

## **Christian County Health Department**

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www.cchdil.org

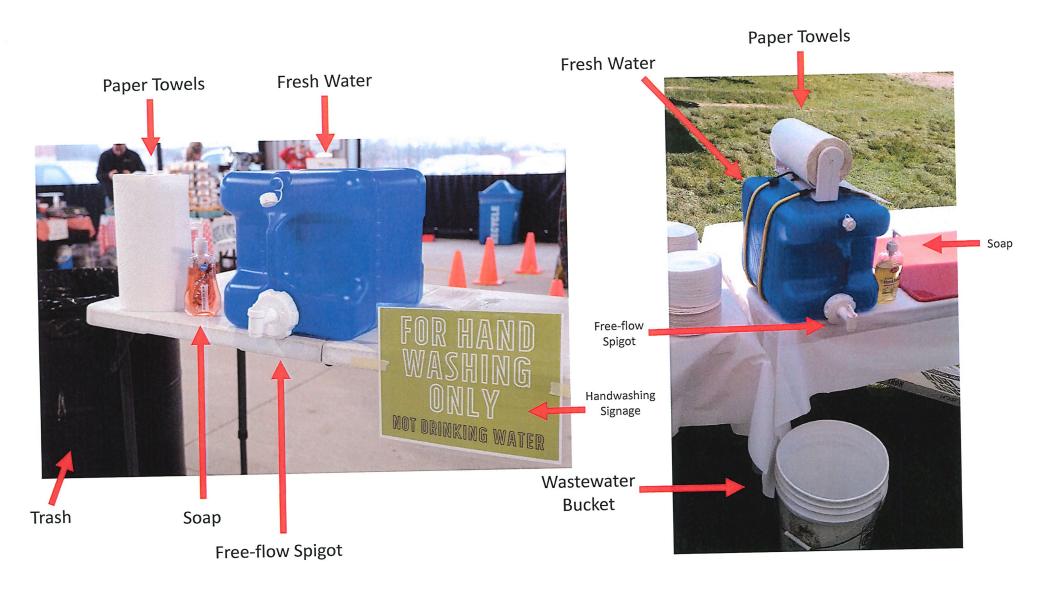
The mission of the Christian County Health Department is to serve our community by preventing the spread of disease, promoting optimal wellness & protecting the public's health.

A Person-in-Charge (PIC) to demonstrate knowledge and perform duties required for food safety.	
Hand-washing setup provided with a closed container and a "hands-free" or "free-flowing" spigot. A	
separate bucket to collect wastewater, pump hand soap, paper towels, and a trash can are also requi	red.
Ware-washing setup with 3 separate sinks, pails, or basins for washing, rinsing, and sanitizing utensils	and
equipment. A separate sink, pail, or basin for sanitizer water and wiping cloth storage. Dish soap and	
food-grade sanitizer are also required. Test strips for the chemical sanitizer must be provided and use	d.
The sanitizer before use and often to ensure proper concentration. Approved food-grade sanitizer inc	ludes
chlorine, iodine, or quaternary ammonia.	
Enough <b>potable water</b> for food preparation, ware-washing, and hand-washing. <b>Hoses</b> used to obtain	
municipal water must be food-grade. Hot water is recommended or ware-washing and hand-washing	,
Provide a metal-stemmed thermometer (accurate to +/- 2º F and reads 0º F to 220º F) for checking for	od
temperatures. Provide a <b>thermometer</b> in all refrigeration and/or freezer equipment (accurate to +/-2	º F
and reads -20 º F to 80 º F).	
Mechanical refrigeration is preferred. Sufficient equipment must be provided to maintain cold PHF/To	CS
food at 41°F or below must be used for the storing PHF/TCS food.	
All equipment, utensils, and other items must be in good condition (no chips, pitting, rust etc.) and	
cleaned and sanitized before operating.	
Mechanical hot-holding equipment is preferred. All hot-holding equipment must be sufficient and	
provided to maintain hot PHF/TCS foods at 135º F or above.	
All food must be from an approved source and prepared in a licensed commercial kitchen/facility or a	t the
event. No home prepared foods are allowed.	
All food not in its original container must be labeled with the name and the made/opened date or the	е
use/discard by date.	
A <b>3-sided and covered food stand</b> (compliant with State Fire Code and provide proper ventilation if	
cooking inside) must be provided to prevent contamination of food and surfaces. All <b>flooring must be</b>	
smooth, durable, and cleanable. Cardboard may only be used if it is changed daily and when visibly so	oiled.
All food, utensils and food equipment stored at 6" off and above the ground.	
Only <b>single service articles</b> (plates, flatware, etc.) used for the customers. All equipment and utensils	
stored correctly (handle up, not submerged).	
Effective hair and beard restraints for all employees.	
Durable and easily cleanable containers for all garbage and refuse provided.	
Toxic chemicals stored in a separately away from food and preparations areas.	
Post a "consumer Advisory" if serving any raw or undercooked animal foods (eggs, beef, fish, lamb, p	ork,
poultry) or shellfish. The advisory sign and a reminder are required. Undercooked items on your mer	ıu
must be designated by a disclosure asterisk (*). The sign must state the following: Consuming raw or	
undercooked MEATS, POULTRY, seafood, shellfish, or EGGS may increase your RISK of foodborne illnes	5,
especially if you have certain medical conditions.	











- 1. Wash basin filled with soapy water
- 2. Rinse basin filled with clean water
- 3. Sanitize basin filled with water and a sanitizing agent such as:
  - Chlorine bleach at 50-100 ppm\*(approximately ½ teaspoon of bleach per 1 gallon of water) or
  - Quaternary Ammonium Compound (QAC) at the concentration designated by the manufacturer
- 4. Test strips for testing the concentration of sanitizer
- 5. Proper air drying space

Each basin must be large enough to accommodate your largest utensil.















SAFETY MANN

HAS SUCCESSFULLY SATISFIED THE REQUIREMENTS FOR

THE FOOD SAFETY MANAGER CERTIFICATION EXAMINATION

> PRESIDENT: LAWRENCE J. LYNCH, CAE

ISSUE DATE: NOVEMBER 5, 2017 EXPIRATION DATE: NOVEMBER 5, 2022 CERTIFICATE No: 20804118 TEST FORM: ISO11

StateFoodSafety 🚺 StateFoodSafety
FOOD MANAGER CERTIFICATION

THE SECURITY CONSISTENCE OF THE SECURITY CONTINUES O



## ServSafe<sup>®</sup> **CERTIFICATION**

## KIANA QUINONES

for successfully completing the standards set forth for the SenSafe<sup>®</sup> Food Protestion Manager Certification Examination, which is occredited by the American National Standards Institute (ANSI)-Conference for Food Protection (CFF)

13504822

4/23/2016

CERTIFICATE NUMBER

10483

EXAM FORM NUMBER

4/23/2021

DATE OF EXPIRATION DATE OF EXAMINATIO

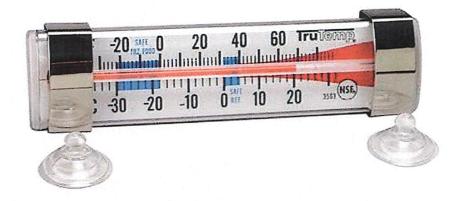














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10 p.p.m 50 p.p.m. 100 p.p.m. 200 p.p.m.