

# The Presbyterian Church at Tenafly



***For Every Heart a Home***

**June 7<sup>th</sup>, 2026**

**3<sup>rd</sup> Sunday of Pentecost at 10:30am**

# Sacrament of The Lord's Supper

**Rev. Dr. Martin Ritchie**

**Liturgist: Mary Kuttner**

**Ushers: Brian Coats-Thomas and Ron Rexroth**

**Communion Servers: Gillian Iappelli, Jeanne Lambert, Jim Crook, Nancy Smith**

**Coffee Hour: Gillian Iappelli**

*Welcome to worship! If you are visiting or here for the first time and would like to stay in touch with us, please consider filling in one of the contact cards that you will find alongside the hymnals or you can use this QR code. These can be placed in the offering plate or handed to an usher. We welcome children to stay in church for part of the service today. Please join us for coffee hour in the Church House after the service.*



*All are welcome at the Lord's table. The gluten free bread and grape juice will be served together during the distribution. Please wait to eat and drink together on the Pastor's cue. He will say "the body of Christ", then we eat. "The blood of Christ", and then we drink.*

## **Prelude**

**Welcome, Sharing the Peace and Announcements**

Rev. Dr. Martin Ritchie

## **Call to Worship**

**\* Hymn**      *Sing for God's Glory that Colors the Dawn of Creation* (see page 10)

**Prayers of Approach and Confession**

Liturgist

## **Kyrie Eleison**

<b>Martin sings:</b>	Kyrie Eleison
<b>Congregation &amp; Choir:</b>	Kyrie Eleison
<b>Martin sings:</b>	Christe Eleison
<b>Congregation &amp; Choir:</b>	Christe Eleison
<b>Martin sings:</b>	Kyrie Eleison
<b>Congregation &amp; Choir:</b>	Kyrie Eleison

**The Lord's Prayer**

Our Father, who art in heaven  
Hallowed be thy name.  
Thy kingdom come, thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our debts,  
As we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
The power and the glory, forever. **AMEN**

**Collect for the Day**

Rev. Dr. Martin Ritchie

**First Reading**

Hosea 5:15-6:6

Liturgist

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings.

**\*Hymn 840**    *When Peace Like a River Attendeth My Way: It is Well With My Soul.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

**Choir Anthem**     *Lord, Make Me an Instrument of Thy Peace* by Allen Pote

*Lord, make me an instrument of thy peace. Where there is hatred, let me sow love.  
Where there is injury, thy pardon, Lord. Where there is doubt, Let there be faith.  
Oh, Lord, make me an instrument of thy peace. Where there's despair let me bring hope.  
Where there is darkness, let there be light. Where there is sadness, let there be joy.  
O Divine Master, grant that I may not so much seek to be consoled as to console. To be  
understood as to understand, to be loved as to love. Oh, Lord, make me an instrument of  
thy peace. Where there is hatred, let me sow love. For it is in giving that we receive, and  
it is in pardoning that we are pardoned. And it is in dying that we are born to eternal life.  
Lord, make me an instrument of thy peace. Amen.*

**Sermon**

Rev. Dr. Martin Ritchie

**Offering** during which we hear Christina Hart and Sherice Roberts sing *You Raise Me Up*, by Brendan Graham and Rolf Lovland.

*If you are visiting or would like to make an extra offering on top of your usual contribution to the church, you can use your smart phone to scan this QR code to make a donation by credit card (3% surcharge) or by debit card (no surcharge). Cash and check donations are always acceptable!*

GENERAL OFFERING



**\*Doxology**  
**Prayer of Dedication**

### **INVITATION TO COMMUNION**

The table of bread and wine has been made ready. It is the table of company with Jesus, and all who love him. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while. You who have tried to follow Jesus, and you who may feel that you have failed. Come. It is Christ who invites us to meet him here.

