
31	6912.98	6420.71
32	6912.98	6420.71
33	6912.98	6420.71
34	6912.98	6420.71
35	6912.98	6420.71
36	6912.98	6420.71
37	6912.98	6420.71
38	6912.98	6420.71
39	6912.98	6420.71
40	6912.98	6420.71
41	6912.98	6420.71



CURVE	LENGTH	RADIUS	CHD. BEARING	CHORD	DELTA
1	14.48'	30.00'	N14°07'15"W	14.34'	27°39'16"
2	151.76'	60.00'	S44°30'48"W	114.42'	144°55'22"
3	14.28'	30.00'	S76°39'35"E	14.14'	27°16'06"

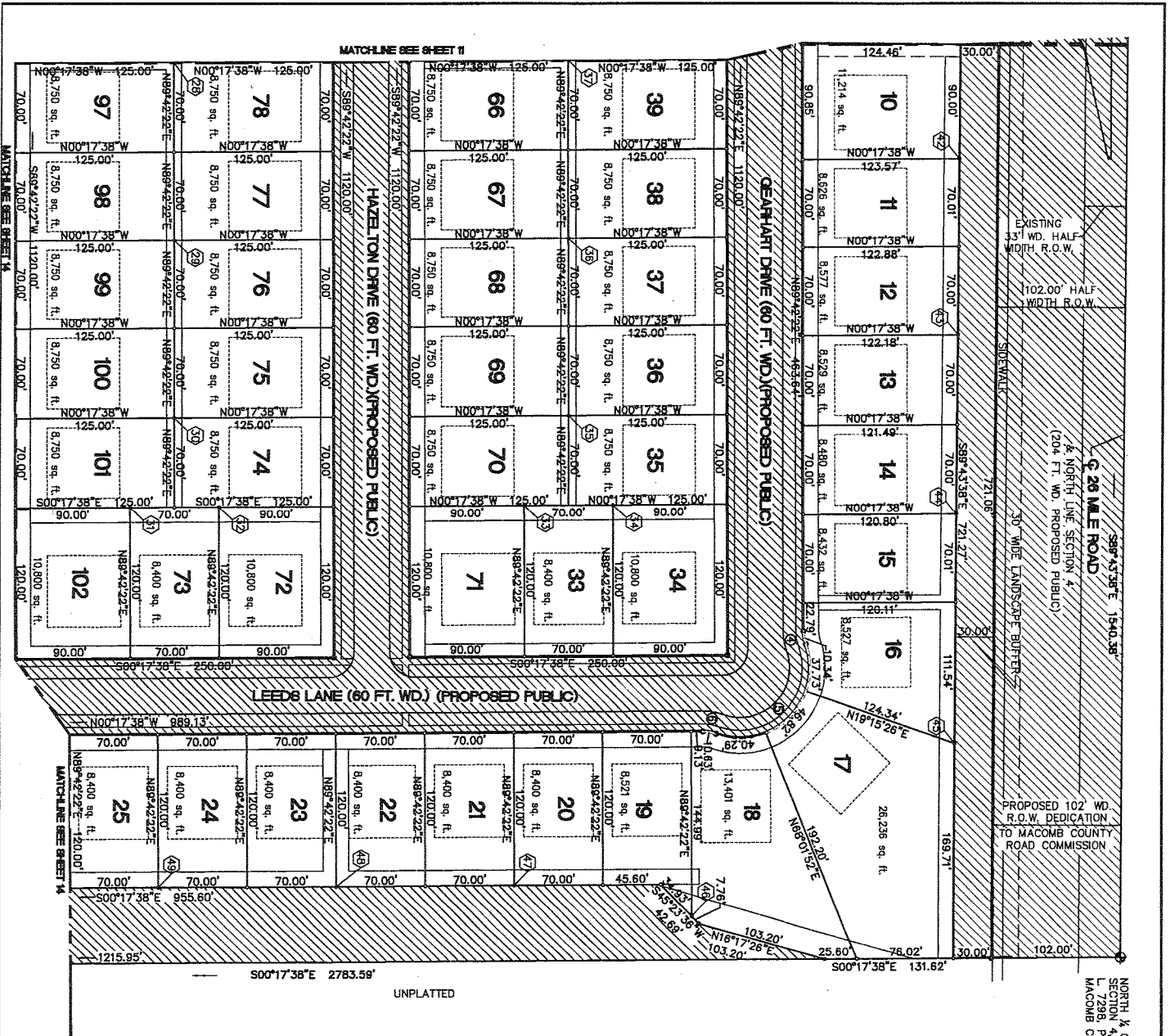
PROPOSED DATE - APRIL 13, 2005

Matthew C. Bissett

MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 627 N. MACK WHT. SUITE 100
 BOSTON, MICHIGAN 48018
 (810) 225-9000

SITE PLAN
 STRATHMORE CONDOMINIUM

