

St. Paul's Evangelical Lutheran Church

A Community of Faith for 242 Years

Sunday, September 20, 2026



1185 Summer Hill Road, Auburn, PA 17922

Pastor: Rev. Marie Meeks, Cell: 716-353-1610

Church Office Phone: 570-754-7350

Office Hours: Monday – Thursday 9am–2pm; Closed Friday

Church Email: stpaulsummerhill@gmail.com

Website: www.SummerHillLutheran.org

Facebook: St. Paul Lutheran Church, Summer Hill

YouTube channel: <https://www.youtube.com/@summerHillLutheran>

September 20, 2026

17th Sunday after Pentecost

Holy Communion

*stand +kneel

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

PRELUDE.....

“When Morning Guilds the Skies” - arr. by Laura Berquist

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P - Blessed be the holy Trinity, ✝ one God, who pours love into our hearts and healing upon the earth.

C - Amen.

P - Confident that God justifies us by grace through faith, let us confess our sin. Compassionate God,

C - **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.**

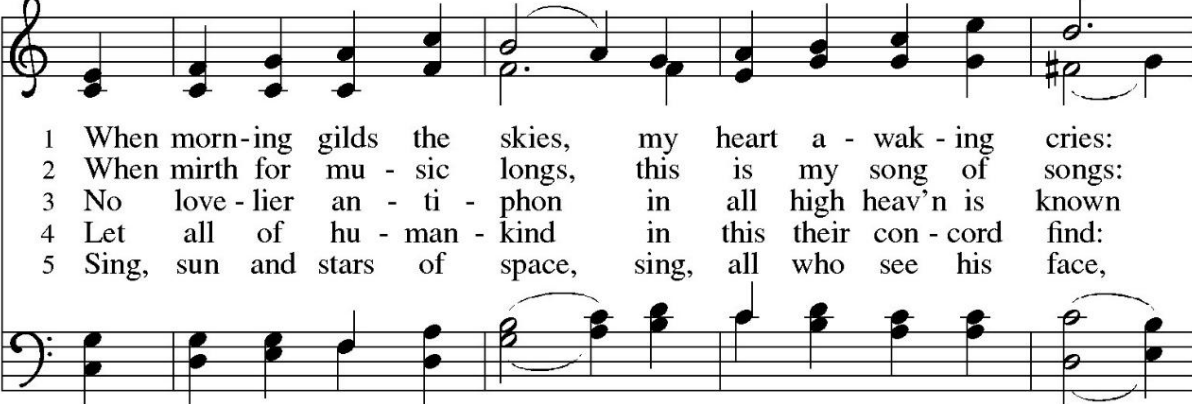
P - Hear this good news: We have peace with God through ✝ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C - Amen.

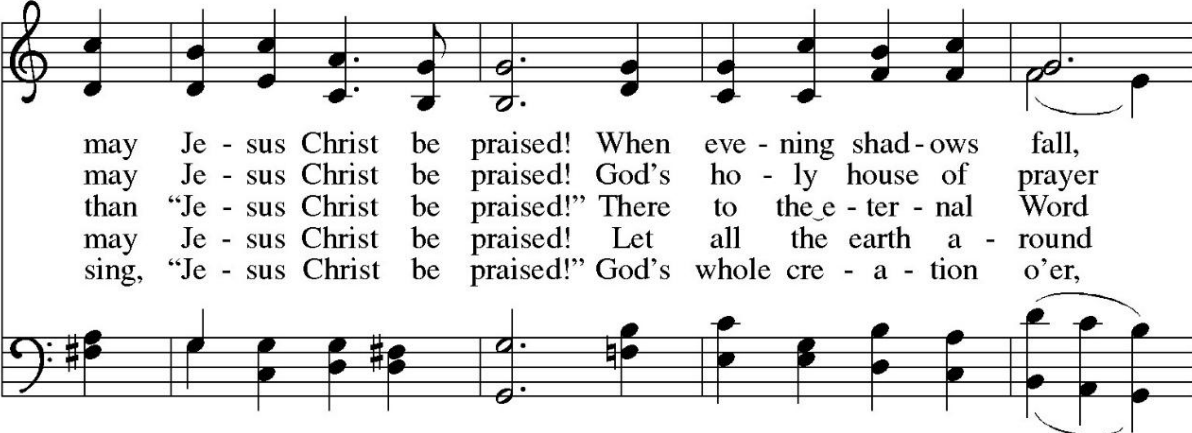
*GATHERING SONG.....

“When Morning Gilds the Skies” (ELW 853)

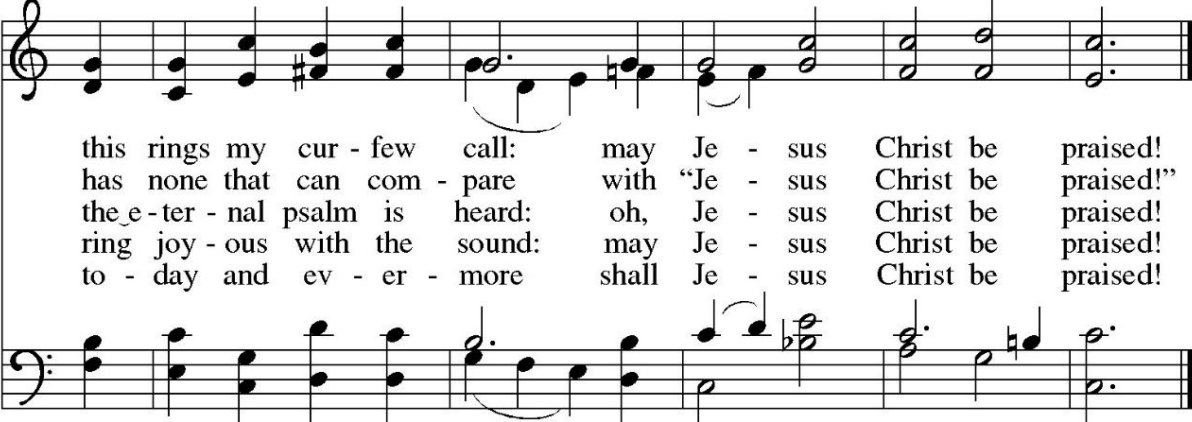
When Morning Gilds the Skies



1 When morn-ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heav'n is known
4 Let all of hu - man - kind in this their con - cord find:
5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
than "Je - sus Christ be praised!" There to the e - ter - nal Word
may Je - sus Christ be praised! Let all the earth a - round
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!
has none that can com - pare with "Je - sus Christ be praised!"
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
ring joy - ous with the sound: may Je - sus Christ be praised!
to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

***GREETING**

During this time, the presiding minister and the assembly greet each other.

P - The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C - **And also with you.**

***KYRIE (ELW p. 138)**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

***CANTICLE OF PRAISE (ELW p. 139)**

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory. Lord Jesus Christ,

only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

***PRAYER OF THE DAY**

P - Let us pray. Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

C - Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jonah 3:10—4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry.
² He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from

me, for it is better for me to die than to live.”⁴ And the LORD said, “Is it right for you to be angry?”⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush.⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered.⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.”¹⁰ Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night.¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

R - The word of the Lord.

C - Thanks be to God.

PSALM: Psalm 145:1-8 (Read Responsively)

¹ I will exalt you, my | God and king,
and bless your name forev- | er and ever.

² **Every day | will I bless you**
and praise your name forev- | er and ever.

- ³ Great is the LORD and greatly | to be praised!
There is no end | to your greatness.
- ⁴ **One generation shall praise your works | to another
and shall de- | clare your power. R**
- ⁵ I will speak of the glorious splendor | of your majesty
and all your | marvelous works.
- ⁶ **They shall tell of the might of your | wondrous acts,
and I will re- | count your greatness.**
- ⁷ They shall publish the remembrance of | your great goodness;
they shall sing joyfully | of your righteousness.
- ⁸ **The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love. R**

SECOND READING: Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is

God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

R - The word of the Lord.

C - Thanks be to God.

***GOSPEL ACCLAMATION (ELW p. 142)**

Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia. Alleluia.

***GOSPEL: Matthew 20:1-16**

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

P - The holy gospel according to Matthew.

C - Glory to you, O Lord.

[Jesus said to the disciples:] ¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their

pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

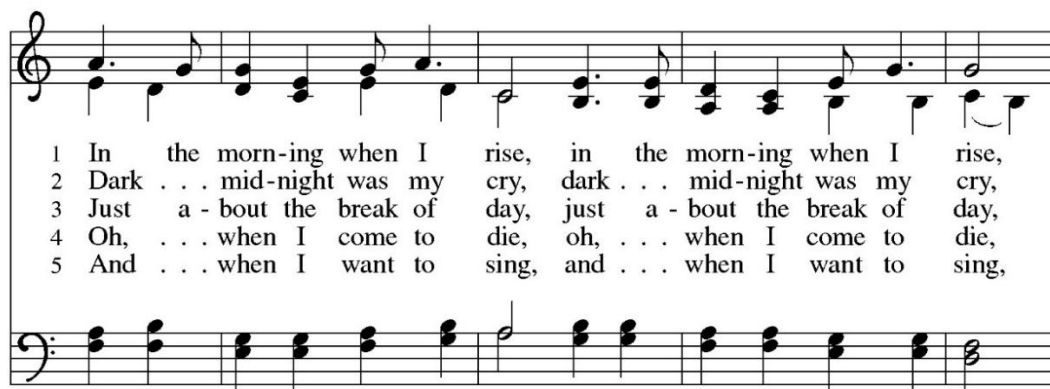
P - The gospel of the Lord.

C - Praise to you, O Christ.

SERMON

*HYMN OF THE DAY.....“Give Me Jesus” (ELW 770)

Give Me Jesus

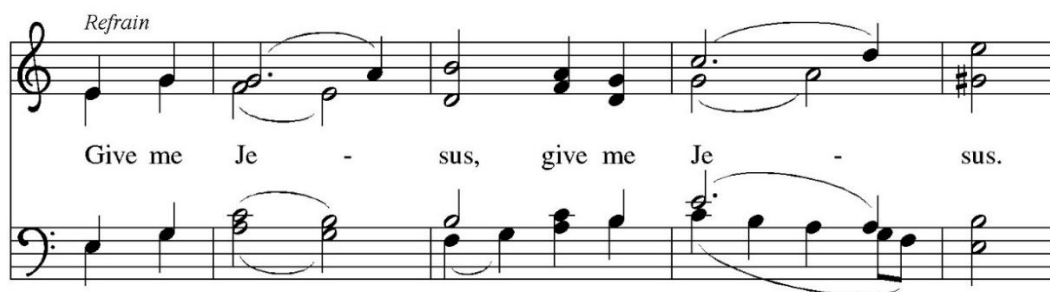


1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
 dark . . . mid-night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual
 Music: GIVE ME JESUS, African American spiritual; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

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***APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+PRAYERS OF INTERCESSION

P - Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us. Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God.

C - Your mercy is great.

P - Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. Hear us, O God.

C - Your mercy is great.

P - Show employers the benefits of equal pay standards for all their employees. Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity. Hear us, O God.

C - Your mercy is great.

P - Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need. Hear us, O God.

C - Your mercy is great.

P - Strengthen all those in this congregation whose labor serves the needs of others in the community. Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God.

C - Your mercy is great.

P - Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. Hear us, O God.

C - Your mercy is great.

P - Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

C - Amen.

***PEACE**

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P - The peace of Christ be with you always.

C - And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

***PRESENTATION OF OFFERING**

“Praise God, from Whom All Blessings Flow” (ELW 884)

Praise God, from whom all blessings flow;
praise him, all creatures here below;

praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.

***OFFERING PRAYER**

P - God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C - Amen.

***GREAT THANKSGIVING**

P - The Lord be with you.

C - And also with you.

P - Lift up your hearts.

C - We lift them to the Lord.

P - Let us give thanks to the Lord our God.

C - It is right to give our thanks and praise.

***PREFACE**

P - It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY (ELW p. 144)**

Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

***THANKSGIVING AT THE TABLE**

P - Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father,
with the Holy Spirit, in your holy Church, both now and
forever.

C - Amen

***LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us; and
lead us not into temptation, but deliver us from evil. For thine
is the kingdom, and the power, and the glory, forever and
ever. Amen.**

***INVITATION TO COMMUNION**

**P - Christ invites you to this table. All who are thirsty, all who are
hungry, come!**

***COMMUNION SONG (ELW p. 146)**

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace.

COMMUNION

**P - The body of Christ, given for you. The blood of Christ, shed for
you.**

C - Amen.

***TABLE BLESSING**

P- The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C- Amen.

***PRAYER AFTER COMMUNION**

P - Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C - Amen.

SENDING

God blesses us and sends us in mission to the world.

***BLESSING**

P - The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C - Amen.

P - The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C - Amen.

P - The God of grace ✝ bless you now and forever.

C - Amen.

***SENDING SONG.....“Voices Raised to You” (ELW 845)**

Voices Raised to You

1 Voic - es raised to you we of - fer; tune them, God, for
 2 All cre - a - tion joins to praise you; earth and sky your
 3 Christ, the song of love in - car - nate, touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
 5 How can an - y praise we of - fer mea - sure all the

songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts you lend us,
 heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—

for your gifts through all our days. Al - le - lu - ia!
 we re - turn to you to - day. Al - le - lu - ia!
 for your ris - ing, hear our praise! Al - le - lu - ia!
 through our hands your love im - part. Al - le - lu - ia!
 gifts of love we can be - stow. Al - le - lu - ia!

Al - le - lu - ia! Tri - une God, to you we sing!
 Al - le - lu - ia! God, cre - a - tor, source of life!
 Al - le - lu - ia! Christ, re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to you we sing!

Text: Herman G. Stuempfle Jr., b. 1923

Music: SONG OF PRAISE, Carolyn Jennings, b. 1936

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***DISMISSAL**

P - Go out in joy. Be led forth in peace.

C - Thanks be to God.

POSTLUDE.....“The Spirit Of Joy” by David Paxton

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One vase of flowers is in loving memory of our parents, William and Lillie Berkheiser and Sadie Phillips presented by Donald and Carol Boyer.

One vase of flowers is in loving memory of Charles and Amy Boyer and son, Arlan presented by Donald and Carol Boyer.

Please sign the Friendship Register in your pew. Visitors, or members with a change of address, please complete the address section and telephone number. Visitors may also include the name and address of your home church so they can be notified that you have received communion.

Prayer Requests: Please email (stpaulsummerhill@gmail.com) or call (570-754-7225) the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may also give names to the person leading service prior to the start of the worship service.

The Finance Committee is going to meet immediately following the service next Sunday, September 27.

A 2027 Bread for the Day order sign-up sheet is on bulletin board. The cost is \$12 per book. A sample of the book is on the table in the narthex.

College Student Information Needed- The Social Ministry Committee is seeking the names and addresses of our young people who are college students. Each year care packages of items donated by our members are sent to the college students twice a year, at mid-terms and finals. Parents and /or grandparents, please give this information to the church office or to Harry Schwenk, Social Ministry Chairperson, so your student will be able to receive their care package.

Handbell Choir (Joyful Noise)...New members wanted! Do you love music and having fun? Come join our handbell Choir! All ages welcome. No prior experience needed. No need to be able to read music. You will be taught what you need to know. Practice weekly: Thursdays @ 6:00pm, in the Annex. We play during the service once a month. We are a friendly group, who love spending time together! If interested, contact Matthew Hayes or any of the Joyful Noise members.

Check Out Our YouTube Channel: We're livestreaming our worship services on our very own YouTube channel: @summerHillLutheran!!! We'll share the livestream link on Facebook every week. You can chat, comment, and worship together live just like always. Our website features a direct link to our YouTube channel, where you can already find recorded services beginning in February, our past livestreams, and our scheduled upcoming livestreams. So head on over, click Like, hit Subscribe, and ring that little bell 🔔 to be notified when livestreaming begins! 📌 Check us out here: <https://www.youtube.com/@summerHillLutheran>

Helping Harvest donations take place the first Sunday of each month. This organization has put food trucks in areas to help the needy in place of the closed Pottsville Soup Kitchen.

Altar Flower and Bulletin Sponsorship: There are many openings available throughout the year to sponsor the fresh altar flowers and bulletins on a Sunday morning. Sponsorships can be in honor of, or in memory of someone. There are sign-up sheets for a few months at a time on the bulletin board in the hallway. You can also call the church office and speak to Kelly to be added at any time throughout the year. The cost of altar flowers is: \$17.50 to sponsor one vase, or \$35 to sponsor both vases. The bulletins are \$10 per sponsored Sunday.

Pastoral visits and home communions are available at any time. Please email (stpaulsummerhill@gmail.com) or call (570-754-7225) the church office.

Reminder for hospital visits: The church is not informed by the hospital when someone is admitted. Please email (stpaulsummerhill@gmail.com) or call (570-754-7225) the church office to let us know if a pastoral visit is desired.

Attendance on Saturday, September 12, 2026 – 49 in person

Attendance on Sunday, September 13, 2026 – 24 in person; 20 YouTube views and 3 Facebook shares as of September 17

The 2026 Weekly giving needed for budget is \$2,951.25

Week of September 6, 2026– September 12, 2026

Current	\$ 895.55
Benevolence/Synod	\$ 53.50
Local Benevolence	\$ 150.50

Building	\$ 10.00
Plate	\$ 36.00
Total	\$1,145.55

THE WEEK OF SUNDAY, SEPTEMBER 20, 2026

Sunday, September 20

9:15 AM -Sunday School

10:30 AM -Worship Service

Thursday, September 24

6:00 PM -Bell Choir

Sunday, September 27

9:15 AM -Sunday School

10:30 AM -Worship Service

-Finance Committee Meeting following worship

12:00 PM -75 and Over Birthday Party Luncheon

DAILY BIBLE READINGS

Monday, September 21: Psalm 106:1-12; Genesis 27:1-29; Romans 16:1-16

Tuesday, September 22: Psalm 106:1-12; Genesis 28:10-17; Romans 16:17-20

Wednesday, September 23: Psalm 106:1-12; Isaiah 41:1-13; Matthew 18:1-5

Thursday, September 24: Psalm 25:1-9; Ezekiel 12:17-28; James 4:11-16

Friday, September 25: Psalm 25:1-9; Ezekiel 18:5-18; Acts 13:32-41

Saturday, September 26: Psalm 25:1-9; Ezekiel 18:19-24; Mark 11:27-33

Sunday September 20 - 10:30 AM

Greeter: Kathie Faust

Acolyte: Tanner Gormley

Lector: Matt Platt

Usher: Kathie Faust

Communion Assistant: Wendy Welsh

Counting Team: Wendy Welsh/ Troy Hollenbach

Rev. Marie Meeks, Pastor 716-353-1610; Email: preachymarie@gmail.com
 Matthew Hayes, Director of Music 484-794-7902; Email: stpaulsummerhill.music@gmail.com
 Kelly Palerino, Church Secretary 570-754-7350; Email: stpaulsummerhill@gmail.com
 Cindy Brown, Pavilion Sexton 570-345-1279
 Stacey Fidler, Church Sexton 570-754-7350
 Eva Waldman, Treasurer 570-754-7350
 Student Loan Committee email: stpaulsummerhill.studentloan@gmail.com



Keep in your prayers: Richard Paxson, Irene Peiffer, Betty Freeman, Mark Fidler, Helen Runkle, Stephen Curtis, John & Betty Strauch, John Strauch, Jr., Greg Phillips, Jerry Heffleger, Harry Russell, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Tonia McKague, Robert & Joyce Zeledonis, Earl & Grace Paxson, Betty Fromm Yarnell, Wayne Brensinger, Ralph Hueske, Shawnette Keller, Brittany Gallagher, Kay & Jerome Hayes, Debbie Toro, Pete and Stacy Smulligan, Terry Tryon, Carole Wiscount, Carol Keesey, Elona Fromm, Nancy Sweitzer, Carol Boyer, Rev. Kathleen Ash-Flashner, Bob Ebling, Brian Staller, Joan Axtt

Those serving in the military: Jacob Edwards, Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Mark Weinus, Jr., Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast

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