

**MACOMB COUNTY CONDOMINIUM
SUBDIVISION PLAN NO. 9116**

**EXHIBIT B TO THE
MASTER DEED OF**

**STRATHMORE
CONDOMINIUM**

**A CONDOMINIUM IN THE
TOWNSHIP OF MACOMB
MACOMB COUNTY, MICHIGAN**

**DEVELOPER:
PULTE LAND COMPANY, LLC
26622 WOODWARD AVENUE, SUITE 110
ROYAL OAK, MI 48076**

**ENGINEER AND SURVEYOR:
ATWELL-HICKS, INC.
6303 26 MILE ROAD, SUITE 100
WASHINGTON, MI 48094**

ATTENTION: COUNTY REGISTER OF DEEDS

THE CONDOMINIUM PLAN NUMBER MUST BE ASSIGNED IN SEQUENCE. WHEN A NUMBER HAS BEEN ASSIGNED TO THIS PROJECT IT MUST BE PROPERLY SHOWN IN THE TITLE OF THIS SHEET AND IN THE SURVEYOR'S CERTIFICATE ON SHEET 2.

SHEET INDEX:

SHEET NO.	DESCRIPTION
1	TITLE AND DESCRIPTION
2	COMPOSITE SURVEY PLAN
3	SURVEY PLAN
4	SURVEY PLAN
5	SURVEY PLAN
6	SURVEY PLAN
7	SURVEY PLAN
8	SURVEY PLAN
9	SURVEY PLAN
10	SURVEY PLAN
11	SITE PLAN
12	SITE PLAN
13	SITE PLAN
14	SITE PLAN
15	SITE PLAN
16	SITE PLAN
17	SITE PLAN
18	UTILITY PLAN
19	UTILITY PLAN
20	UTILITY PLAN
21	UTILITY PLAN
22	UTILITY PLAN
23	UTILITY PLAN
24	UTILITY PLAN
25	UTILITY PLAN
26	UTILITY PLAN
27	FLOODPLAIN PLAN

LEGAL DESCRIPTION:

LEGAL DESCRIPTION OF THE CONDOMINIUM:

Commencing at the Northwest corner of Section 4, T3N, R13E, Macomb Township, Macomb County, Michigan; thence S89°43'38"E 1147.51 feet along the solid line of said Section 4 and the centerline of 28 Mile Road (33 feet half width) to the PLACE OF BEGINNING; thence continuing S89°43'38"E 1540.38 feet along the North line of said Section 4 and the centerline of said 28 Mile Road to the North 1/4 corner of said Section 4; thence S00°17'38"E 1317.95 feet along the North-South 1/4 line of said Section 4; thence S89°42'22"W 180.00 feet; thence S89°10'46"W 70.13 feet; thence S89°24'00"W 78.54 feet; thence S89°42'22"W 428.54 feet; thence N00°17'38"E 35.00 feet; thence S89°42'22"W 121.21 feet; thence S00°28'46"W 18.16 feet; thence N89°31'4"W 180.00 feet; thence N00°28'46"E 1350.41 feet to the Place of Beginning, containing 48.07 acres of land, more or less, being part of the Northwest 1/4 of said Section 4, being subject to assessments, conditions, restrictions and exceptions of record, if any.

LEGAL DESCRIPTION OF PROPOSED FUTURE DEVELOPMENT

Commencing at the North 1/4 corner of Section 4, T3N, R13E, Macomb Township, Macomb County, Michigan; thence S00°17'38"E 1317.95 feet along the North-South 1/4 line of said Section 4 for a PLACE OF BEGINNING; thence continuing S00°17'38"E 1466.64 feet along the North-South 1/4 line to the Center of said Section 4; thence S89°30'44"W 1578.18 feet along the East-West 1/4 line of said Section 4; thence N00°28'46"E 1454.00 feet; thence S89°31'4"E 180.00 feet; thence N00°28'46"E 18.16 feet; thence N89°42'22"E 121.21 feet; thence S00°17'38"E 35.00 feet; thence N89°42'22"E 428.54 feet; thence N89°24'00"E 78.54 feet; thence N89°10'46"E 70.13 feet; thence N89°28'18"E 70.00 feet; thence N89°42'22"E 430.00 feet; thence N00°17'38"E 31.38 feet; thence N89°42'22"E 180.00 feet to the Place of Beginning, containing 51.94 acres of land, more or less, being part of the Northwest 1/4 of said Section 4, being subject to assessments, conditions, restrictions and exceptions of record, if any.

PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

MATTHEW C. BISSETT
LICENSED PROFESSIONAL SURVEYOR NO. 50428
ATWELL-HICKS, INC. SUITE 100
6303 26 MILE ROAD
WASHINGTON, MICHIGAN 48118
(810) 225-6000



ATWELL-HICKS, INC.

Civil Engineering • Surveying
Planning • Environmental Services

Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 788 9800 Naperville, IL 630 577 0800

CUSTOMER: PULTE LAND COMPANY, LLC

TITLE AND DESCRIPTION
STRATHMORE CONDOMINIUM

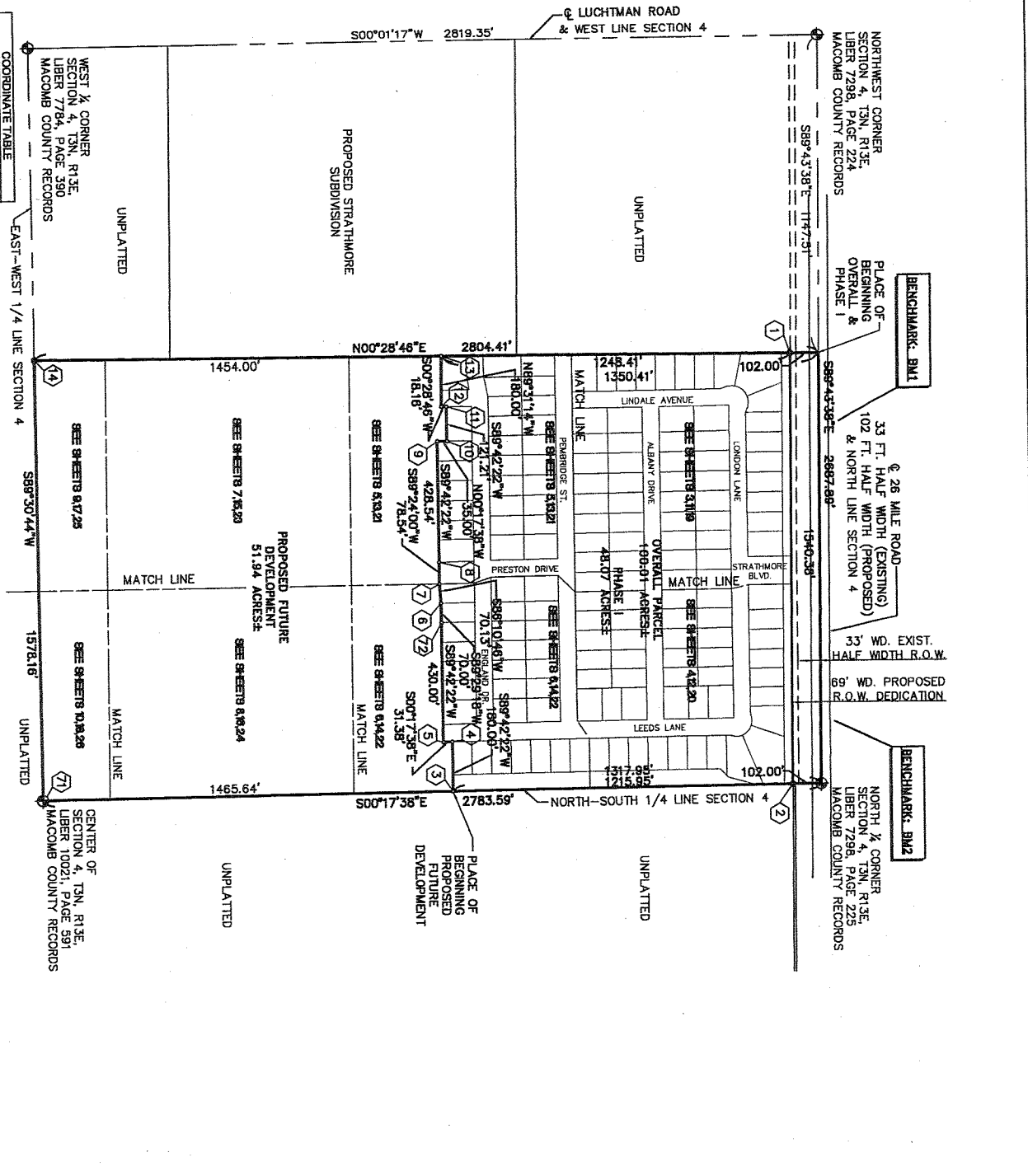
SECTION 4
TOWN 3 NORTH, RANGE 13 EAST
MACOMB TOWNSHIP
MACOMB COUNTY, MICHIGAN

DATE: 2/04/05
DRAWN BY: JCH, MCB
CHECKED BY: JCH, MCB
DATE: 2/01/05
FILE NO.: 225-60-4

TITLE AND DESCRIPTION
STRATHMORE CONDOMINIUM

1

COORD. NO.	NORTHING	EASTING
1	7028.02	6745.68
2	7020.70	7591.40
3	5894.76	7593.83
4	5805.83	7613.84
5	5772.45	7613.80
6	5709.02	7013.80
7	5704.95	6943.83
8	5704.13	6885.29
9	5761.93	6436.75
10	5706.83	6436.57
11	5706.31	6316.36
12	5773.14	6316.21
13	5779.65	6135.21
14	4326.71	6123.04
15	4339.14	7701.15
16	5770.25	7083.90



NOTES:
 BEARINGS ARE BASED ON WINDING CREEK SUBDIVISION AS RECORDED IN LIBER 153, PAGE 27-42, MACOMB COUNTY RECORDS.
 IN ACCORDANCE TO THE FLOOD INSURANCE RATE MAP, PANEL NO. 260445 0015 B, DATED FEBRUARY 4, 1981, A PORTION OF THIS SITE LIES WITHIN ZONE A, AREA OF 100-YEAR FLOOD, BASE FLOOD ELEVATIONS AND FLOOD HAZARD FACTORS NOT DETERMINED.

BENCHMARKS:
 BM 1, NAIL IN SOUTH FACE OF UTILITY POLE, NORTH SIDE OF 26 MILE ROAD, 190± EAST OF HOUSE #19160, ELEVATION = 627.07 (USGS)
 BM 2, PK NAIL IN SOUTH FACE OF UTILITY POLE ON NORTH SIDE OF 26 MILE ROAD AT HOUSE #19373, ELEVATION = 624.96 (USGS)

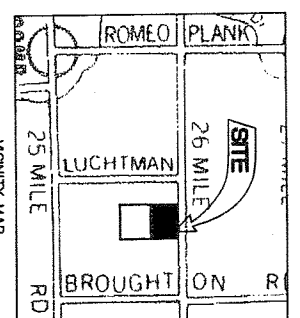
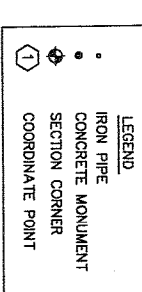
PROPOSED DATE - MARCH 4, 2005

COMPOSITE SURVEY
STRATHMORE CONDOMINIUM

MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMCO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000



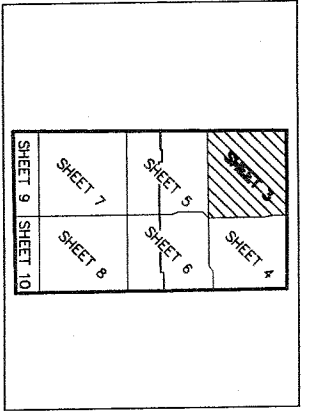
SURVEYOR'S CERTIFICATE:
 I, MATTHEW C. BISSETT, LICENSED PROFESSIONAL SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY:
 THAT THE SUBDIVISION PLAN KNOWN AS MACOMB COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 26 AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION, THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.
 THAT THE REQUIRED MONUMENTS AND IRON MARKERS WILL BE LOCATED IN THE GROUND BY (ONE YEAR FROM TODAY'S DATE) AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.
 THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.
 THAT THE BEARINGS, AS SHOWN, ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.



	CLIENT PULTE LAND COMPANY, LLC COMPOSITE SURVEY STRATHMORE CONDOMINIUM	SECTION 4 TOWN 3 NORTH, RANGE 13 EAST MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 765 9900 Naperville, IL 630 577 0600
	DATE 2/04/05	SCALE 1" = 200 FEET	PROJECT NO. 201011.60
	DRAWN BY L. THOMPSON	CHECKED BY M. C. BISSETT	FILE NO. 2289-96-2



P.O.B. (CONDOMINIUM)
 102.00'
 EXISTING 33' WD. HALF WIDTH R.O.W.
 20' WD. EXIST. PUBLIC UTIL. ESMT. L 15353 PP. 358-361 (M.C.R.)
 PROPOSED 102' WD. R.O.W. DEDICATION TO MACOMB COUNTY ROAD COMMISSION
 G 26 M/E ROAD & NORTH LINE SECTION 4 (204 FT. WD. PROPOSED PUBLIC)
 S89°43'38"E 1540.38'



LEGEND

- IRON PIPE
- CONCRETE MONUMENT
- ⊕ SECTION CORNER
- (V) EXISTING VARIABLE WIDTH STORM EASEMENT RECD (L.15903, P.277) MACOMB COUNTY RECORDS
- (W) EXISTING VARIABLE WIDTH SANITARY SEWER EASEMENT RECD (L.15903, P.284) MACOMB COUNTY RECORDS
- (D) EXISTING 10' WIDE PUBLIC UTILITY EASEMENT RECD (L.15903, P.280) MACOMB COUNTY RECORDS
- (D) EXISTING VARIABLE WIDTH DRAIN EASEMENT RECD (L.16356, P.662) MACOMB COUNTY RECORDS

PROPOSED DATE - MARCH 4, 2005
 MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NENCO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000



SURVEY PLAN
 STRATHMORE CONDOMINIUM

CLIENT PULTE LAND COMPANY, LLC SURVEY PLAN STRATHMORE CONDOMINIUM	SECTION 4 TOWN 3 NORTH, RANGE 13 EAST	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 984 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 786 9600 Naperville, IL 630 577 0600
	MACOMB TOWNSHIP	
	MACOMB COUNTY, MICHIGAN	



INGRESS/EGRESS & 20'x20' EASEMENT FOR SBC AMERITECH L. 14702, P.P. 877-878 (MACOMB COUNTY RECORDS) (M.C.R.)

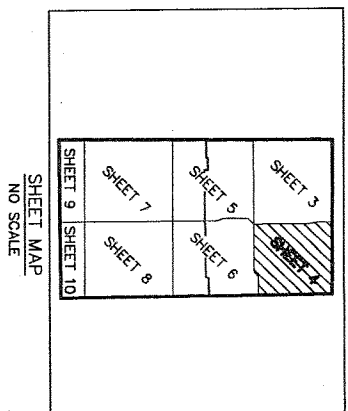
EXISTING 33' WD. HALF WIDTH R.O.W.

S89°43'38"E 1540.38' & NORTH LINE SECTION 4 (204 FT. WD. PROPOSED PUBLIC)

20' WD. EXIST. PUBLIC UTIL. ESMT. L.15353 P.P. 358-361 (M.C.R.)