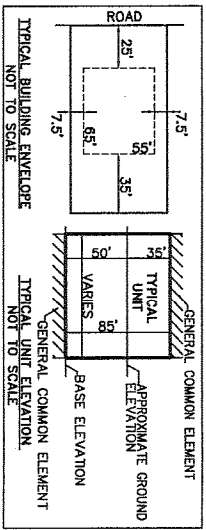
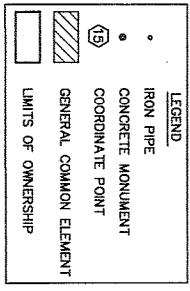
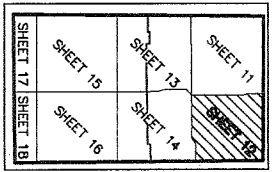




NORTH 1/4 CORNER
SECTION 4, T3N, R13E
L 7296, P. 225
MACOMB COUNTY RECORDS

- NOTES:
1. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 2. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.

COORD. NO.	NORTHING	EASTING
28	637.73	9980.70
29	637.76	7263.00
30	637.76	7330.87
31	634.12	7330.87
32	641.12	7330.87
33	665.12	7330.87
34	672.12	7330.87
35	668.16	7293.81
36	668.44	7113.11
37	668.44	6973.11
38	693.89	7098.29
43	693.82	7198.30
44	699.29	7338.30
45	699.49	7517.84
46	6784.57	7633.80
47	6904.44	7633.80
48	6904.44	7530.18
49	6944.44	7530.18



