

July 6, 2025

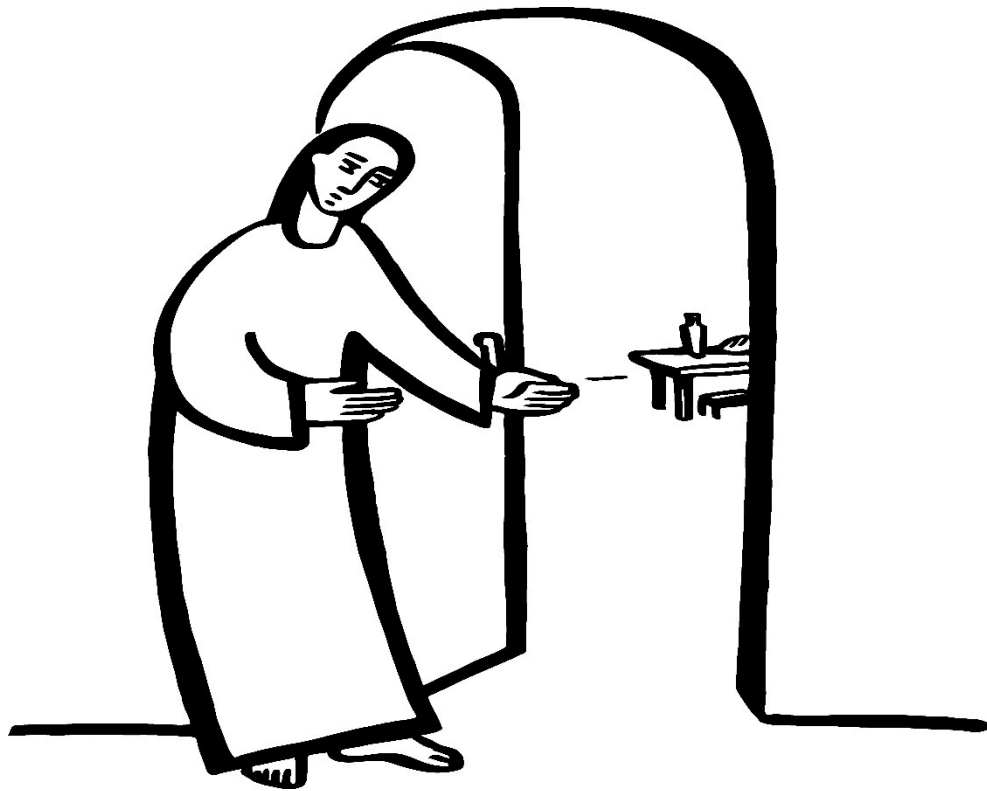
St. Pauls' Evangelical Lutheran Church

1185 Summer Hill Road

Auburn, PA 17922

Phone 570-754-7350

Email address stpaulsummerhill@gmail.com



A Community of Faith for 241 Years.

Sunday, July 6, 2025
Fourth Sunday after Pentecost
Holy Communion
* stand +kneel

GATHERING

The Holy Spirit calls us together as people of God.

ANNOUNCEMENTS

PRELUDE – God of Our Fathers **Daniel C. Roberts, George William Warren**

*** CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P- In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C- Amen.

P- Baptized into Christ, let us confess our sin.
Silence is kept for reflection.

P- Merciful God,
**C- you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.**

P- You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✙ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
C- Amen.

GATHERING SONG *To Be Your Presence* (ELW 546)

To Be Your Presence

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of three staves. The first staff contains the first line of the hymn, with four numbered parts. The second staff contains the second line, and the third staff contains the third line, ending with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your

pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,
right up - hold,
love ex - pressed,
church, re - joice,

al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852-1924

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GREETING (ELW p. 203)

During this time, the presiding minister and the assembly greet each other.

P- The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C- And also with you.

CANTICLE OF PRAISE (ELW p. 204)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

P- O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

C- Amen.

The assembly is seated.

WORD

God speaks to us in scripture, reading, preaching, and song.

FIRST READING: Isaiah 66:10-14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

¹⁰ Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—

¹¹ that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

¹² For thus says the LORD:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

¹³ As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴ You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

PSALM: Psalm 66:1-9

- ¹ Be joyful in God, | all you lands;
be joyful, | all the earth.
- ² **Sing the glory | of God's name;
sing the glory | of God's praise.**
- ³ Say to God, "How awesome | are your deeds!
Because of your great strength your enemies | cringe before you.
- ⁴ **All the earth bows | down before you,
sings to you, sings | out your name."**
- ⁵ Come now and see the | works of God,
how awesome are God's deeds | toward all people.
- ⁶ **God turned the sea into dry land, so that they went through the wa- | ter on
foot,
and there we re- | joiced in God.**
- ⁷ Ruling forever in might, God keeps watch o- | ver the nations;
let no rebels ex- | alt themselves.
- ⁸ **Bless our | God, you peoples;
let the sound of | praise be heard.**
- ⁹ Our God has kept us a- | mong the living
and has not allowed our | feet to slip.