PROPOSED 102' WD. R.O.W. DEDICATION TO MACOMB COUNTY ROAD COMMISSION

NORTH CORNER SECTION 4, T3N, R13E L. 7298, P. 225 MACOMB COUNTY RECORDS



LEGEND	
●	IRON PIPE
○	CONCRETE MONUMENT
⊙	SECTION CORNER
⊕	EXISTING VARIABLE WIDTH STORM EASEMENT REC'D (L.15903, P.277) MACOMB COUNTY RECORDS
⊖	EXISTING VARIABLE WIDTH SANITARY SEWER EASEMENT REC'D (L.15903, P.284) MACOMB COUNTY RECORDS
⊗	EXISTING 10' WIDE PUBLIC UTILITY EASEMENT REC'D (L.15903, P.290) MACOMB COUNTY RECORDS
⊘	EXISTING VARIABLE WIDTH DRAIN EASEMENT REC'D (L.16356, P.662) MACOMB COUNTY RECORDS

PROPOSED DATE - MARCH 4, 2005

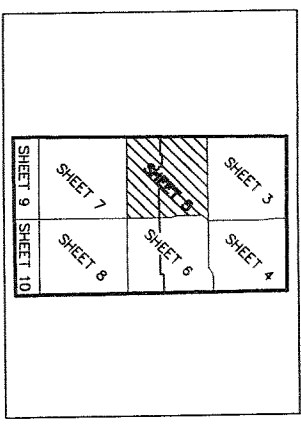
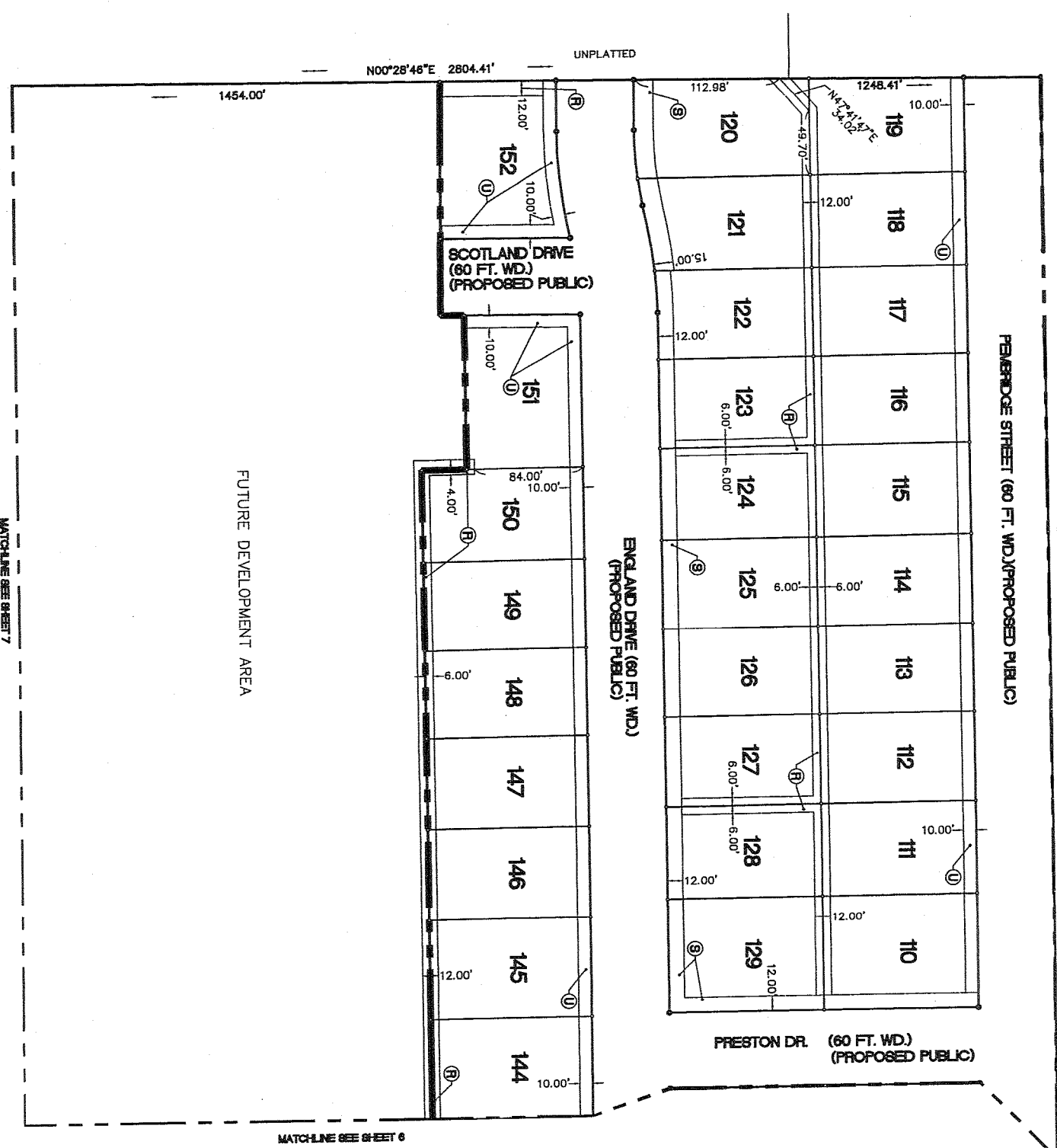
Matthew C. Bissett

MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000



SURVEY PLAN
 STRATHMORE CONDOMINIUM

CLIENT PULTE LAND COMPANY, LLC	SECTION 4	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 786 9600 Naperville, IL 630 577 0800
	TOWN 3 NORTH, RANGE 13 EAST	
	MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN	
SURVEY PLAN STRATHMORE CONDOMINIUM	DATE: 2/24/05 DRAWN BY: PAUL J. THOMPSON	SCALE: 1" = 40 FEET SHEET NO. 4 OF 4



LEGEND	
•	IRON PIPE
•	CONCRETE MONUMENT
•	SECTION CORNER
⊕	EXISTING VARIABLE WIDTH STORM EASEMENT RECD (L.15903, P.277) MACOMB COUNTY RECORDS
⊖	EXISTING VARIABLE WIDTH SANITARY SEWER EASEMENT RECD (L.15903, P.289) MACOMB COUNTY RECORDS
⊙	EXISTING 10' WIDE PUBLIC UTILITY EASEMENT RECD (L.15903, P.290) MACOMB COUNTY RECORDS
⊚	EXISTING VARIABLE WIDTH DRAIN EASEMENT RECD (L.16356, P.662) MACOMB COUNTY RECORDS

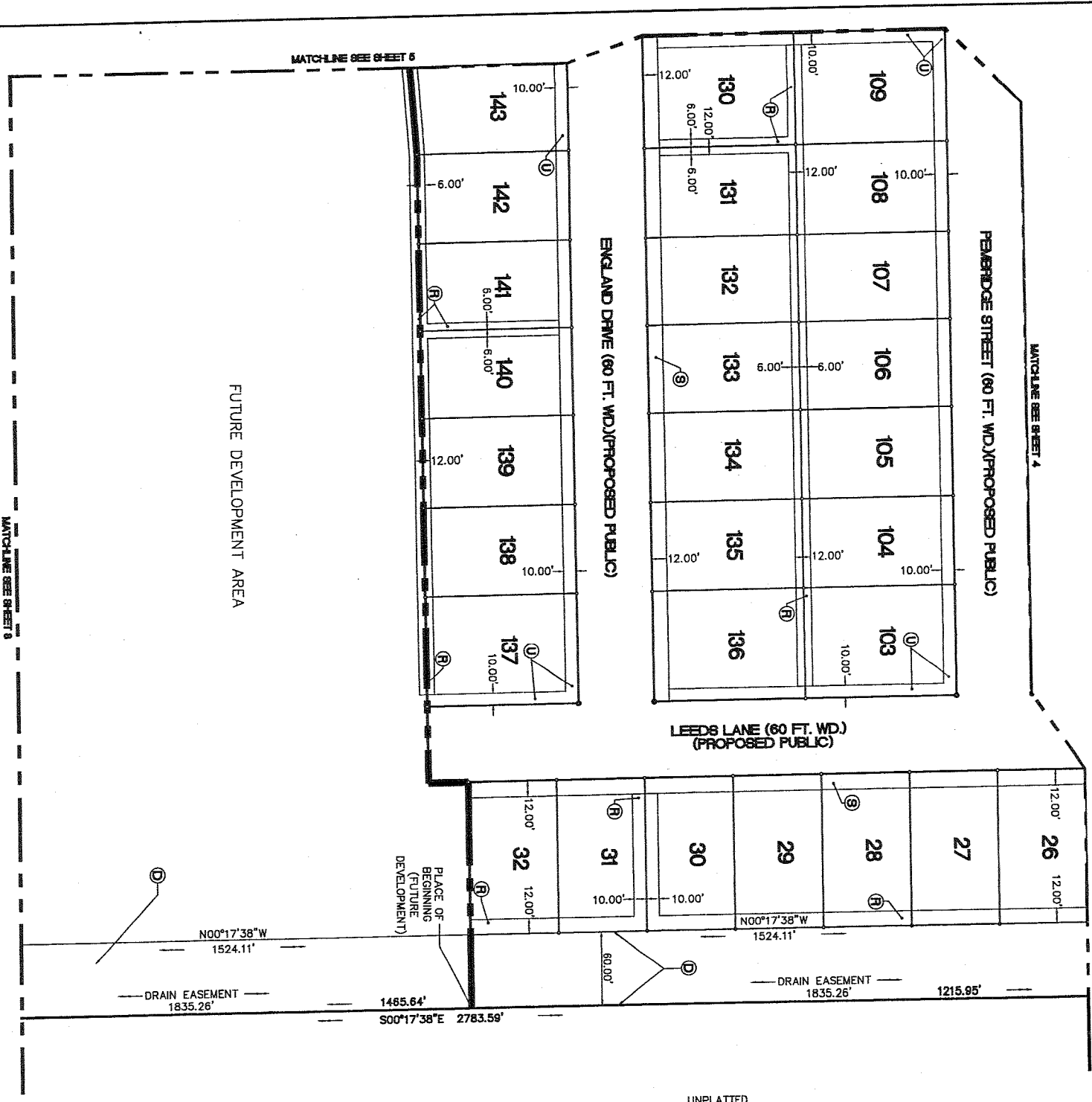
PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett
 MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000

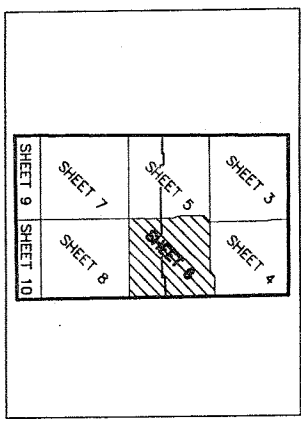


SURVEY PLAN
STRATHMORE CONDOMINIUM

JOB NO. 201011.00 FILE NO. 1226-05-5	CLIENT PULTE LAND COMPANY, LLC	SECTION 4 TOWN 3 NORTH, RANGE 13 EAST MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 766 9500 Naperville, IL 630 577 0800
	SURVEY PLAN STRATHMORE CONDOMINIUM	DATE 2/04/05	
	SCALE 1" = 40 FEET DRAWN BY P.L. THOMPSON	CHECKED BY M.C. BISSETT	



UNPLATTED



LEGEND	
•	IRON PIPE
•	CONCRETE MONUMENT
•	SECTION CORNER
⊕	EXISTING VARIABLE WIDTH STORM EASEMENT RECD. (L.15903, P.277) MACOMB COUNTY RECORDS
⊕	EXISTING VARIABLE WIDTH SANITARY SEWER EASEMENT RECD. (L.15903, P.284) MACOMB COUNTY RECORDS
⊕	EXISTING 10' WIDE PUBLIC UTILITY EASEMENT RECD. (L.15903, P.290) MACOMB COUNTY RECORDS
⊕	EXISTING VARIABLE WIDTH DRAIN EASEMENT RECD. (L.16356, P.682) MACOMB COUNTY RECORDS

PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 7927 NENOC WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000

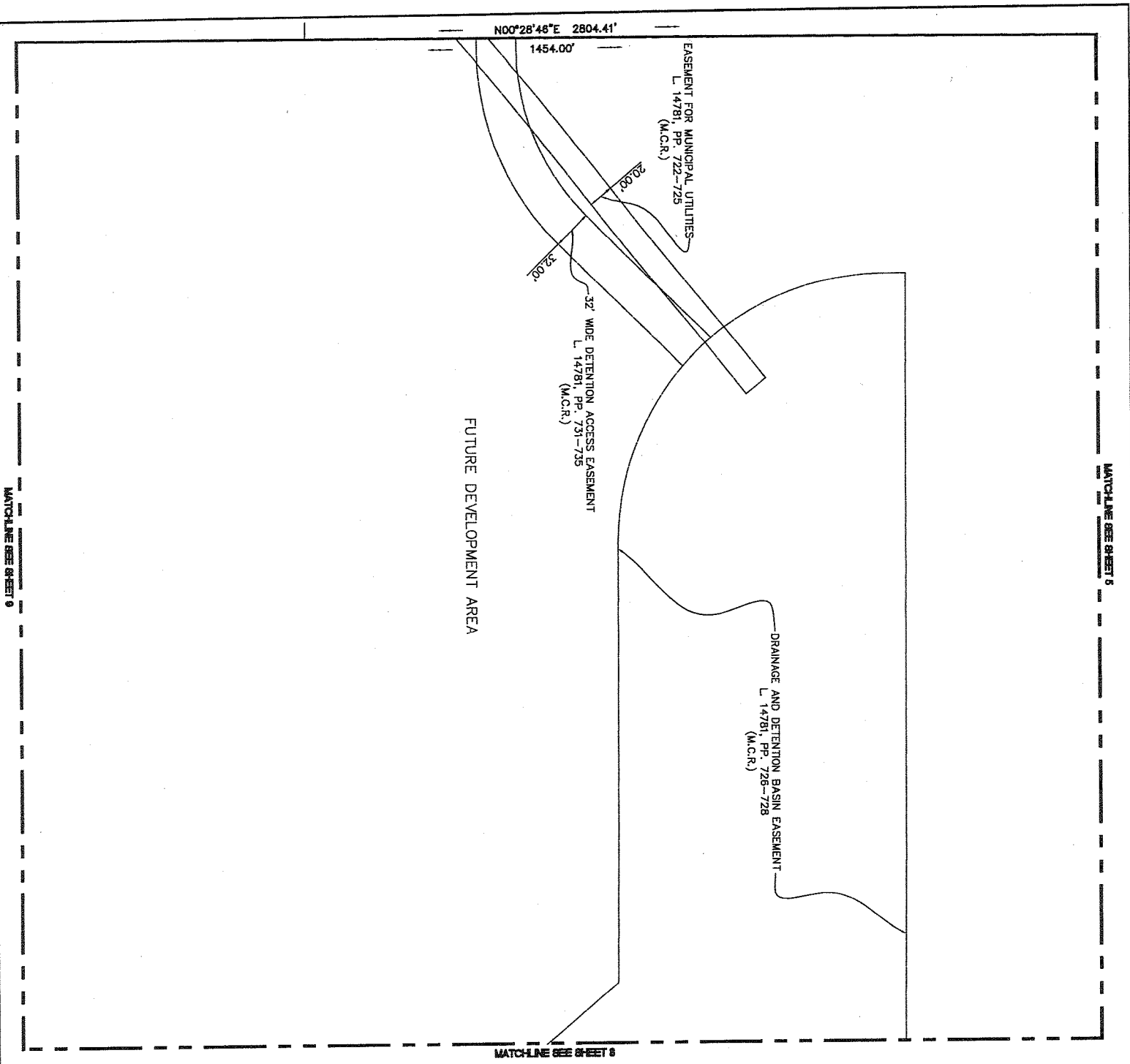


SURVEY PLAN
 STRATHMORE CONDOMINIUM

6

CLIENT PULTE LAND COMPANY, LLC SURVEY PLAN STRATHMORE CONDOMINIUM	SECTION 4	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 768 9800 Hopewell, IL 630 677 0800
	TOWN 3 NORTH, RANGE 13 EAST	
	MACOMB TOWNSHIP	
	MACOMB COUNTY, MICHIGAN	