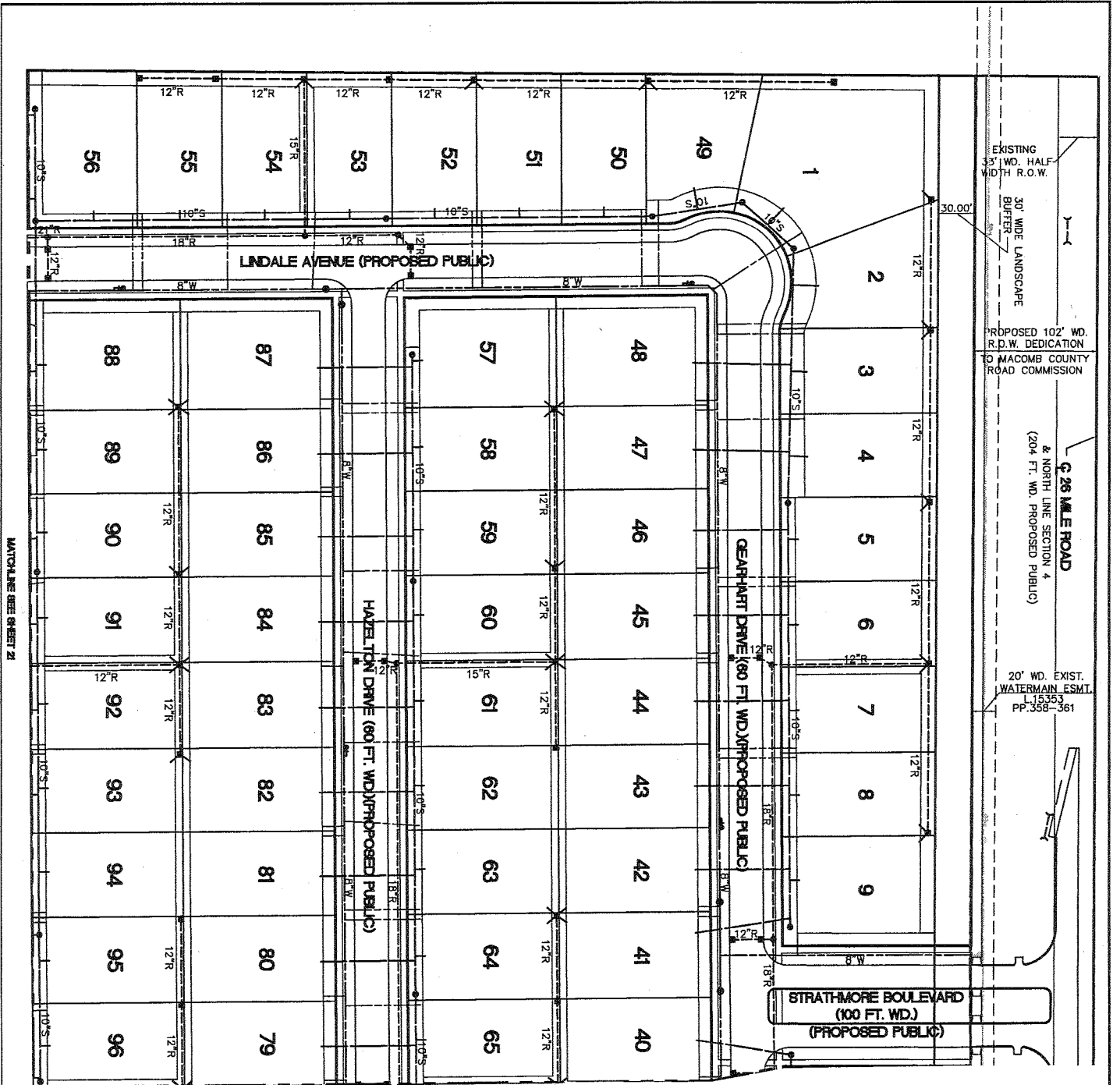
CURVE LENGTH	RADIUS	CHD. BEARING	CHORD	DELTA
4	10.34'	30.00°	N75°49'47"E	10.29'
5	124.84'	55.00°	N45°01'11"W	98.72'
6	10.65'	30.00°	S09°51'25"W	10.57'

PROPOSED DATE - APRIL 13, 2005

MATTHEW C. BISSSETT
LICENSED PROFESSIONAL SURVEYOR NO. 50428
ATWELL-HICKS, INC., SUITE 100
BRIGGTON, MICHIGAN 49116
(810) 225-8000

SITE PLAN
STRATHMORE CONDOMINIUM

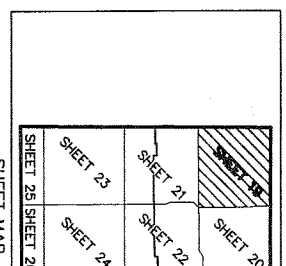




EXISTING 37' WD. HALF WIDTH R.O.W.
 30' WIDE LANDSCAPE BUFFER
 PROPOSED 102' WD. R.D.W. DEDICATION TO MACOMB COUNTY ROAD COMMISSION
 G 26 MILE ROAD & NORTH LINE SECTION 4 (204 FT. WD. PROPOSED PUBLIC)
 20' WD. EXIST. WATERMAIN ESM.T. 15353 PP-358-361

MATCHLINE SEE SHEET 21

MATCHLINE SEE SHEET 20



LEGEND	
EXISTING	PROPOSED
STORM	R
SANITARY	S
WATER	N
OVERHEAD ELECTRIC	E
UNDERGROUND ELECTRIC	UE
OVERHEAD TELEPHONE	U
UNDERGROUND TELEPHONE	UT
ELECTRIC, & CABLE T.V.	UTEC
MANHOLE	○
CATCH BASIN	○
CLEANOUT	○
HYDRANT	○
UTILITY POLE	○
VALVE	○
EDISON RISER	○