**\*Song**            *We Are Coming, Lord, to the Table* (see pages 11-12)

### **The Great Thanksgiving**

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise.**

Worship and praise belong to you, Author of all being.  
Your power sustains, your love restores our broken world.  
You are unceasingly at work  
from chaos bringing order  
and filling emptiness with life.

Christ, raised from the dead,  
 proclaims the dawn of hope.  
 He lives in us that we may walk in light.  
 Your Spirit is fire in us,  
 Your breath is power  
 to purge our sin  
 and warm our hearts to love.

As children of your redeeming purpose,  
 freed by him who burst from the tomb  
 and opened the gate of life  
 we offer you our praise,  
 with angels and archangels  
 and the whole company of heaven,  
 singing the hymn of your unending glory:

**Sanctus and Benedictus** (sung by all)

**Sanctus & Benedictus**

John L. Bell

*Vigorously!*

Ho - ly, ho - ly, ho - ly God of pow-er and might,  
 Bless-ed, bless - ed bless-ed, bless-ed is the one,  
 4 heav'n and earth are full, are full of your glo-ry. Glo-ry to your name, glo-ry  
 is the one who comes in the name of the Lord. Ho - san - na! Ho -  
 7 to your name, glo-ry to your name O Lord most high.  
 -sa na! Ho - san-na in the high - est!

(the congregation sits)

## Telling the Story

Praise and thanksgiving be to you, Lord of all,  
for by the Cross eternal life is ours  
and death is swallowed up in victory.

In the first light of Easter  
glory broke from the tomb  
and changed the women's sorrow into joy.  
From the Garden the truth shone clear  
that he whom they had loved and lost  
was with them now in every place for ever.

Making himself known in the breaking of the bread,  
speaking peace to the fearful disciples,  
welcoming weary fishers on the shore,  
He renewed the promise of his presence,  
and of new birth in the Spirit  
who sets the seal of freedom on your sons and daughters.

On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own,  
He loved them to the end.  
At supper with his disciples  
He took bread and offered you thanks.  
He broke the bread,  
and gave it to them, saying:  
'Take, eat.  
This is my Body: it is broken for you.'

After supper, he took the cup,  
He offered you thanks,  
and gave it to them saying:  
'Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me.'

**ALL: We now obey your Son's command.  
We recall his blessed passion and death,  
His glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

**Hear us most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be for us spiritual food and drink,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.  
Help us, who are baptised into the fellowship of  
Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
Until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters  
living and departed.**

**Pastor:** Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
lord of all ages,  
world without end. **AMEN**

## **Agnus Dei**

Jesus, Lamb of God

**Have mercy on us**

Jesus bearer of our sins

**Have mercy upon us**

Jesus redeemer of the world

**Grant us your peace.**

## **Sharing the Bread and Wine**

*(The Elders will serve the bread and wine to you in your seats. Please wait to eat and drink all together)*

## **Post-Communion Prayer (Unison)**

**Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

**\*Hymn**      *Now We Are Nourished* (see pages 13)

**\*Blessing with Sung Celtic Amen**

Rev. Dr. Martin Ritchie

***Amen, Amen, Alleluia, Amen (x2)***

## **Postlude**

**\*Those who are able, please stand.**

# Sing for God's Glory

LOBE DEN HERREN 1668

**Fast waltz tempo**

F Dm C/E F C Dm Am Bb F Bb C7/G Dm

1. Sing for God's glo - ry that col - ors the dawn of cre -
2. Sing for God's pow - er that shat - ters the chains that would
3. Sing for God's just - ice dis - turb - ing each ea - sy il -
4. Sing for God's saints who have trav - elled faith's jour - ney be -

Gm/Bb C7 F F Dm C/E F C Dm Am Bb F Bb C7/G Dm

a - tion, ra - cing a - cross the sky, trail - ing bright clouds of e -  
 bind us, sear - ing the dark - ness of fear and des - pair that could  
 lu - sion, tear - ing down ty - rants and put - ting our pride to con -  
 fore us, who in our wear - i - ness give us their hope to re -