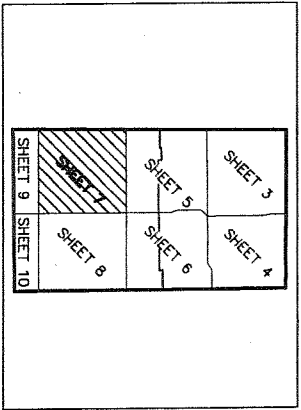
DATE: 2/04/05
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 SCALE: 1" = 40 FEET
 SHEET NO. 201011.00
 FILE NO. 8209-49-6



MATCHLINE SEE SHEET 5

MATCHLINE SEE SHEET 9

MATCHLINE SEE SHEET 8



SHEET MAP
NO SCALE



LEGEND	
•	IRON PIPE CONCRETE MONUMENT
+	SECTION CORNER
⊕	EXISTING VARIABLE WIDTH STORM EASEMENT RECD (L15903, P.277) MACOMB COUNTY RECORDS
⊖	EXISTING VARIABLE WIDTH SANITARY SEWER EASEMENT RECD (L15903, P.284) MACOMB COUNTY RECORDS
Ⓜ	EXISTING 10' WIDE PUBLIC UTILITY EASEMENT RECD (L15903, P.280) MACOMB COUNTY RECORDS
Ⓝ	EXISTING VARIABLE WIDTH DRAIN EASEMENT RECD (L15356, P.662) MACOMB COUNTY RECORDS

PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett
 MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMCO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000



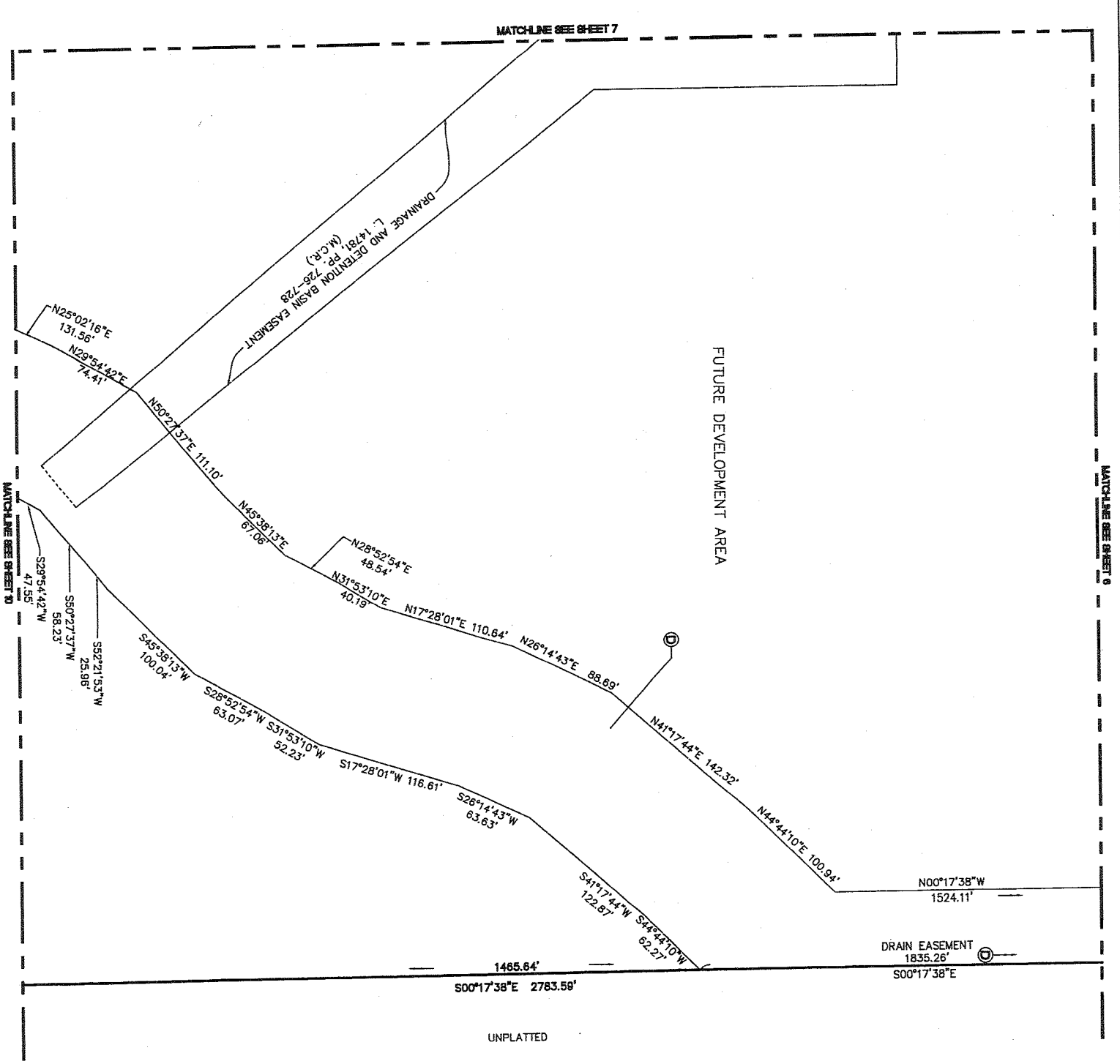
**SURVEY PLAN
STRATHMORE CONDOMINIUM**

7

ATWELL-HICKS, INC.
 CMI Engineering • Surveying
 Planning • Environmental Services
 Ann Arbor, MI Brighton, MI Washington Twp., MI Naperville, IL
 734 994 4000 810 225 6000 888 788 6800 630 577 0800

CLIENT PULTE LAND COMPANY, LLC	SECTION 4
SURVEY PLAN STRATHMORE CONDOMINIUM	TOWN 3 NORTH, RANGE 13 EAST
	MACOMB TOWNSHIP
	MACOMB COUNTY, MICHIGAN

DATE: 2/24/05
 SCALE: 1" = 40 FEET
 DRAWN BY: L. THOMPSON
 CHECKED BY: L. THOMPSON
 FILE NO: 201011.00
 PLOT NO: 1290-16-7

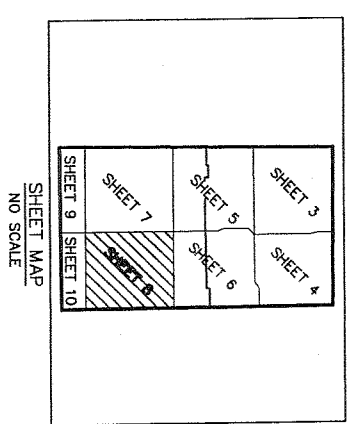


PROPOSED DATE - MARCH 4, 2005

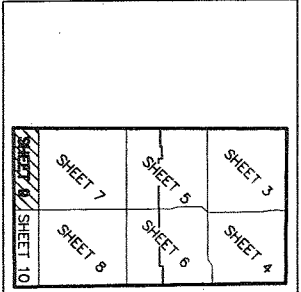
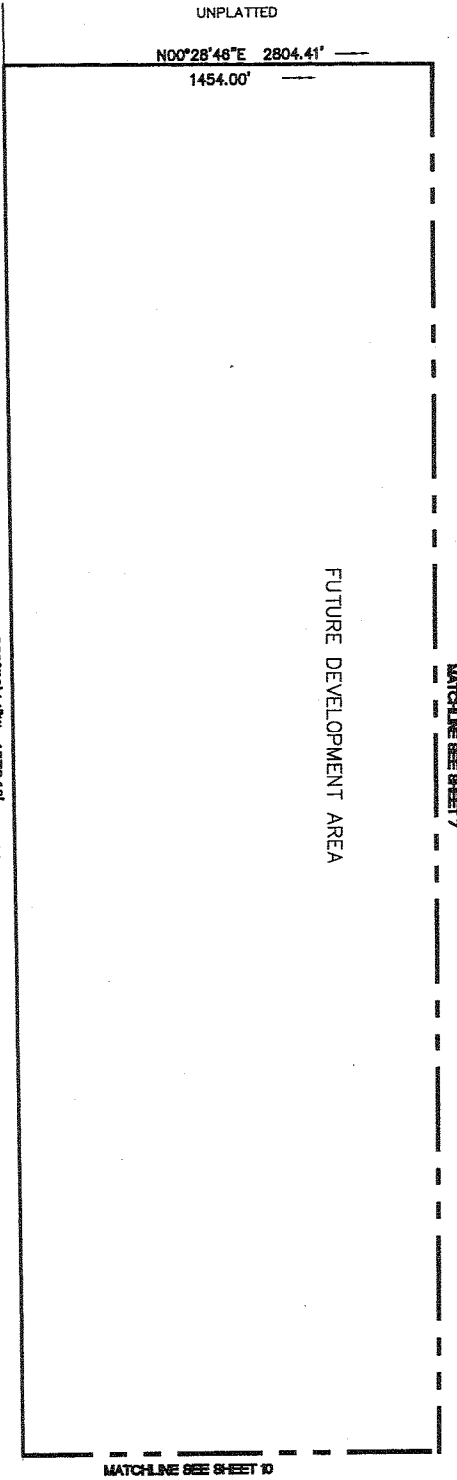
Matthew C. Bissett

MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMCO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000

LEGEND	
•	IRON PIPE
•	CONCRETE MONUMENT
⊕	SECTION CORNER
⊕	EXISTING VARIABLE WIDTH STORM EASEMENT REC'D (L.15903, P.277) MACOMB COUNTY RECORDS
⊕	EXISTING VARIABLE WIDTH SANITARY SEWER EASEMENT REC'D (L.15903, P.284) MACOMB COUNTY RECORDS
⊕	EXISTING 10' WIDE PUBLIC UTILITY EASEMENT REC'D (L.15903, P.280) MACOMB COUNTY RECORDS
⊕	EXISTING VARIABLE WIDTH DRAIN EASEMENT REC'D (L.18356, P.662) MACOMB COUNTY RECORDS



SCALE: 1" = 40 FEET DATE: 2/04/05 P.L. L. THOMPSON	CLIENT: PULTE LAND COMPANY, LLC SURVEY PLAN STRATHMORE CONDOMINIUM	SECTION 4 TOWN 3 NORTH, RANGE 13 EAST MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 568 765 9800 Napoleon, IL 630 577 0800
	SHEET MAP NO SCALE		
	SHEET 3 SHEET 4 SHEET 5 SHEET 6 SHEET 7 SHEET 8 SHEET 9 SHEET 10		



LEGEND	
•	IRON PIPE
•	CONCRETE MONUMENT
⊕	SECTION CORNER
Ⓜ	EXISTING VARIABLE WIDTH STORM EASEMENT RECD (L15903, P.277) MACOMB COUNTY RECORDS
Ⓢ	EXISTING VARIABLE WIDTH SANITARY SEWER EASEMENT RECD (L15903, P.284) MACOMB COUNTY RECORDS
Ⓣ	EXISTING 10' WIDE PUBLIC UTILITY EASEMENT RECD (L15903, P.290) MACOMB COUNTY RECORDS
Ⓝ	EXISTING VARIABLE WIDTH DRAIN EASEMENT RECD (L15356, P.662) MACOMB COUNTY RECORDS

MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEWCOMB LANE, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000

Matthew C. Bissett

PROPOSED DATE - MARCH 4, 2005



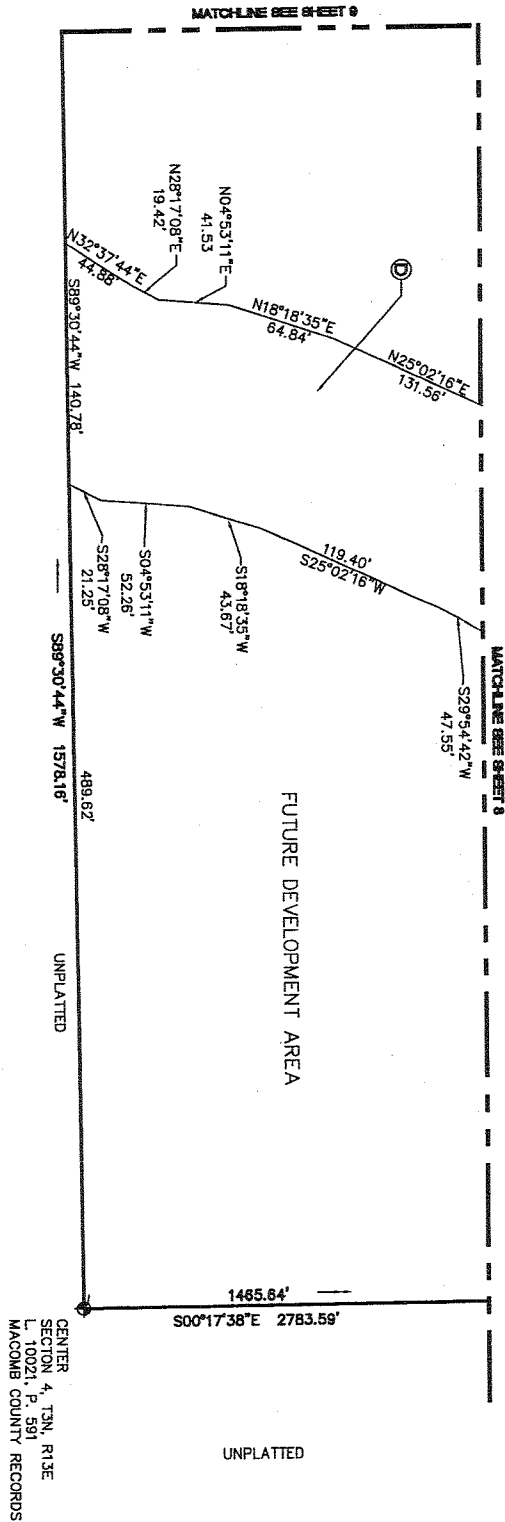
SURVEY PLAN
STRATHMORE CONDOMINIUM

9

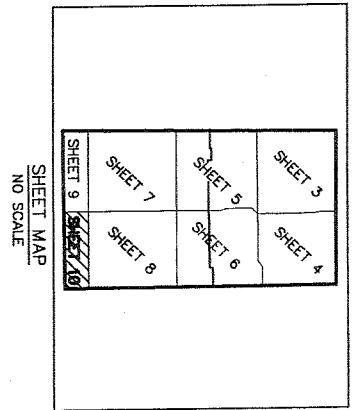
CLIENT PULTE LAND COMPANY, LLC SURVEY PLAN STRATHMORE CONDOMINIUM	SECTION 4
	TOWN 3 NORTH, RANGE 13 EAST
	MACOMB TOWNSHIP
	MACOMB COUNTY, MICHIGAN

ATWELL-HICKS, INC.
 Civil Engineering • Surveying
 Planning • Environmental Services
 Ann Arbor, MI 734 984 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 766 9500 Naperville, IL 630 577 0800

DATE: 2/04/05
 DRAWN BY: J. THOMPSON
 SCALE: 1" = 40' FEET
 FILE NO.: 2209-78-9



LEGEND	
•	IRON PIPE
◦	CONCRETE MONUMENT
+	SECTION CORNER
⊕	EXISTING VARIABLE WIDTH STORM EASEMENT REC'D (L.15903, P.277) MACOMB COUNTY RECORDS
⊖	EXISTING VARIABLE WIDTH SANITARY SEWER EASEMENT REC'D (L.15903, P.284) MACOMB COUNTY RECORDS
⊙	EXISTING 10' WIDE PUBLIC UTILITY EASEMENT REC'D (L.15903, P.290) MACOMB COUNTY RECORDS
⊚	EXISTING VARIABLE WIDTH DRAIN EASEMENT REC'D (L.16356, P.662) MACOMB COUNTY RECORDS