- NOTES:
1. ALL UNITS WILL BE SERVICED WITH SANITARY AND WATER BY THE TOWNSHIP OF MACOMB. INFORMATION AS SHOWN IS FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 2. STORM SEWER LOCATIONS OBTAINED FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 3. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-192 MUST BE BUILT.
 4. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.
 5. ALL SANITARY AND STORM LEADS ARE 6" IN DIAMETER.
 6. ALL WATERMAIN LEADS ARE 1" IN DIAMETER.
 7. ALL UNITS WILL BE SERVICED WITH ELECTRICITY BY DETROIT EDISON.
 8. ALL UNITS WILL BE SERVICED WITH TELEPHONE BY SBC AMERITECH.
 9. ALL UNITS WILL BE SERVICED WITH GAS BY SEMCO ENERGY.
 10. ALL UNITS WILL BE SERVICED WITH CABLEVISION BY COMCAST CABLE.
 11. BRANCHISE UTILITY LINES NOT SHOWN HEREON WILL BE SHOWN ON AS-BUILT DRAWINGS.

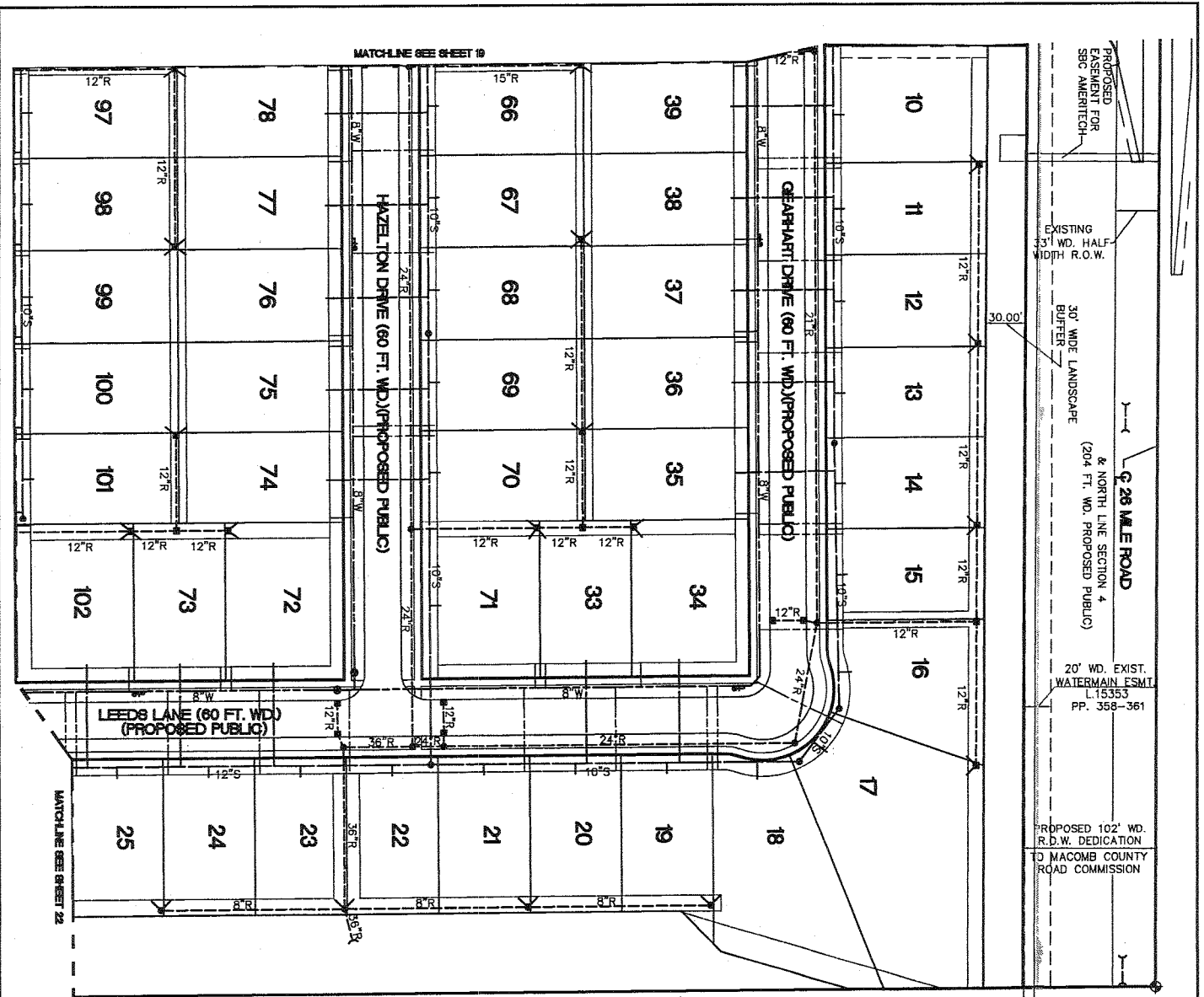
PROPOSED DATE - APRIL 13, 2005

Matthew G. Bissett

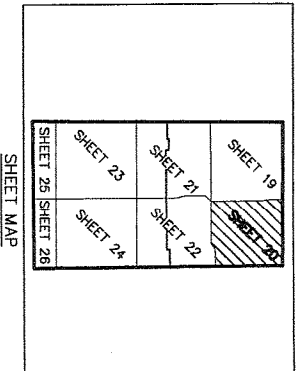
MATTHEW G. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMCO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000

UTILITY PLAN
 STRATHMORE CONDOMINIUM





NORTH 1/4 CORNER
SECTION 4, T3N, R13E
MACOMB COUNTY RECORDS



LEGEND	
EXISTING	PROPOSED
7- SANITARY	R- SANITARY
6- WATER	S- WATER
5- OVERHEAD ELECTRIC	W- OVERHEAD ELECTRIC
4- UNDERGROUND ELECTRIC	E- UNDERGROUND ELECTRIC