SECOND READING Galatians 6:[1-6] 7-16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

[¹ My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ² Bear one another's burdens, and in this way you will fulfill the law of Christ. ³ For if those who are nothing think they are something, they deceive themselves. ⁴ All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵ For all must carry their own loads.

⁶ Those who are taught the word must share in all good things with their teacher.]

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The reading may be concluded:

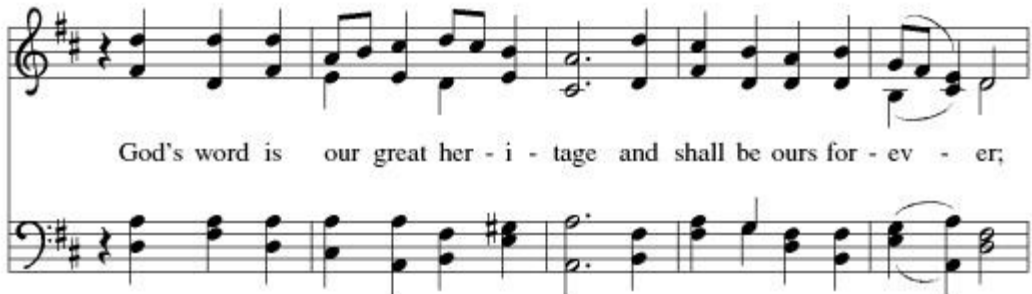
Word of God, word of life.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION

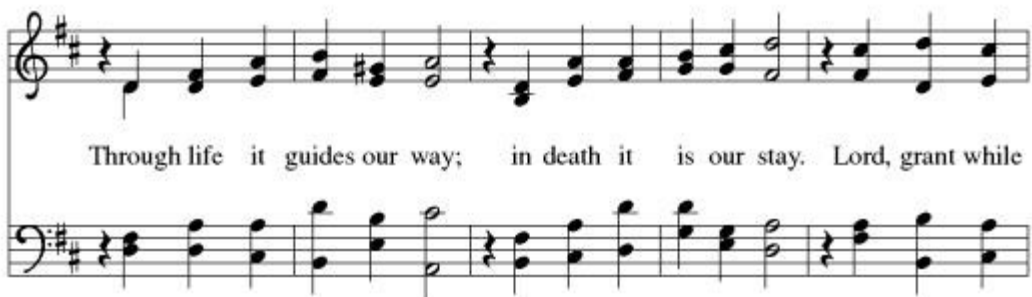
God's Word Is Our Great Heritage



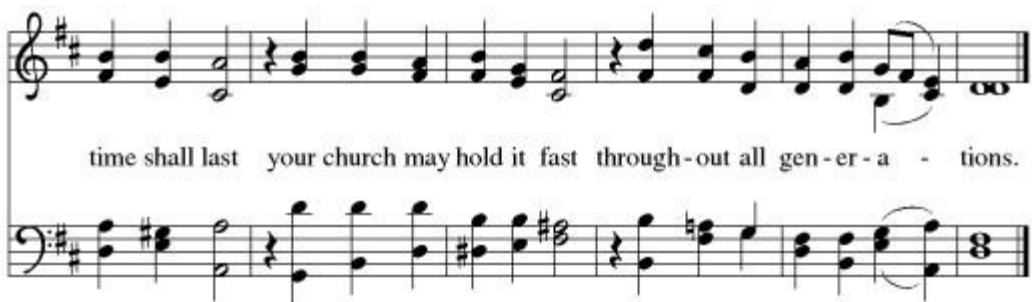
God's word is our great her - i - tage and shall be ours for - ev - er;



to spread its light from age to age shall be our chief en - deav - or.



Through life it guides our way; in death it is our stay. Lord, grant while



time shall last your church may hold it fast through-out all gen - er - a - tions.

GOSPEL: Luke 10:1-11, 16-20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

The holy gospel according to Luke the 10th chapter.

Glory to you, O Lord.

¹ After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals; and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace to this house!’ ⁶ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

¹⁶ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷ The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸ He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹ See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated.

Silence for reflection follows the sermon.