PROPOSED DATE - MARCH 4, 2005

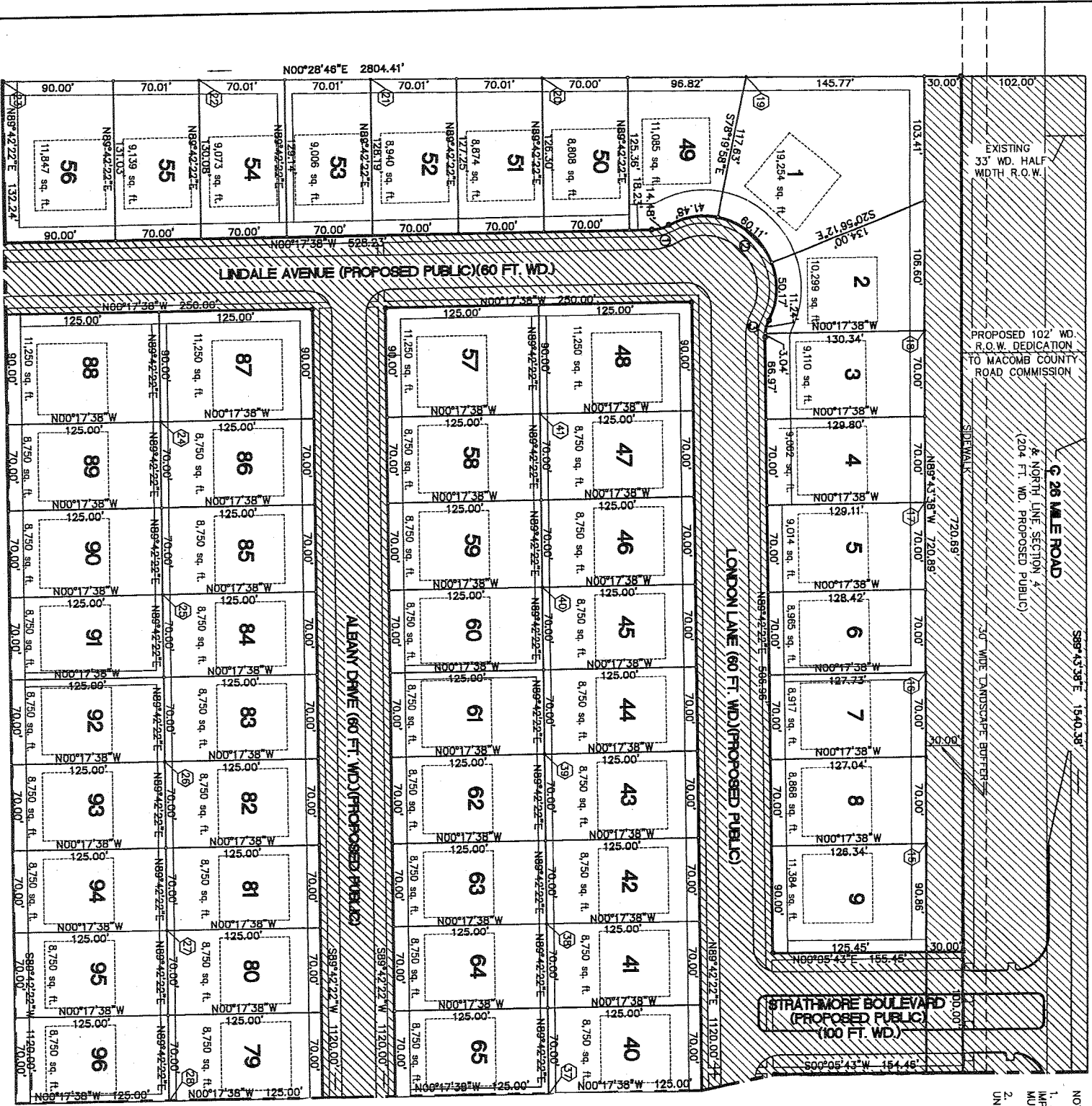
Matthew C. Bissett

MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 7027 NICHOLS WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000



SURVEY PLAN
 STRATHMORE CONDOMINIUM

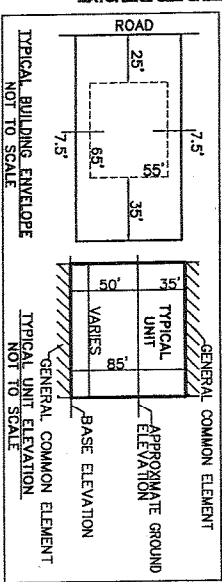
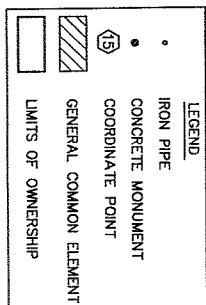
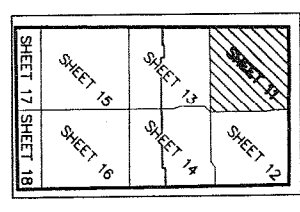
ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 766 9600 Kalamazoo, MI 630 577 0600	CLIENT PULTE LAND COMPANY, LLC	SECTION 4 TOWN 3 NORTH, RANGE 13 EAST MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN
	SURVEY PLAN STRATHMORE CONDOMINIUM	
	DATE 2/04/05	DRAWN BY P.A.L. THOMPSON



- NOTES:
1. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-192 MUST BE BUILT.
 2. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.

COORDINATE TABLE

COORD. NO.	NORTHING	EASTING
18	6989.03	6773.44
19	6989.39	6835.43
20	6989.75	6897.42
21	6990.11	6959.41
22	6990.47	7021.40
23	6990.83	7083.39
24	6991.19	7145.38
25	6991.55	7207.37
26	6991.91	7269.36
27	6992.27	7331.35
28	6992.63	7393.34
29	6992.99	7455.33
30	6993.35	7517.32
31	6993.71	7579.31
32	6994.07	7641.30
33	6994.43	7703.29
34	6994.79	7765.28
35	6995.15	7827.27
36	6995.51	7889.26
37	6995.87	7951.25
38	6996.23	8013.24
39	6996.59	8075.23
40	6996.95	8137.22
41	6997.31	8199.21



CURVE TABLE

CURVE LENGTH	RADIUS	CHD. BEARING	CHORD	DELTA
1	14.48	30.00°	N14°07'15\"	14.34'
2	151.76	60.00°	S44°30'48\"	114.42'
3	14.28	30.00°	S76°39'35\"	14.14'

PROPOSED DATE - MARCH 4, 2005

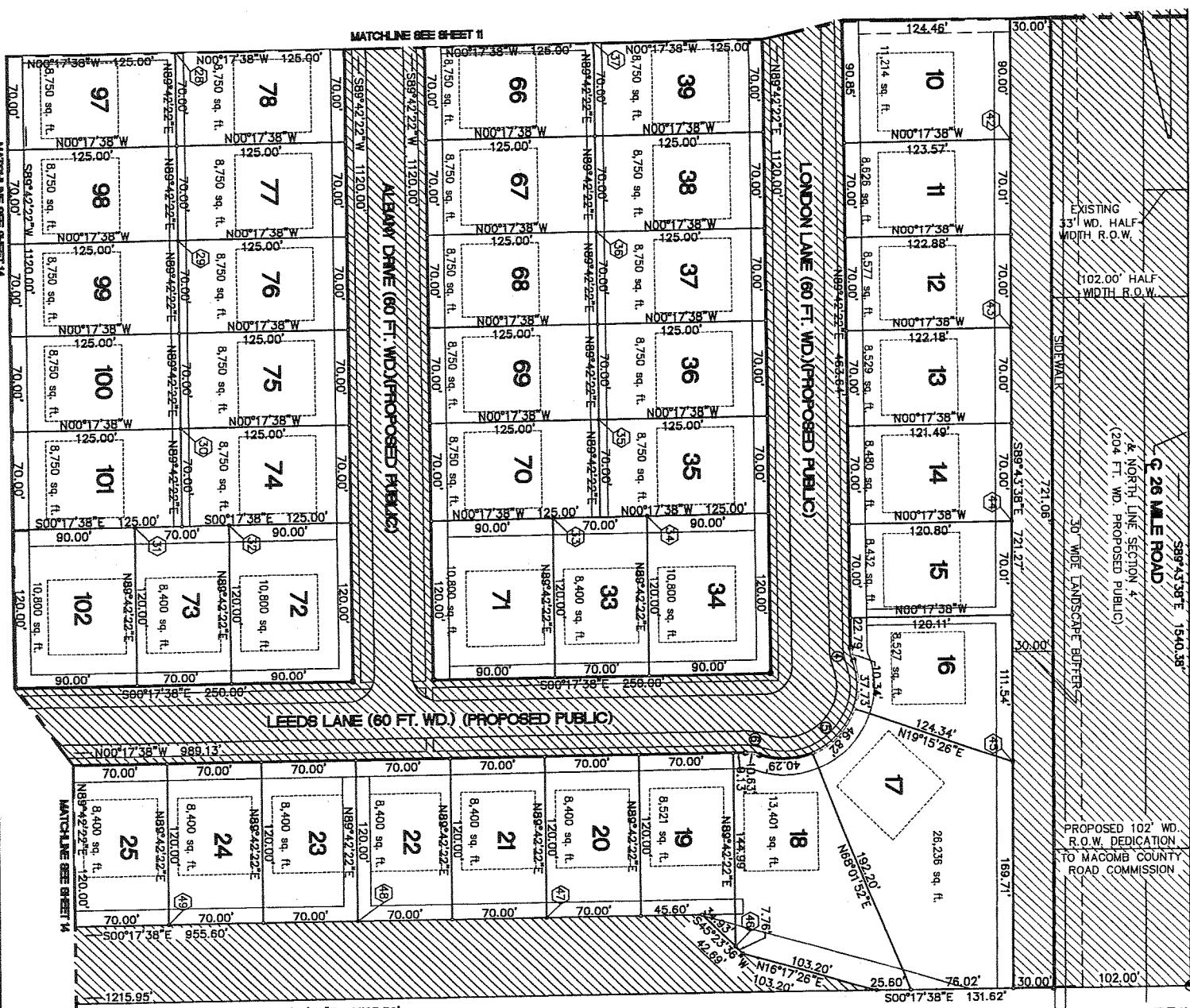
Matthew C. Bissett

MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 7327 HICKS, INC. SUITE 100
 BRIGHTON, MICHIGAN 49116
 (810) 225-8000



SITE PLAN
 STRATHMORE CONDOMINIUM

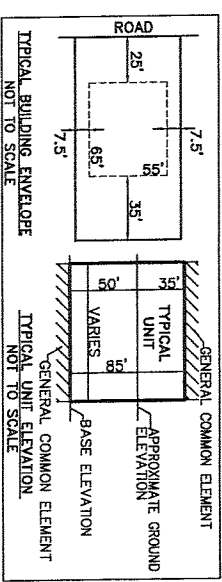
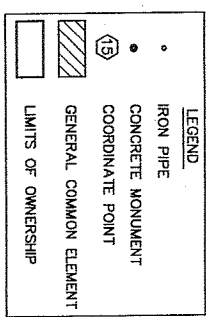
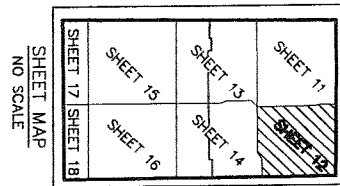
	CLIENT: PULTE LAND COMPANY, LLC SECTION 4 TOWN 3 NORTH, RANGE 13 EAST MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 588 756 9500 Mountville, IL 630 577 0800	
	DATE: 2/04/05 SCALE: AS SHOWN DRAWN BY: J. THOMPSON CHECKED BY: J. THOMPSON	SHEET NO. 11 TOTAL SHEETS: 18	MATCHLINE SEE SHEET 12
	PROJECT NO. 201011.00 DATE: 2/04/05	SHEET 11 OF 18	MATCHLINE SEE SHEET 10



NORTH 1/4 CORNER
SECTION 4, T3N, R13E
L 7298, P. 225
MACOMB COUNTY RECORDS

- NOTES:
1. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 2. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.

COORD. NO.	NORTHING	EASTING
28	6374.73	6980.70
29	6375.44	7120.70
30	6376.16	7260.70
31	6341.82	7390.87
32	6411.82	7390.87
33	6461.82	7390.87
34	6721.82	7390.87
35	6880.10	7289.11
36	6880.44	7119.11
37	6884.72	6979.11
42	6983.09	7083.29
43	6993.02	7183.30
44	6992.36	7333.30
45	6991.49	7517.84
46	6794.57	7683.80
47	6844.44	7629.83
48	6804.44	7630.04
49	6394.44	7630.78



CURVE LENGTH	RADIUS	CHD. BEARING	CHORD	DELTA
1	10.34'	30.00'	N79°49'47"E	10.29'
4	124.84'	55.00'	N45°01'11"W	99.22'
5	10.63'	30.00'	S09°51'25"W	10.57'
6	10.63'	30.00'	S09°51'25"W	20718.05°

PROPOSED DATE - MARCH 4, 2005

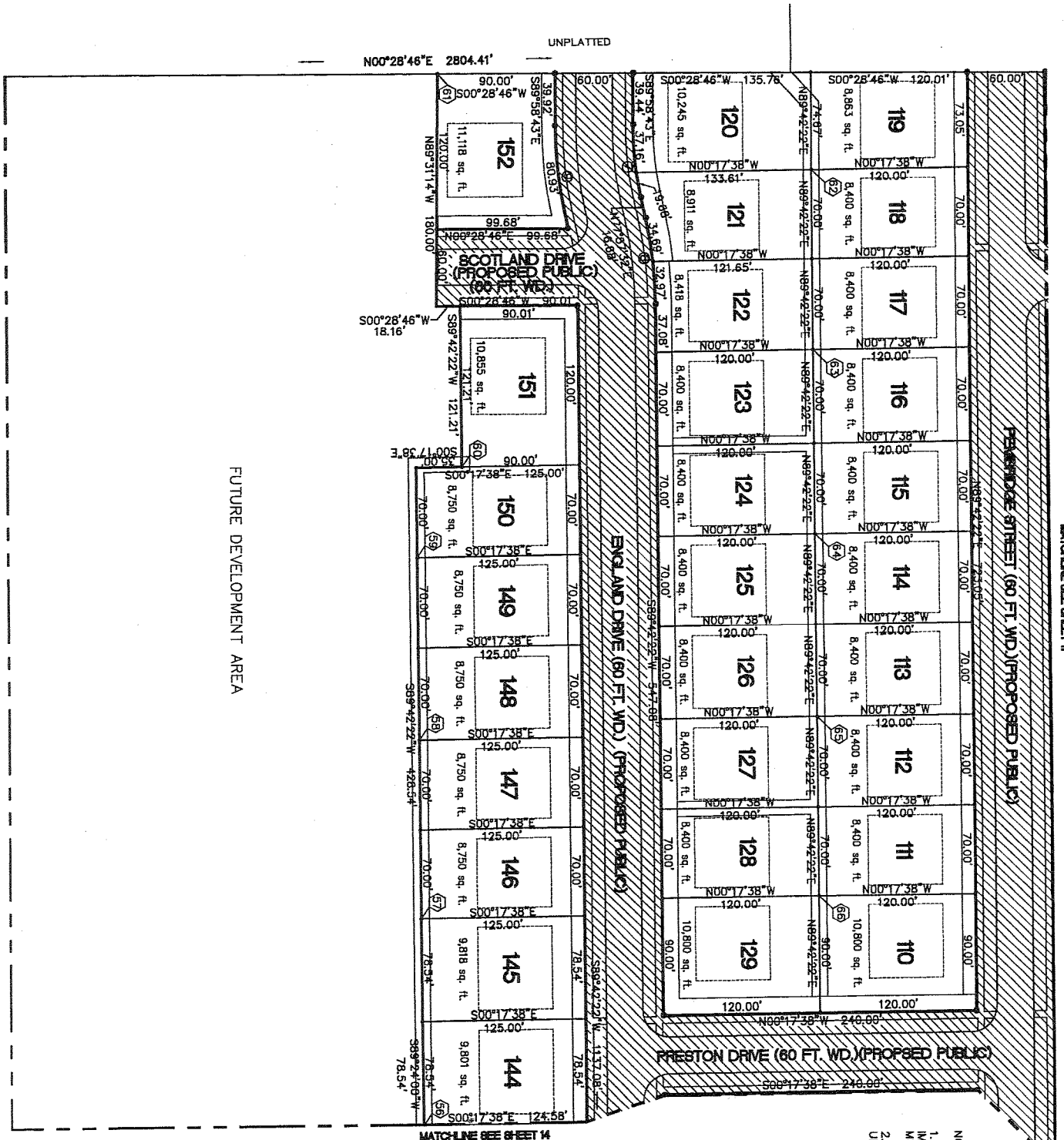
Matthew C. Bissett

MATTHEW C. BISSETT
LICENSED PROFESSIONAL SURVEYOR NO. 50428
ATWELL-HICKS, INC.
7927 NEMCO WAY, SUITE 100
BRIGHTON, MICHIGAN 48116
(810) 225-6000