Gm/Bb C7 F F C/E F Bb F Bb/D C/E F Gm F

la - tion; sun of de - light suc - ceeds the vel - vet of  
 blind us, touch - ing our shame with love that will not lay  
 fu - sion; life - blood of right, re - sist - ing e - vil and  
 store us; in them we see the new cre - a - tion to

C Am Bb C7/G Dm Gm A Gm/Bb C7 F

night, warm - ing the earth's ex - ul - ta - tion.  
 blame, reach - ing out gent - ly to find us.  
 slight, off - er - ing free - dom's trans - fu - sion.  
 be, spi - rit of love made flesh for us.

# We are coming, Lord, to the table

Words & Music: Sierra Leone traditional  
Transcription & Arrangement: Greg Scheer

Prayerfully ♩ = 100

We are co - ming, Lord, to the ta - ble.

4b

We are co - ming, Lord, to the ta - ble.

8b

1. With the gift of bread, we are com-ing, Lord.  
2. To re - ceive the bread, we are com-ing, Lord.

13b

Oh, sing it o - ver:

With the gift of wine, we are co-ming, Lord.  
To re - ceive the wine, we are co-ming, Lord.

1. We of - fer you the gift of  
2. We're co - ming to re - ceive the

19



Oh, we are com - ing, Lord.

bread.  
bread.

We of - fer you the gift of  
We're co - ming to re - ceive the

23

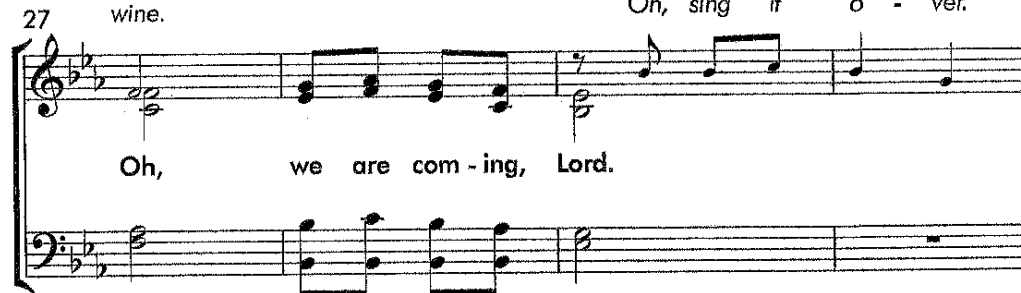


Oh, we are com - ing, Lord.

wine.  
wine.

Oh, sing it o - ver.

27



Oh, we are com - ing, Lord.

31



Oh, we are com - ing Lord.

# Now We Are Nourished

John L. Bell

Ryu Hyung Sun

Brightly

8

Voice 1

Voice 2

8

1. Now we are nour-ished by  
2. Now Christ has turned us from  
3. Now that our jour-ney of

10

Je - sus our Lord, now we are strength - ened to  
stran - gers to friends, now we af - firm that his  
faith has be - gun, though some may stum - ble while

12

live by his Word, now we are sum-moned to love and o - bey,  
love ne - ver ends, now for God's king - dom we'll work and we'll pray,  
o - thers might run, Je - sus pre-cedes us in - to each new day;

15

now we will walk in his way. Hal-le-lu-jah! \_\_\_\_\_ Hal-le-lu-jah! \_\_\_\_\_  
now we will walk in his way.  
now we will walk in his way.

Hal-le-lu-jah! \_\_\_\_\_

20

Je - sus who feeds us knows where he leads us;

Hal - le - lu - jah! \_\_\_\_\_

23

now we will walk in his way.

## Announcements

### NEXT SUNDAY – Youth Sunday

#### Intergenerational Worship at 10:30am in the Sanctuary

Barbeque to follow 10:30am worship on Youth Sunday!