3- GAS	G- GAS
2- OVERHEAD TELEPHONE	O- OVERHEAD TELEPHONE
1- UNDERGROUND TELEPHONE	U- UNDERGROUND TELEPHONE
utec- UNDERGROUND TELEPHONE, ELECTRIC, & CABLE T.V.	UTEC- UNDERGROUND TELEPHONE, ELECTRIC, & CABLE T.V.
MANHOLE	MANHOLE
CATCH BASIN	CATCH BASIN
CLEANOUT	CLEANOUT
HYDRANT	HYDRANT
UTILITY POLE	UTILITY POLE
VALVE	VALVE
EDISON RISER	EDISON RISER

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 8. ALL UNITS WILL BE SERVICED WITH TELEPHONE BY SBC AMERITICH.
 9. ALL UNITS WILL BE SERVICED WITH GAS BY SEMCO ENERGY.
 10. ALL UNITS WILL BE SERVICED WITH CABLEVISION BY COMCAST CABLE.
 11. FRANCHISE UTILITY LINES NOT SHOWN HEREON WILL BE SHOWN ON AS-BUILT DRAWINGS.

PROPOSED DATE - APRIL 13, 2005

Matthew C. Bissett

MATTHEW C. BISSETT
LICENSED PROFESSIONAL SURVEYOR NO. 50428
7927 NEMO WAY SUITE 100
BRIGHTON, MICHIGAN 48116
(810) 225-6000



UTILITY PLAN
STRATHMORE CONDOMINIUM

CLIENT FULTE LAND COMPANY, LLC UTILITY PLAN STRATHMORE CONDOMINIUM	SECTION 4	ATWELL-HICKS, INC. Civil Engineering - Surveying Planning - Environmental Services Ann Arbor, MI 734 984 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 786 9500 Harper, IL 630 677 0800			
	TOWN 3 NORTH, RANGE 13 EAST				
	MACOMB TOWNSHIP				
	MACOMB COUNTY, MICHIGAN				
DATE: 3/04/05 DRAWN BY: M.C.B. CHECKED BY: M.C.B. SCALE: AS SHOWN SHEET NO.: 20 OF 20					