HYMN OF THE DAY *Lord, You Give the Great Commission* (ELW 579)

Lord, You Give the Great Commission



1 Lord, you give the great com - mis-sion: "Heal the sick and
2 Lord, you call us to your ser-vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea-sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give. May your care and
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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ALL- *APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

P- Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

P- You send your church into the world with a message of peace. Center the whole church in this peace, and strengthen our faith by the example of (*Jan Hus and*) all those who creatively and faithfully proclaim your good news. God of grace,
C- hear our prayer.

P- All the earth sings out your name. Inspire your people to drink deeply from the beauty of (*local natural beauty and*) all your creation. When ecosystems are wounded, bring your healing. When our actions endanger the survival of other species, curb our greed and waste. God of grace,
C- hear our prayer.

P- You call us to work for the good of all. Give resolve to those who lead, that they do not grow weary in doing what is right. Guide them to seek peace between nations and freedom for all people. God of grace,

C- hear our prayer.

P- As a mother comforts her child, so you comfort us. Bring this comfort to those in any pain (*especially*). Carry your people when grief is heavy, and lift burdens of shame and self-doubt. God of grace,

C- hear our prayer.

P- Your harvest is plentiful, O God. Make us laborers and companions with one another in this assembly. Send your peace to rest upon us, heal divisions among us, and open our hearts to receive one another as gifts from you. God of grace,

C- hear our prayer.

Here other intercessions may be offered.

P- You have written our names in heaven, O God, and we rejoice. We thank you for those who have lived and died in your love. Accompany us on our life's journey and draw us at last to life forever in you. God of grace,

C- hear our prayer.

P- Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

C- Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P- The peace of Christ be with you always.

C- And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

*PRESENTATION OF OFFERING

Praise God, from Whom All Blessings Flow

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and half notes. The lyrics are printed below each staff.

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

P- Creator God,

in your wisdom you bring forth all that is good
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth
and our labor,

that we may work for the good of all;
through Jesus Christ, our Savior.

C- Amen.

GREAT THANKSGIVING

DIALOGUE SPOKEN

P- The Lord be with you.

C- And also with you.

P- Lift up your hearts.

C- We lift them to the Lord.

P- Let us give thanks to the Lord our God.

C- It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P- Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C- Amen

ALL_ LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

**P- The kingdom of God is set before you.
Eat and rejoice.**

*COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION

When giving the bread and cup, the communion ministers say

P- The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune either after or before others commune.

*TABLE BLESSING

The presiding minister says a table blessing, and the assembly responds

P- The body and blood of our Lord

Jesus Christ strengthen you

and keep you in his grace.

C- Amen.

*PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

P- Mothering God,

you gathered us to your table

and we drank deeply of your grace.

Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.

C- Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P- The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit

✝ bless you and give you peace.

C- Amen.

SENDING SONG *We All Are One in Mission* (ELW 576)

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit-ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var-ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem-ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris-ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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DISMISSAL

P- Go in peace. Live by the Spirit.

C- Thanks be to God.

Postlude – The Stars and Stripes Forever

John Phillip Sousa

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The bulletins are presented in Memory of George Fromm by Elona Fromm, Wendy Welsh and Trevor Reber.

Important Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

Prayer Requests – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

Reminder: Hospital visits -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

Attendance June 29, 2025 - 32 in person, 138 online views, 3 shares as of July 2, 2025.

The Jolly Quilters are asking for donations of full, queen or king size sheets in good condition or new to use as backing for quilts.

STATISTICAL SUMMARY FROM LAST WEEK:

Synod/ELCA Benevolence	\$ 0.00
Local Benevolence	\$ 5.00
Current	\$ 465.50
Plate Offering	\$ 30.00
<u>Total Received</u>	<u>\$ 505.50</u>

The 2025 Weekly giving needed for budget is \$3,166.75.

"THE WEEK AT A GLANCE"

Today: 9 am Worship Service

Next Sunday: 9 am Worship Service.

DAILY BIBLE READINGS

Mon: Psalm 119:73-80; Jeremiah 6:10-19; Acts 19:21-27

Tues: Psalm 119:73-80; Jeremiah 8:4-13; Acts 19:28-41

Wed: Psalm 119:73-80; Joshua 23:1-6; Luke 10:13-16

Thu: Psalm 25:1-10; Genesis 41:14-36; James 2:14-26

Fri: Psalm 25: 1-10; Genesis 41:37-49; Acts 7:9-16

Sat: Psalm 25: 1-10; Leviticus 19:1-4, 32-37; John 3:16-21

ASSISTING AT WORSHIP

Greeter: 5 pm Saturday – Jeff Freeman

9 am Sunday – Jessica Rollman

Acolyte: 9 am Sunday – