

# Maundy Thursday 2024



**Service of Tenebrae  
8pm in the Chapel**

**Ministers:** Rev. Dr. Kee Boem So and Rev. Dr. Martin Ritchie

## Preludes

**Welcome and Introduction**

Rev. Dr. Martin Ritchie

**Choir Introit Anthem**

*I Give to You a New Commandment*  
by Peter Nardone

**Gathering Prayer**

Rev. Dr. Kee Boem So and Rev. Dr. Martin Ritchie

**\*Hymn (Psalm 116)**

*I Love the Lord* (see over)

**Reading**

Matthew 26:20-25 The Shadow of Betrayal

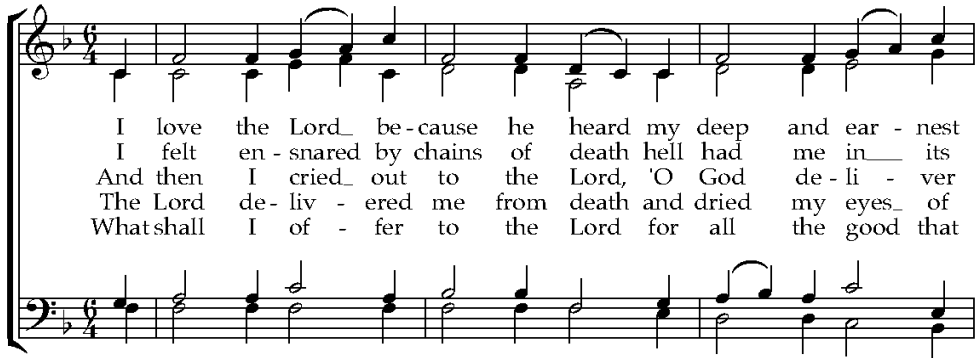
Jon Chan

When it was evening, he took his place with the twelve disciples, and while they were eating he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."



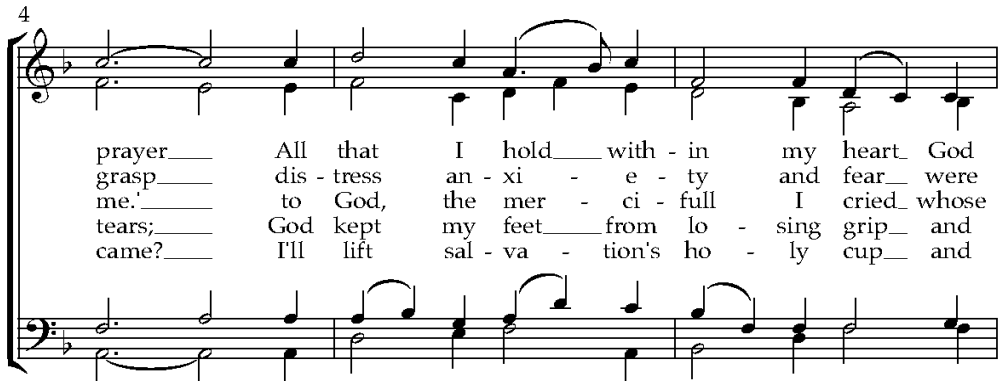
*The Last Supper* by Andre Derain

# I Love the Lord Because He Heard



I love the Lord\_ be-cause he heard my deep and ear - nest  
I felt en - snared by chains of death hell had me in\_\_ its  
And then I cried\_ out to the Lord, 'O God de - li - ver  
The Lord de - liv - ered me from death and dried my eyes\_ of  
What shall I of - fer to the Lord for all the good that

4



prayer\_\_ All that I hold\_\_ with - in my heart\_ God  
grasp\_\_ dis - tress an - xi - e - ty and fear\_ were  
me.'\_\_ to God, the mer - ci - full I cried\_ whose  
tears;\_\_ God kept my feet\_\_ from lo - sing grip\_ and  
came?\_\_ I'll lift sal - va - tion's ho - ly cup\_ and

7



lis - tens to\_\_ with care.  
all my hands\_\_ could clasp.  
faith - ful love\_\_ sets free.  
quiet - ed all\_\_ my fears.  
glad - ly bless\_\_ God's name.

**\*Hymn 207 v. 1-4**

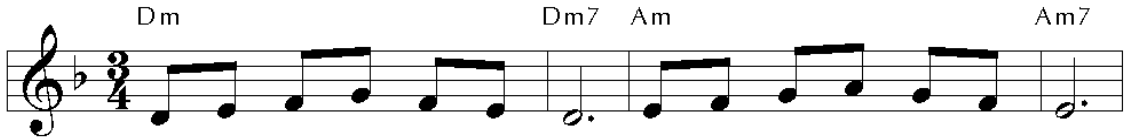
*Sharing Paschal Bead and Wine (see over)*

**Reading**      Matthew 26:36-50      The Shadow of the Agony      Jon Teall  
of Spirit and Arrest of Jesus

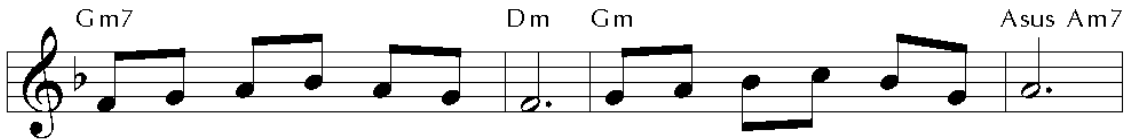
Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. Then he said to them, "My soul is deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me, yet not what I want but what you want." Then he came to the disciples and found them sleeping, and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. Look, my betrayer is at hand." While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him.

# Sharing Paschal Bread and Wine 207

## Shadows Lengthen into Night

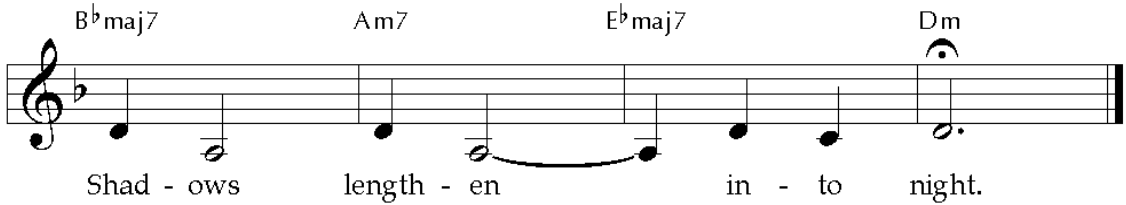


1 Shar - ing Pas - chal bread and wine as the day - light ebbs a - way,  
 2 In a grove of ol - ive trees un - der - neath a dark - ening sky,  
 3 In the gar - den, still and deep, those he asked to watch and pray,  
 4 Deep - er in the gar - den's chill, Je - sus kneels to pray a - lone,  
 5 All too soon, the si - lence rends, with a crash of club and sword.  
 6 Christ's dis - ci - ples, weak with fear, fail one fur - ther, strin - gent test—  
 7 While the web of dark - ness grows, Je - sus suf - fers through his trial.  
 8 Lift - ed high up - on a cross, per - fect love hangs pierced with nails.



friends at ta - ble join to dine. One of them will soon be - tray.  
 Je - sus warns as he fore - sees: Pe - ter al - so will de - ny.  
 heav - y - lid - ded, fall a - sleep, wea - ry from the anx - ious day.  
 wrest - ling with God's ho - ly will, cry - ing out, "Let it be done!"  
 Ju - das, still re - ceived as "Friend," with a kiss be - trays his Lord.  
 so like us, with trou - ble near - flee - ing far at his ar - rest.  
 As the her - ald roost - er crows, Pe - ter speaks his third de - nial.  
 All cre - a - tion grieves its loss, as the ver - y sun - light fails.

*Refrain*



Shad - ows length - en in - to night.

**\*Hymn 220**

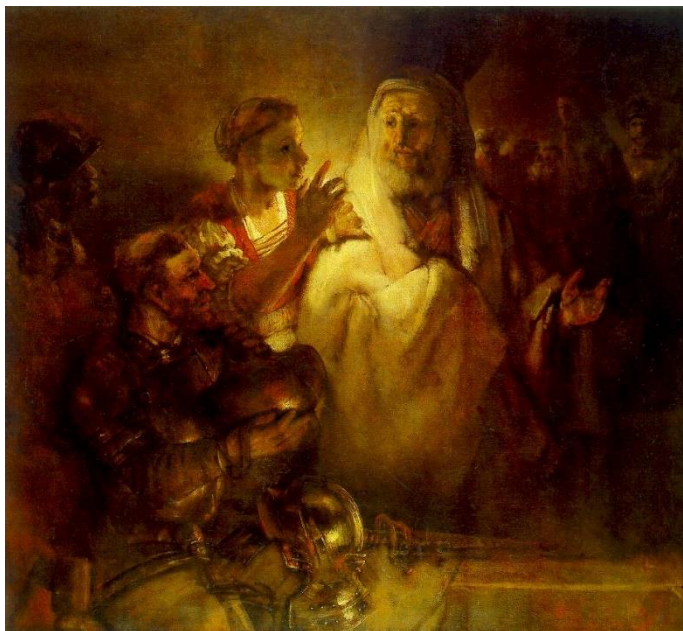
*Go to Dark Gethsemane* (see over)

**Reading**     Matthew 26:69-75     The Shadow of Denial     Maddie Smith

Now Peter was sitting outside in the courtyard. A female servant came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another female servant saw him, and she said to the bystanders, "This man was with Jesus the Nazarene." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

**Piano Solo played by Jim Millar**

Chorale Prelude *Ich Ruf Zu Dir*  
by J.S. Bach, arr. Busoni



*The Denial of Peter* by Rembrandt

# 220 Go to Dark Gethsemane

1 Go to dark Geth - sem - a - ne, all who feel the  
 2 Fol - low to the judg - ment hall; view the Lord of  
 3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing  
 4 Ear - ly has - ten to the tomb where they laid his

tempt - er's power; your Re - deem - er's con - flict see;  
 life ar - rained; O the worm - wood and the gall!  
 at his feet, mark that mir - a - cle of time,  
 breath - less clay: all is sol - i - tude and gloom.

watch with him one bit - ter hour; turn not from his  
 O the pangs his soul sus - tained! Shun not suf - fering,  
 God's own sac - ri - fice com - plete; "It is fin - ished!"  
 Who has tak - en him a - way? Christ is risen! He

griefs a - way; learn from Je - sus Christ to pray.  
 shame, or loss; learn from him to bear the cross.  
 hear him cry; learn from Je - sus Christ to die.  
 meets our eyes. Sav - ior, teach us so to rise.

Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!"

**\*Hymn**

*This is Your Coronation (Passion Chorale)* (see over)



# Passion Chorale

Trad.

1. This is your co - ro - na - tion, thorns pressed up - on your  
2. E - ter - nal judge on trial, God's law, by law de -  
3. High Priest, you are a - noin - ted with blood up - on your

4

head; no bright an - gel - ic her - alds, but an - gry crowds in - stead; be -  
nied; love's jus - tice is re - jec - ted and truth is fal - si - fied. We  
face, and in this hour ap - point - ed the off - ring for our race. For

9

neath your throne of tim - ber, and strugg - ling with the load, you  
who have charged, con - demned you are sen - tenced by your love; your  
weak - ness in - ter - ce - ding; for sin, you are the price; for

13

go in cruel pro - cess - ion on sor - row's roy - al road;  
blood pro - noun - ces par - don, as you are stretched a - bove.  
us your prayer un - ceas - ing, O li - ving sac - ri - fice.

**Reading**     Matthew 27:31-43    The Shadow of Crucifixion    Maddie Smith  
and Humiliation

After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two rebels were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.' "

**Solo**    Psalm 22 *My God, My God, Why Have You Left Me Here?*

by Eelco Vos *The Psalm Project*     Ann Van Cleave, solo

**Reading**     Matthew 27:45-54    The Shadow of Death     Jon Teall

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was

torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

**Choir**

*Drop, Drop, Slow Tears* by Orlando Gibbons

**Reading**

Matthew 27:57-60 The Shadow of Burial

Maddie Smith

When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.

**The Strepitus**

**Solo by Garth Taylor**

*Were You There When They Crucified My Lord?*

**Reading**

Edwin Muir, *The Transfiguration*

Rev. Dr. Martin Ritchie

***The congregation remain in quiet contemplation as the Garden of Gethsemane is prepared and the Christ candle is returned.***

***You are invited to remain for as long as you can, or indeed to return later.***

***The watch continues until midnight.***

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**\*Those who are able, please stand.**

## Announcements

**The Good Friday Ecumenical Walk of Witness** – begins at Church of the Atonement on Highwood at 1pm. Calling at PCAT at 1:30pm. Join for all or part of the walk.

**Easter Day** – celebrations begin early with a special dawn service in the memorial garden at 5:30am! Join us in the peace and beauty of the early light to celebrate the resurrection of Jesus, followed by coffee and croissants at the manse. Then come back at 10:30am for our Easter celebration in the Sanctuary with choir, band, and organ.

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