**Livestreaming of Worship.** Today's service is broadcast live online. You can watch the service again later via our website homepage if you wish to. Huge thanks to our entire technical team.

**Youth Sunday Barbeque.** Please sign up on the list in the Narthex or by the office to help us plan. Could you bring a side dish? Indicate on the signup sheet.

**Deacons' Strawberry Festival.** Follows worship on Music Sunday, June 21st

**Adventures in Faith.** Our study group meets this Wednesday at 12noon in the church house. Bring your lunch; drinks and treats provided.

**The Women's Group** will meet on Tuesday June 9 at 6pm at Circle Hummus located at 412 Madison Avenue in Dumont. We will have a set menu and the price is approximately \$30 each; meal will include salad, appetizers, numerous entrees to choose from, dessert, and a beverage. This restaurant is BYOB. **We need to give the restaurant a firm count so if you have not already indicated you are coming please contact** either Marilyn Coats-Thomas at 201 888-0402 or Christina Chan at 917 887-0308 asap. Please bring cash. We hope you can come!

**PCAT Men's Dinner** – Save the Date for the next men's dinner Tuesday June 9<sup>th</sup> at 7pm. We are trying out Massa Pasta at 35 Washington St. Tenafly. There will be a plan B for bad weather as we will be sitting outside under umbrellas at this restaurant. All are welcome - contact Jim Crook or Pastor Martin to sign up.

**Sanctuary Space** is next up on June 11<sup>th</sup>, 7-9pm. Introduction to meditation from 7-7:30pm with Jenny Jackson Miller then free time by candlelight with music and quiet until 9pm. Experience the gentle power of sharing in this together.

**The Mission Committee** is holding a clothing drive from June 1 - June 25th again for *Greater Faith Works* of Paterson. Summer clothing in good condition, used/new for all ages is appreciated, with a special appeal for men's clothing. Please deliver your donations to the PCAT office Monday-Friday between 9-12 and 1-3 or leave it there on Sundays. The final deadline is Thursday, June 25th at 12 noon. Thank you for your kindness! Any questions? Please contact Mary Jane Eimer at mjeimer@aol.com or text her at (201) 914-7545. Mission Committee Co-Chairs *Mary Jane Eimer and Gillian Iappelli*

**AA Morning Glory Group** invites members of the congregation to enjoy their annual breakfast on Saturday June 27th from 9am in Jim Henry Hall. Speakers from 10:30am. Just turn up.

**Presby Readers** has selected Patrick Ryan's, *Buckeye* as our next read. We will meet to discuss the book on Sunday, July 26 at 4pm at Mary Jane Eimer's home. There will not be a meeting in June.

#### Regular Groups at PCAT

GROUP	WHEN	CONTACT
AA (Morning Glory)	Saturdays 10:30am JHH	Jay McSherry JayMcSherry@earthlink.net
Adventures in Faith	Wednesday 12pm Church House	Pastor Martin pastorpcat@gmail.com
Bell Choir	Tuesdays 4pm Room 203	Jim Millar Dirmusic@tenaflypresby.org
Choir	Sundays 9am	Jim Millar Dirmusic@tenaflypresby.org
Church School and Childcare	Sundays 10:30am	Sherrie Reilley reilleysherrie@gmail.com
Cro-Knitters	Tuesdays 2pm-4pm Lounge	Joan Roselle (201) 569-3819
English Second Language (ESL)	Tuesdays 10am-12pm Church House	Jun Motai motaicoaching@gmail.com
Mommy/Daddy/and Me		Christina Chan Shanghai68@gmail.com
PresbyReaders	Meets monthly (Sundays at 4pm)	Mary Jane Eimer mjeimer@aol.com

Women's Group		Marilyn Coats-Thomas coathomas@aol.com or Christina Chan Shanghai68@gmail.com
Men's Group		Pastor Martin pastorpcat@gmail.com or Jim Crook rjamescrook@gmail.com

*Doodle away . . .*

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