SITE PLAN
STRATHMORE CONDOMINIUM



	CLIENT: PULTE LAND COMPANY, LLC SECTION 4 TOWN 3 NORTH, RANGE 13 EAST MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN	Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 786 9800 Naperville, IL 630 577 0800	
	DATE: 2/04/05 DRAWN BY: J. THOMPSON CHECKED BY: M. C. BISSETT	SCALE: 1" = 40 FEET SHEET NO.: 12 OF 12 DATE: 02/04/05	SHEET 11 SHEET 13 SHEET 14 SHEET 15 SHEET 16 SHEET 17 (THIS SHEET) SHEET 18
	PROJECT: STRATHMORE CONDOMINIUM	SHEET MAP NO SCALE	NORTH ARROW

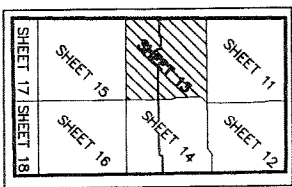


FUTURE DEVELOPMENT AREA

MATCHLINE SEE SHEET 15

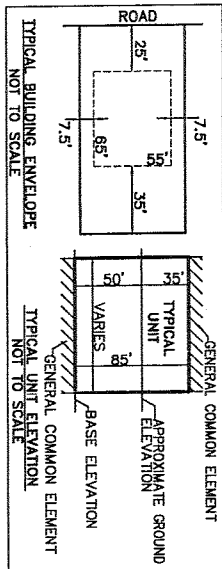
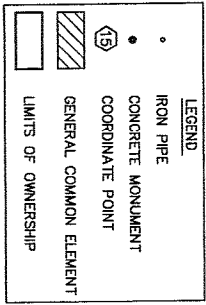
MATCHLINE SEE SHEET 11

- NOTES:
1. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 2. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.



COORDINATE TABLE

COORD. NO.	NORTHING	EASTING
60	5764.89	69843.69
57	5763.72	6786.78
58	5763.01	6986.78
59	5762.29	6986.78
60	5766.93	6438.57
61	5778.65	6138.21
62	6095.78	6212.27
63	6095.50	6392.27
64	6097.22	6492.27
65	6097.94	6692.27
66	6098.66	6772.27



CURVE TABLE

CURVE	LENGTH	RADIUS	CHD. BEARING	CHORD	DELTA
7	56.84'	270.00'	N83°59'24"E	56.74'	120°3'48"
8	67.86'	330.00'	S83°49'57"W	67.54'	11°44'51"
9	80.93'	348.49'	N85°08'11"E	80.74'	15°22'55"

PROPOSED DATE - MARCH 4, 2005

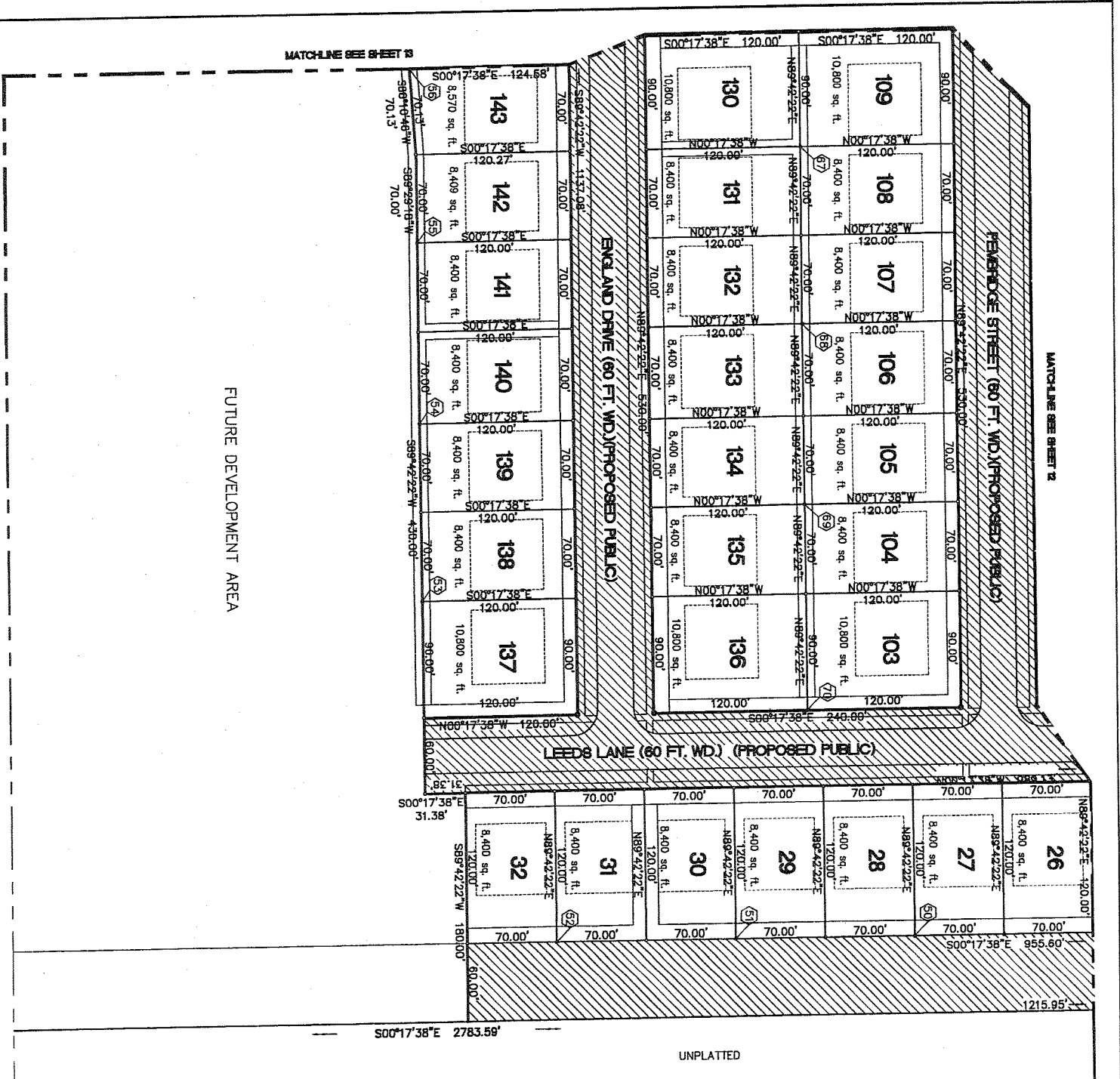
Matthew C. Bissett

MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 7927 NEMCO WAY, SUITE 100
 BRIDGTON, MICHIGAN 48716
 (810) 225-8000



SITE PLAN
 STRATHMORE CONDOMINIUM

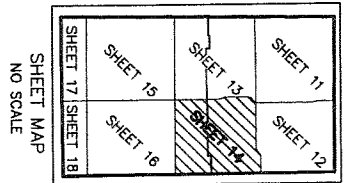
<p>SCALE: 1" = 40 FEET</p> <p>DATE: 2/04/05</p> <p>BY: [Signature]</p> <p>CHECKED: [Signature]</p>	<p>CLIENT: PULTE LAND COMPANY, LLC</p> <p>SITE PLAN STRATHMORE CONDOMINIUM</p>	<p>SECTION 4</p> <p>TOWN 3 NORTH, RANGE 13 EAST</p> <p>MACOMB TOWNSHIP</p> <p>MACOMB COUNTY, MICHIGAN</p>	<p>ATWELL-HICKS & INC.</p> <p>Civil Engineering • Surveying Planning • Environmental Services</p> <p>Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 786 9800 Harper, MI 630 577 0800</p>
	<p>FILE NO. 2005-99-43</p>	<p>13</p>	<p>13</p>
	<p>SCALE: 1" = 40 FEET</p> <p>DATE: 2/04/05</p> <p>BY: [Signature]</p> <p>CHECKED: [Signature]</p>	<p>FILE NO. 2005-99-43</p>	<p>13</p>



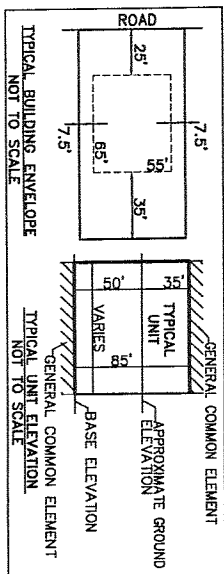
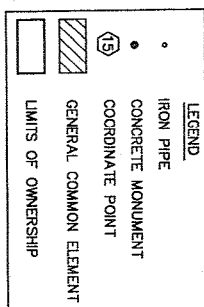
FUTURE DEVELOPMENT AREA

- NOTES:
1. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 2. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.

COORD. NO.	NORTHING	EASTING
50	6164.46	7631.84
51	6014.46	7632.56
52	5874.46	7633.27
53	5771.88	7363.80
54	5770.97	7223.80
55	5770.25	7083.80
56	5764.96	6943.83
57	6068.88	7012.26
58	6070.80	7162.26
59	6071.32	7282.26
60	6072.14	7482.26



SHEET MAP
NO SCALE



PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

MATTHEW C. BISSETT
LICENSED PROFESSIONAL SURVEYOR NO. 50428
ATWELL-HICKS, INC.
7927 NEMCO WAY, SUITE 100
BRIGHTON, MICHIGAN 48116
(810) 225-6000



SITE PLAN
STRATHMORE CONDOMINIUM

14

2226-06-12

CLIENT PULTE LAND COMPANY, LLC	SECTION 4
SITE PLAN STRATHMORE CONDOMINIUM	TOWN 3 NORTH, RANGE 13 EAST
	MACOMB TOWNSHIP
	MACOMB COUNTY, MICHIGAN

ATWELL-HICKS, INC.
Civil Engineering • Surveying
Planning • Environmental Services

Ann Arbor, MI 734 984 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 766 9600 Naperville, IL 630 577 0800

SCALE: 1" = 40 FEET

DATE: 2/24/05

REVISIONS:

DRW: [blank] CHK: [blank] INCH: [blank]

PAK: A. THOMPSON

FILE NO.: 2010111.00

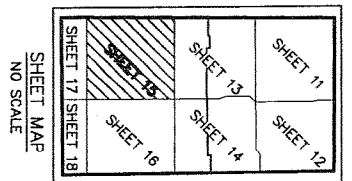
N00°28'46"E 2804.41'

MATCHLINE SEE SHEET 9

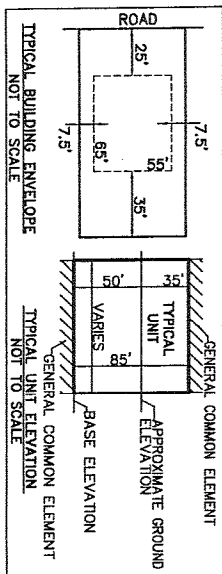
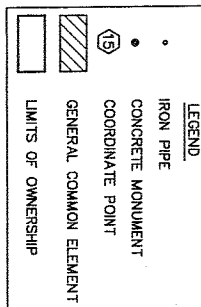
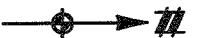
FUTURE DEVELOPMENT AREA

MATCHLINE SEE SHEET 10

- NOTES:
1. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 2. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.



SHEET MAP
NO SCALE



PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

MATTHEW C. BISSETT
LICENSED PROFESSIONAL SURVEYOR NO. 50428
ATWELL-HICKS, INC.
7927 NEMCO WAY, SUITE 100
BRIGHTON, MICHIGAN 48116
(810) 225-6000



SITE PLAN
STRATHMORE CONDOMINIUM

15

DATE: 2/09/05 DRAWING:	CLIENT: PULTE LAND COMPANY, LLC	SECTION: 4	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 588 788 8800 Naperville, IL 630 577 0800
	PROJECT: STRATHMORE CONDOMINIUM	TOWN: 3 NORTH, RANGE 13 EAST	
	SHEET: 03-55	MACOMB TOWNSHIP	
	SCALE: 1" = 40 FEET	MACOMB COUNTY, MICHIGAN	

MATCHLINE SEE SHEET 15

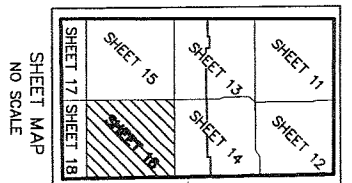
MATCHLINE SEE SHEET 14

FUTURE DEVELOPMENT AREA

500°17'38"E 2783.59'

UNPLATTED

- NOTES:
1. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 2. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.



LEGEND	
•	IRON PIPE
○	CONCRETE MONUMENT
⊕	COORDINATE POINT
▭ (with diagonal hatching)	GENERAL COMMON ELEMENT
▭ (with horizontal lines)	LIMITS OF OWNERSHIP



PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

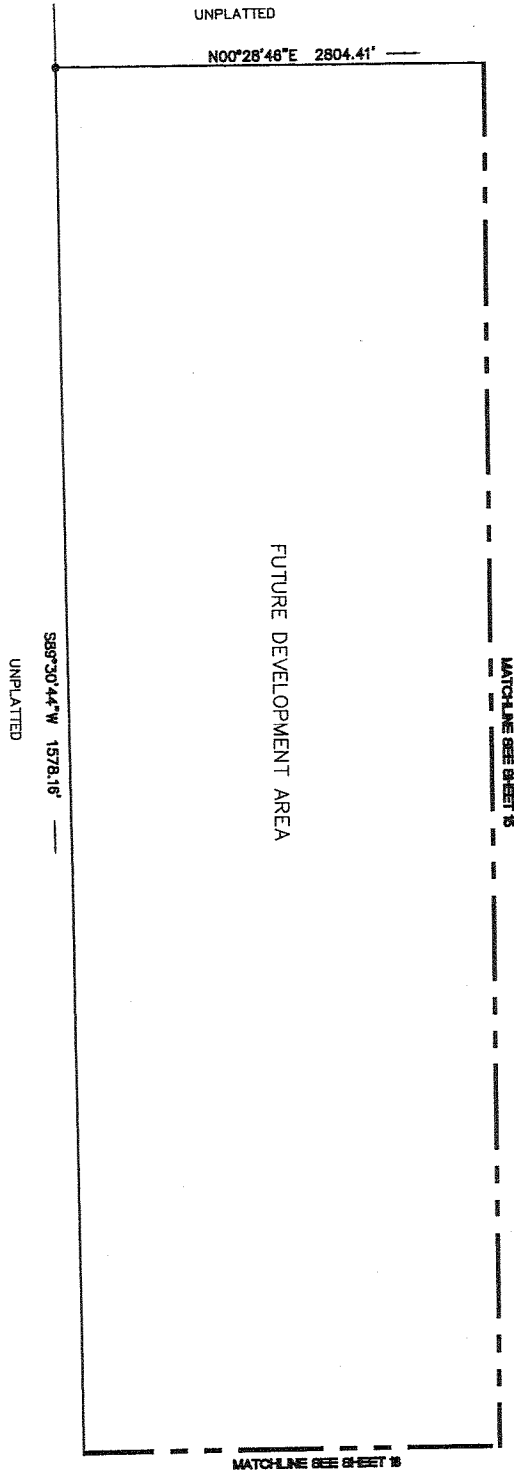
MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMCO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000



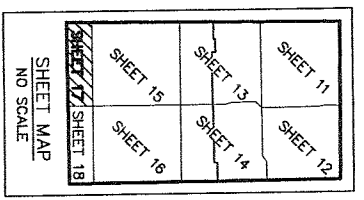
SITE PLAN
 STRATHMORE CONDOMINIUM

16

DATE: 2/04/05 DRAWN BY: P.M. L. THOMPSON SCALE: 1" = 40 FEET SHEET NO. 16	CLIENT: PULTE LAND COMPANY, LLC	SECTION 4	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 984 4000 Brighton, MI 810 225 6000 Washington Twp., MI 588 788 8800 Naperville, IL 630 577 0800
	SITE PLAN STRATHMORE CONDOMINIUM	TOWN 3 NORTH, RANGE 13 EAST	
	2005-2000-03-3P	MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN	



NOTES:
 1. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 2. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.



LEGEND

- IRON PIPE
- ◊ CONCRETE MONUMENT
- ◻ COORDINATE POINT
- ▨ GENERAL COMMON ELEMENT
- ▭ LIMITS OF OWNERSHIP



PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

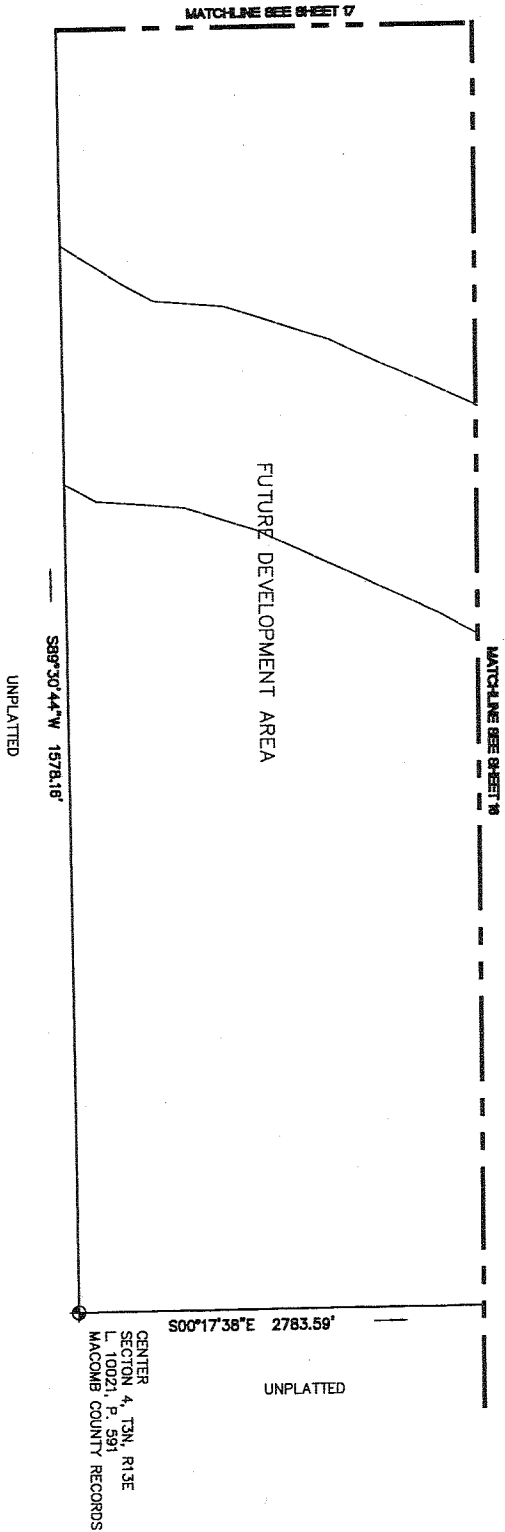
MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMCO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000



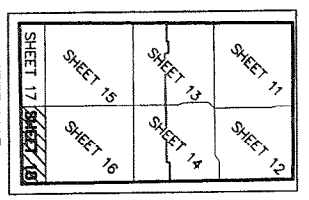
SITE PLAN
 STRATHMORE CONDOMINIUM

17

CLIENT PULTE LAND COMPANY, LLC SITE PLAN STRATHMORE CONDOMINIUM	SECTION 4	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 984 4000 Brighton, MI 810 225 8000 Washington Twp., MI 586 768 8800 Kalamazoo, MI 630 577 0800			
	TOWN 3 NORTH, RANGE 13 EAST				
	MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN				
DATE: 2/04/05 DRAWN BY: P.L. THOMPSON SCALE: 1" = 40 FEET SHEET NO. 17 OF 18	JOB NO. 201011.00 FILE NO. 2208-86-7				



NOTES:
 1. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 2. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.



LEGEND

- IRON PIPE
- ◉ CONCRETE MONUMENT
- ⊕ COORDINATE POINT
- ▭ GENERAL COMMON ELEMENT
- ▨ LIMITS OF OWNERSHIP

UNPLATTED
 S00°17'38"E 2783.59'
 CENTER SECTION 4, T3N, R13E
 L. 10021, P. 159
 MACOMB COUNTY RECORDS

PROPOSED DATE - MARCH 4, 2005

Matthew G. Bissett

MATTHEW G. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NENGD WAY - SUITE 100
 BRIGHTON, MICHIGAN 49116
 (810) 225-6000



SITE PLAN
 STRATHMORE CONDOMINIUM

ATWELL-HICKS, INC.
 Civil Engineering • Surveying
 Planning • Environmental Services

Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 585 766 8800 Napoleon, IL 630 577 0800

CLIENT PULTE LAND COMPANY, LLC	SECTION 4
SITE PLAN STRATHMORE CONDOMINIUM	TOWN 3 NORTH, RANGE 13 EAST
	MACOMB TOWNSHIP
	MACOMB COUNTY, MICHIGAN

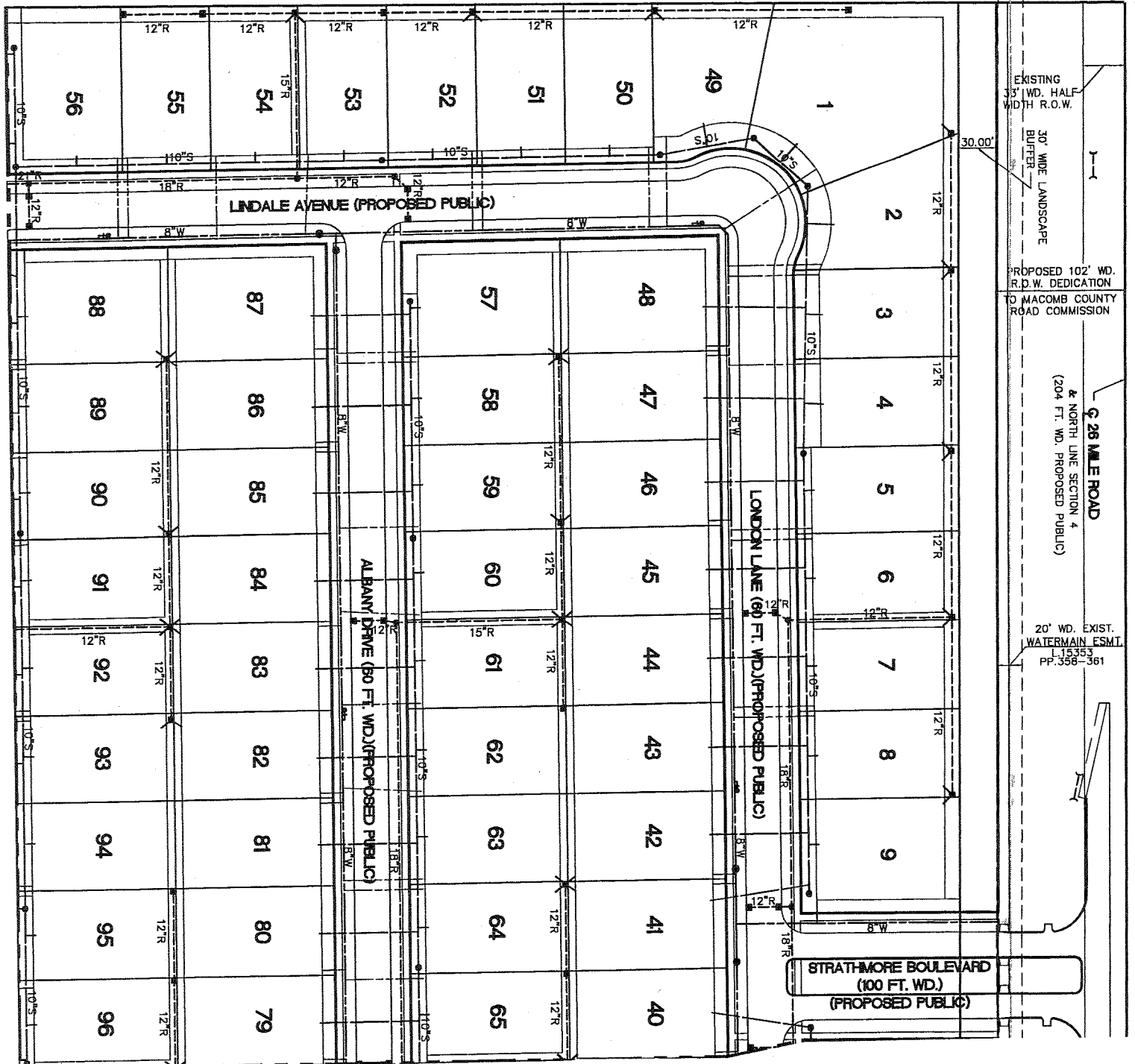
DATE 2/04/05	REVISIONS

SCALE: 1" = 40 FEET

DR. DWG. BY: P.L. THOMPSON

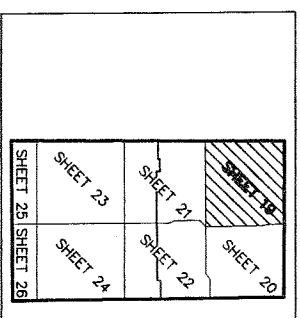
DATE: 2/04/05

FILE NO. 201011.00



EXISTING 33' WD. HALF WIDTH R.O.W.
 30' WIDE LANDSCAPE BUFFER
 PROPOSED 102' WD. R.P.W. DEDICATION TO MACOMB COUNTY ROAD COMMISSION
 G 28 N/E ROAD
 NORTH LINE SECTION 4
 (204 FT. WD. PROPOSED PUBLIC)
 20' WD. EXIST. WATERMAIN ESM. L-15353 PP.358-361

MATCH LINE TO SHEET 28



LEGEND	
EXISTING	PROPOSED
7- SANITARY	R- SANITARY
4- WATER	S- WATER
2- OVERHEAD ELECTRIC	W- OVERHEAD ELECTRIC
6- UNDERGROUND ELECTRIC	E- UNDERGROUND ELECTRIC
ue- GAS	UE- GAS
9- OVERHEAD TELEPHONE	T- OVERHEAD TELEPHONE
ut- UNDERGROUND TELEPHONE	UT- UNDERGROUND TELEPHONE
utec- ELECTRIC, & CABLE T.V.	UTEC- ELECTRIC, & CABLE T.V.
o- MANHOLE	o- MANHOLE
o- CATCH BASIN	o- CATCH BASIN
o- CLEANOUT	o- CLEANOUT
o- HYDRANT	o- HYDRANT
o- UTILITY POLE	o- UTILITY POLE
o- VALVE	o- VALVE
o- EDISON RISER	o- EDISON RISER
o-DE	o-DE
o-UP	o-UP
o-DE	o-DE

- NOTES:
1. ALL UNITS WILL BE SERVICED WITH SANITARY AND WATER BY THE TOWNSHIP OF MACOMB. INFORMATION AS SHOWN IS FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 2. STORM SEWER LOCATIONS OBTAINED FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 3. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 4. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.
 5. ALL SANITARY AND STORM LEADS ARE 8" IN DIAMETER.
 6. ALL WATERMAIN LEADS ARE 1" IN DIAMETER.
 7. ALL UNITS WILL BE SERVICED WITH ELECTRICITY BY DETROIT EDISON.
 8. ALL UNITS WILL BE SERVICED WITH TELEPHONE BY SBC AMERICTECH.
 9. ALL UNITS WILL BE SERVICED WITH GAS BY SEMCO ENERGY.
 10. ALL UNITS WILL BE SERVICED WITH CABLEVISION BY COMCAST CABLE.
 11. FRANCHISE UTILITY LINES NOT SHOWN HEREON WILL BE SHOWN ON AS-BUILT DRAWINGS.

PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

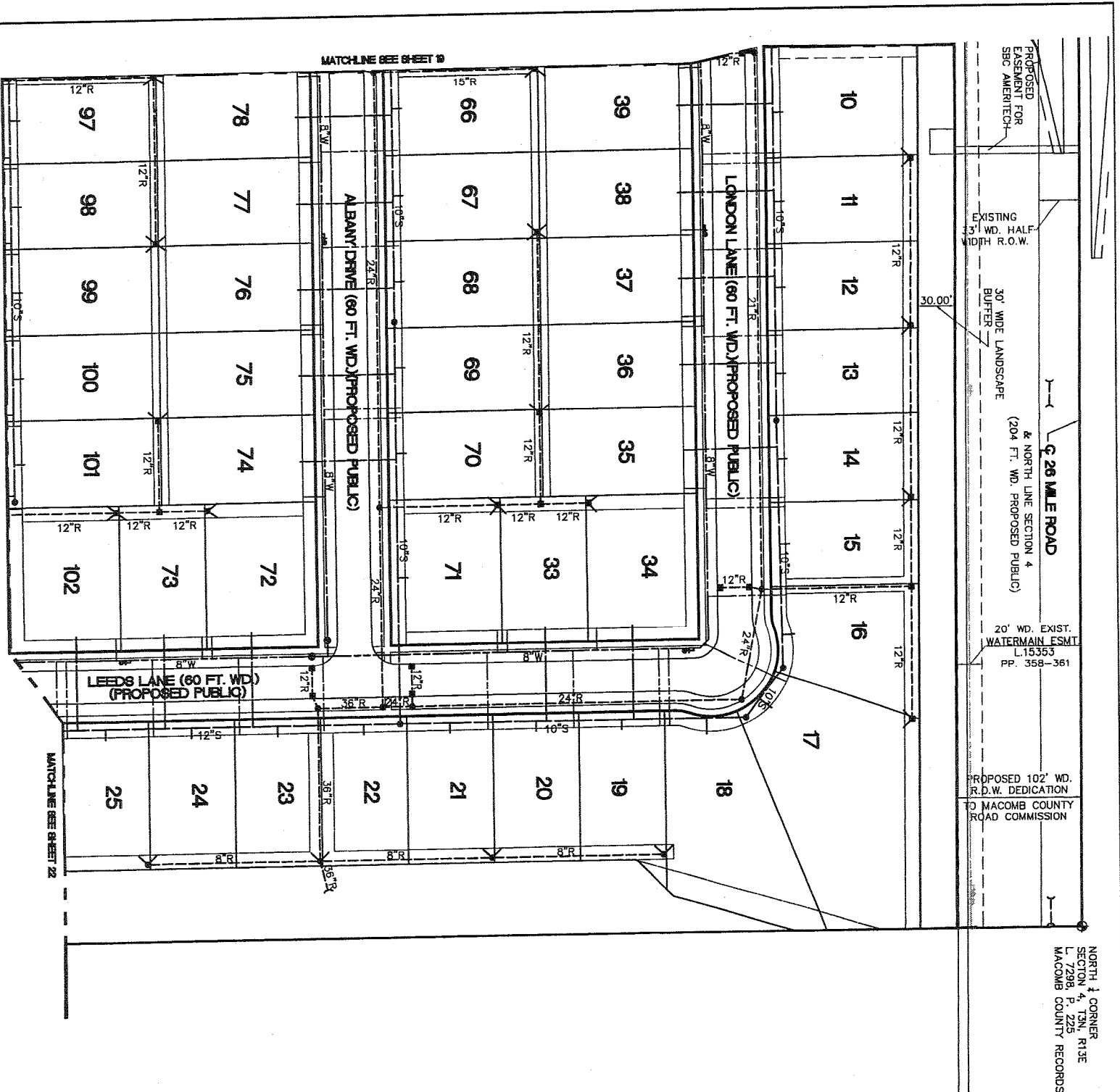
MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 5727 EMKO AVE., SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-8000



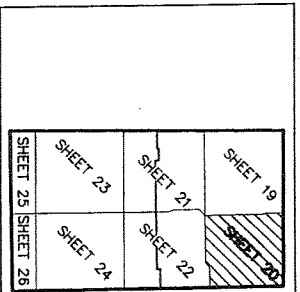
UTILITY PLAN
 STRATHMORE CONDOMINIUM

ATWELL-HICKS, INC.
 Civil Engineering • Surveying
 Planning • Environmental Services
 Ann Arbor, MI 734 894 4000 Brighton, MI 810 225 8000 Washington Twp., MI 586 788 9600 Naperville, IL 630 577 0600

CLIENT: PULTE LAND COMPANY, LLC
 SECTION 4
 TOWN 3 NORTH, RANGE 13 EAST
 MACOMB TOWNSHIP
 MACOMB COUNTY, MICHIGAN
 DATE: 2/04/05
 SCALE: 1" = 40 FEET
 DRAWN BY: J.L. THOMPSON
 CHECKED BY: J.L. THOMPSON
 FILE NO.: 201011100
 JOB NO.: 1220-06-09



NORTH 1/4 CORNER
SECTION 4, T3N, R13E
L. 7298, P. 225
MACOMB COUNTY RECORDS



EXISTING	DESCRIPTION	PROPOSED
—/—	STORM	R
—/—	SANITARY	S
—/—	WATER	W
—/—	OVERHEAD ELECTRIC	E
—/—	UNDERGROUND ELECTRIC	UE
—/—	GAS	G
—/—	OVERHEAD TELEPHONE	OT
—/—	UNDERGROUND TELEPHONE	UT
—/—	ELECTRIC, & CABLE T.V.	UTEC
○	MANHOLE	○
○	CATCH BASIN	○
—	CLEANOUT	—
—	HYDRANT	—
—	UTILITY POLE	—
—	VALVE	—
—	EDISON RISER	—

- NOTES:
1. ALL UNITS WILL BE SERVICED WITH SANITARY AND WATER BY THE TOWNSHIP OF MACOMB. INFORMATION AS SHOWN IS FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 2. STORM SEWER LOCATIONS OBTAINED FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 3. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 4. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.
 5. ALL SANITARY AND STORM LEADS ARE 8" IN DIAMETER.
 6. ALL WATERMAIN LEADS ARE 1" IN DIAMETER.
 7. ALL UNITS WILL BE SERVICED WITH ELECTRICITY BY DETROIT EDISON.
 8. ALL UNITS WILL BE SERVICED WITH TELEPHONE BY SBC AMERITECH.
 9. ALL UNITS WILL BE SERVICED WITH GAS BY SEMCO ENERGY.
 10. ALL UNITS WILL BE SERVICED WITH CABLEVISION BY COMCAST CABLE.
 11. FRANCHISE UTILITY LINES NOT SHOWN HEREON WILL BE SHOWN ON AS-BUILT DRAWINGS.

PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

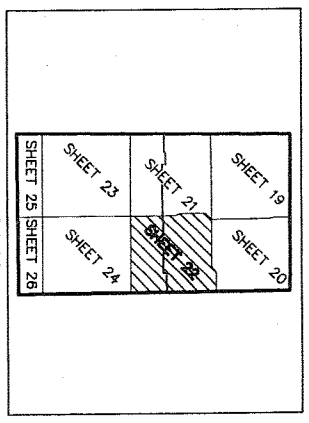
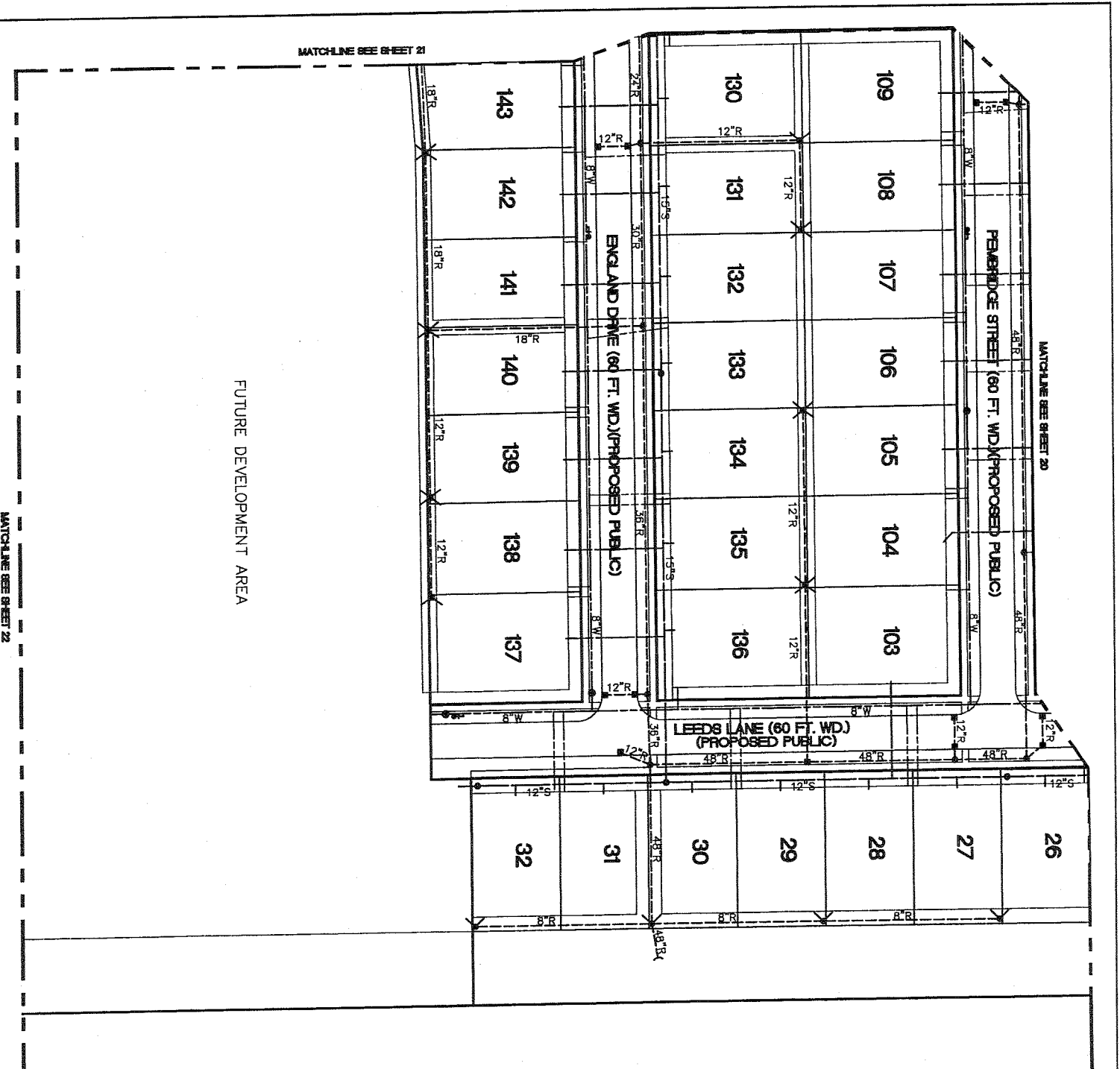
MATTHEW C. BISSETT
LICENSED PROFESSIONAL SURVEYOR NO. 50428
ATWELL-HICKS, INC.
1727 TENCO BLVD., SUITE 100
BRIGHTON, MICHIGAN 48116
(810) 225-6000



UTILITY PLAN
STRATHMORE CONDOMINIUM

20

PULTE LAND COMPANY, LLC UTILITY PLAN STRATHMORE CONDOMINIUM	SECTION 4	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 984 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 786 9600 Naperville, IL 630 577 0800			
	TOWN 3 NORTH, RANGE 13 EAST				
	MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN				



EXISTING	DESCRIPTION	PROPOSED
7	STORM	R
4	SANITARY	S
W	WATER	W
W	OVERHEAD ELECTRIC	E
6	UNDERGROUND ELECTRIC	UE
ue	GAS	G
9	OVERHEAD TELEPHONE	UT
ut	UNDERGROUND TELEPHONE, ELECTRIC, & CABLE T.V.	UTEC
o	MANHOLE	o
o	CATCH BASIN	o
o	CLEANOUT	o
o	HYDRANT	o
o	UTILITY POLE	o
•	VALVE	•
•	EDISON RISER	•
o		o
•		•
o		o
•		•

- NOTES:
1. ALL UNITS WILL BE SERVICED WITH SANITARY AND WATER BY THE TOWNSHIP OF MACOMB. INFORMATION AS SHOWN IS FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 2. STORM SEWER LOCATIONS OBTAINED FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 3. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 4. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.
 5. ALL SANITARY AND STORM LEADS ARE 6" IN DIAMETER.
 6. ALL WATERMAIN LEADS ARE 1" IN DIAMETER.
 7. ALL UNITS WILL BE SERVICED WITH ELECTRICITY BY DETROIT EDISON.
 8. ALL UNITS WILL BE SERVICED WITH TELEPHONE BY SBC AMERITECH.
 9. ALL UNITS WILL BE SERVICED WITH GAS BY SEMCO ENERGY.
 10. ALL UNITS WILL BE SERVICED WITH CABLEVISION BY COMCAST CABLE.
 11. FRANCHISE UTILITY LINES NOT SHOWN HEREON WILL BE SHOWN ON AS-BUILT DRAWINGS.
- PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

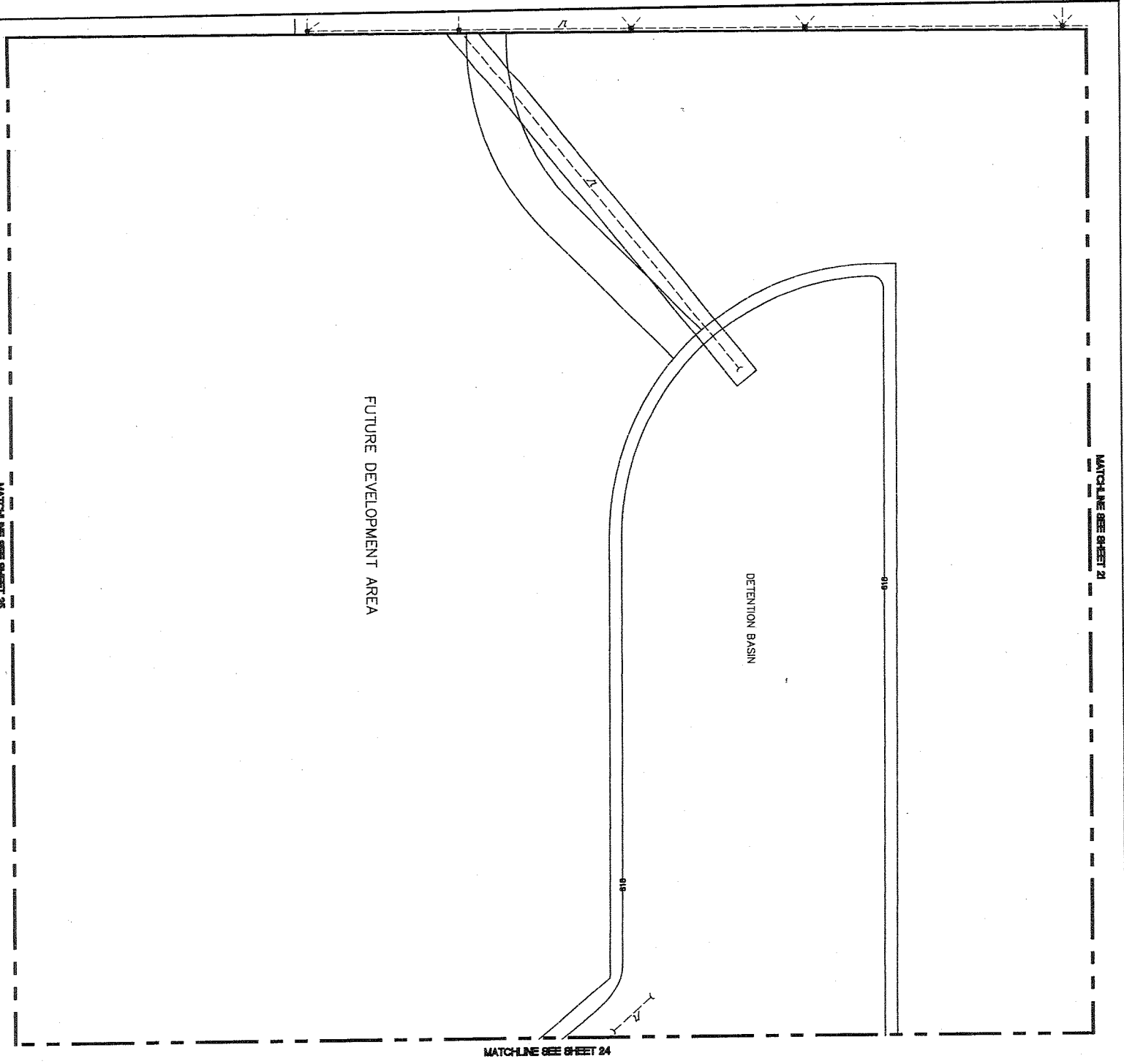
MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMCO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000



UTILITY PLAN
 STRATHMORE CONDOMINIUM

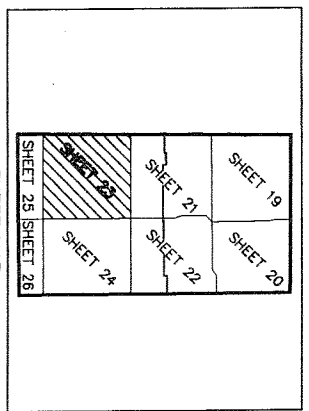
22

CLIENT PULTE LAND COMPANY, LLC UTILITY PLAN STRATHMORE CONDOMINIUM	SECTION 4	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 588 785 9900 Naperville, IL 630 577 0800
	TOWN 3 NORTH, RANGE 13 EAST	
	MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN	



MATCHLINE SEE SHEET 21

MATCHLINE SEE SHEET 24



SHEET MAP
NO SCALE

LEGEND	
EXISTING	PROPOSED
7- - - - -	-R - - - - -
4- - - - -	-S - - - - -
2P- - - - -	-W - - - - -
8- - - - -	-E - - - - -
9- - - - -	-UE - - - - -
1- - - - -	-G - - - - -
ut- - - - -	-UT - - - - -
utec- - - - -	-UTEC- - - - -
o	o
• U.P.	• U.P.
• DE	• DE
DESCRIPTION	
STORM	
SANITARY	
WATER	
OVERHEAD ELECTRIC	
UNDERGROUND ELECTRIC	
GAS	
OVERHEAD TELEPHONE	
UNDERGROUND TELEPHONE	
ELECTRIC, & CABLE T.V.	
MANHOLE	
CATCH BASIN	
CLEANOUT	
HYDRANT	
UTILITY POLE	
VALVE	
EDISON RISER	

- NOTES:
1. ALL UNITS WILL BE SERVICED WITH SANITARY AND WATER BY THE TOWNSHIP OF MACOMB. INFORMATION AS SHOWN IS FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 2. STORM SEWER LOCATIONS OBTAINED FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 3. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 4. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.
 5. ALL SANITARY AND STORM LEADS ARE 6" IN DIAMETER.
 6. ALL WATERMAIN LEADS ARE 1" IN DIAMETER.
 7. ALL UNITS WILL BE SERVICED WITH ELECTRICITY BY DETROIT EDISON.
 8. ALL UNITS WILL BE SERVICED WITH TELEPHONE BY SBC AMERITECH.
 9. ALL UNITS WILL BE SERVICED WITH GAS BY SEMCO ENERGY.
 10. ALL UNITS WILL BE SERVICED WITH CABLEVISION BY COMCAST CABLE.
 11. FRANCHISE UTILITY LINES NOT SHOWN HEREON WILL BE SHOWN ON AS-BUILT DRAWINGS.

PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

MATTHEW C. BISSETT
LICENSED PROFESSIONAL SURVEYOR NO. 50428
ATWELL-HICKS, INC.
7927 NEMCO WAY, SUITE 100
BRIGHTON, MICHIGAN 48116
(810) 225-6000

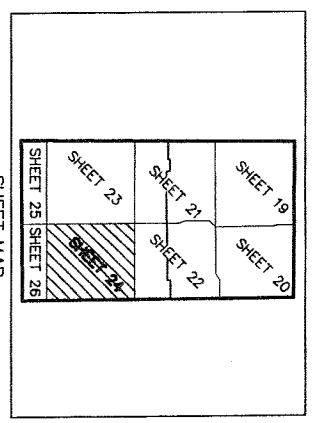
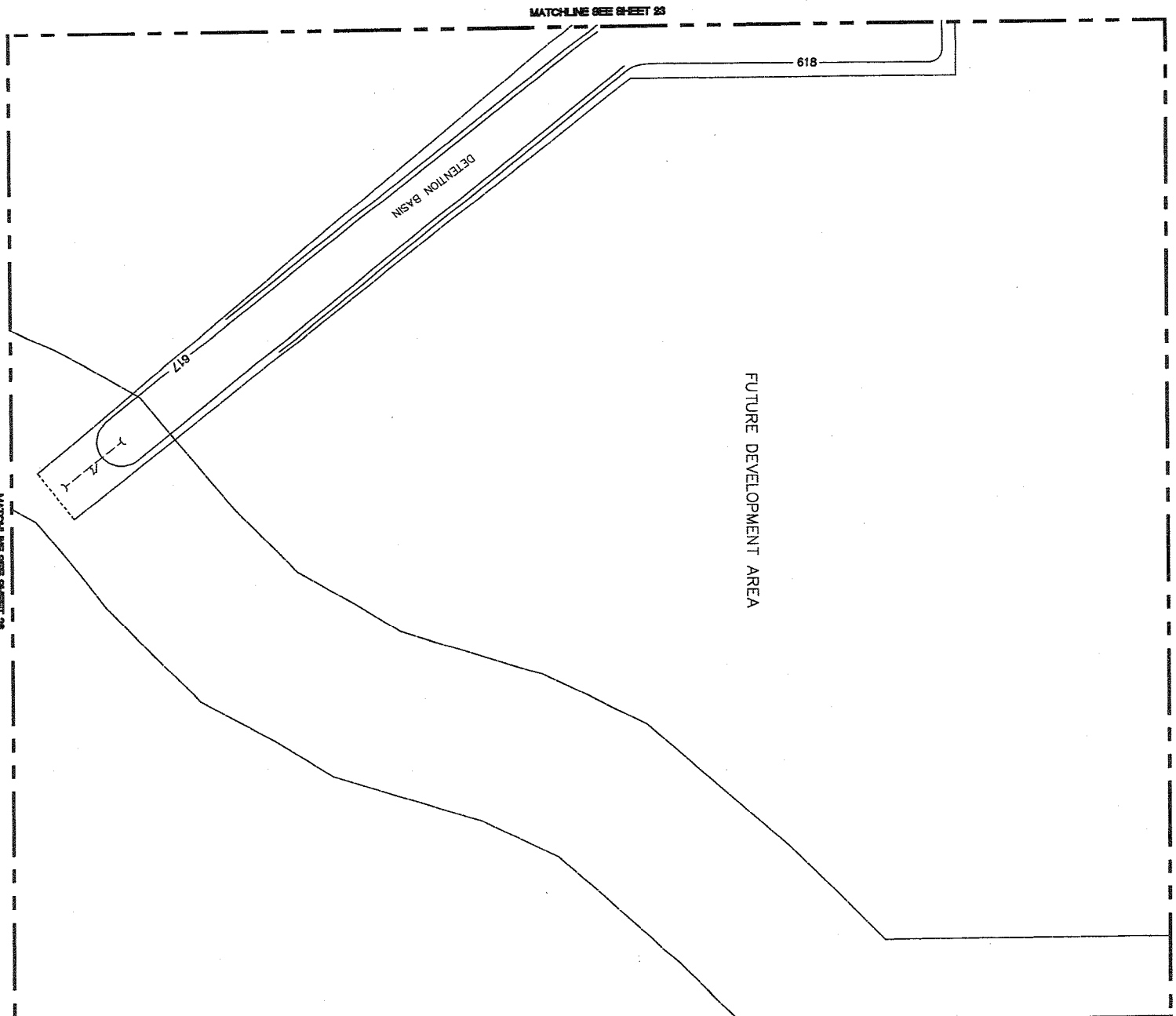


UTILITY PLAN
STRATHMORE CONDOMINIUM

23

CLIENT PULTE LAND COMPANY, LLC UTILITY PLAN STRATHMORE CONDOMINIUM	SECTION 4	ATWELL-HICKS, INC. Civil Engineering • Surveying Planning • Environmental Services Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 786 9800 Naperville, IL 630 577 0800
	TOWN 3 NORTH, RANGE 13 EAST	
	MACOMB TOWNSHIP MACOMB COUNTY, MICHIGAN	

DATE 2/04/05
SCALE 1" = 40 FEET
DRAWN BY J. THOMPSON



LEGEND			
EXISTING	PROPOSED		
1-7	R	STORM	S
8	S	SANITARY	W
9	W	WATER	E
10	U	OVERHEAD ELECTRIC	L
11	E	UNDERGROUND ELECTRIC	G
12	G	GAS	T
13	T	OVERHEAD TELEPHONE	UT
14	UT	UNDERGROUND TELEPHONE	UTEC
15	UTEC	ELECTRIC, & CABLE T.V.	
16	○	MANHOLE	
17	○	CATCH BASIN	
18	○	CLEANOUT	
19	○	HYDRANT	
20	○	UTILITY POLE	
21	○	VALVE	
22	○	EDISON RISER	

- NOTES:
1. ALL UNITS WILL BE SERVICED WITH SANITARY AND WATER BY THE TOWNSHIP OF MACOMB, INFORMATION AS SHOWN IS FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 2. STORM SEWER LOCATIONS OBTAINED FROM APPROVED ATWELL-HICKS, INC. CONSTRUCTION PLANS DATED JANUARY 30, 2004.
 3. ALL STREET AND UTILITY MAIN IMPROVEMENTS TO SERVE UNITS 1-152 MUST BE BUILT.
 4. UTILITY LEADS TO SERVE INDIVIDUAL UNITS NEED NOT BE BUILT.
 5. ALL SANITARY AND STORM LEADS ARE 6" IN DIAMETER.
 6. ALL WATERMAIN LEADS ARE 1" IN DIAMETER.
 7. ALL UNITS WILL BE SERVICED WITH ELECTRICITY BY DETROIT EDISON.
 8. ALL UNITS WILL BE SERVICED WITH TELEPHONE BY SBC AMERITECH.
 9. ALL UNITS WILL BE SERVICED WITH GAS BY SEMCO ENERGY.
 10. ALL UNITS WILL BE SERVICED WITH CABLEVISION BY COMCAST CABLE.
 11. FRANCHISE UTILITY LINES NOT SHOWN HEREON WILL BE SHOWN ON AS-BUILT DRAWINGS.

PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

MATTHEW C. BISSETT
LICENSED PROFESSIONAL SURVEYOR NO. 50428
ATWELL-HICKS, INC.
7927 NEMCO WAY, SUITE 100
BRIGHTON, MICHIGAN 48116
(810) 225-6000



UTILITY PLAN
STRATHMORE CONDOMINIUM

ATWELL-HICKS, INC.
Civil Engineering - Surveying
Planning - Environmental Services

Ann Arbor, MI 734 994 4000 Brighton, MI 810 225 6000 Washington Twp., MI 586 786 8600 Newport, L. 630 577 0800

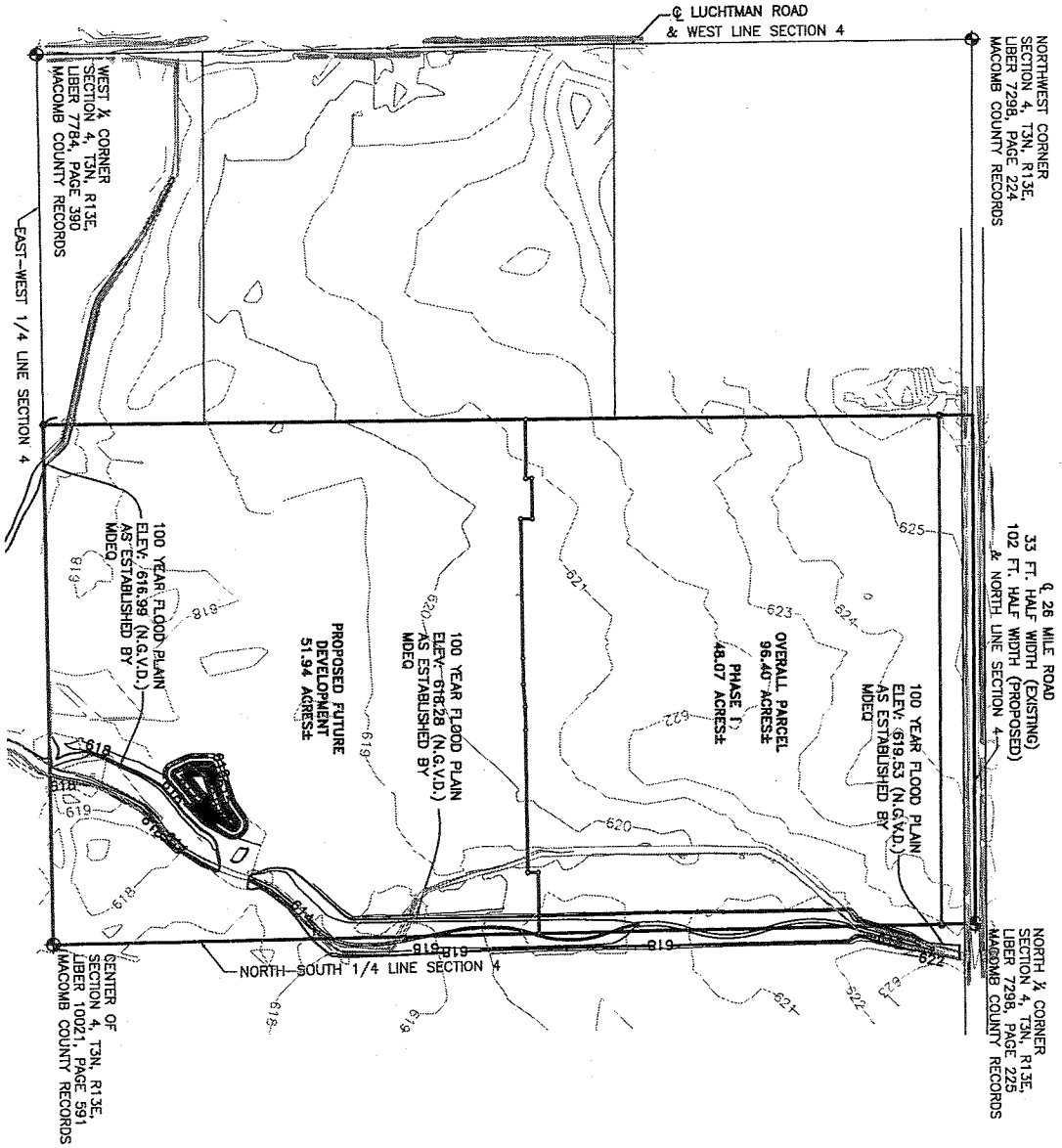
CLIENT	PULTE LAND COMPANY, LLC
SECTION 4	TOWN 3 NORTH, RANGE 13 EAST
	MACOMB TOWNSHIP
	MACOMB COUNTY, MICHIGAN

PROJECT	UTILITY PLAN STRATHMORE CONDOMINIUM
DATE	2/04/05

SCALE	1" = 40 FEET
DATE	2/04/05
DRAWN BY	L. THOMPSON

AT

FILE NO. 2010111.00
DATE 2/04/05



LEGEND

- EXISTING CONTOUR
- FLOOD PLAIN
- SECTION CORNER



PROPOSED DATE - MARCH 4, 2005

Matthew C. Bissett

MATTHEW C. BISSETT
 LICENSED PROFESSIONAL SURVEYOR NO. 50428
 ATWELL-HICKS, INC.
 7927 NEMCO WAY, SUITE 100
 BRIGHTON, MICHIGAN 48116
 (810) 225-6000



FLOOD PLAIN PLAN
 STRATHMORE CONDOMINIUM

<p>DATE: 2/04/05</p> <p>SCALE: 1" = 200'</p> <p>DR. DALE L. JOHNSON</p> <p>BOOK: 2001180</p> <p>FILE NO.: 2206-98</p>	<p>CLIENT: PULTE LAND COMPANY, LLC</p>	<p>SECTION 4</p>	<p>ATWELL-HICKS, INC.</p> <p>Civil Engineering • Surveying Planning • Environmental Services</p> <p>Ann Arbor, MI Brighton, MI Washington Twp., MI Naperville, IL 734 994 4000 810 225 6000 586 786 8800 630 677 0800</p>
	<p>FLOOD PLAIN PLAN</p>	<p>TOWN 3 NORTH, RANGE 13 EAST</p>	
	<p>STRATHMORE CONDOMINIUM</p>	<p>MACOMB TOWNSHIP</p>	
		<p>MACOMB COUNTY, MICHIGAN</p>	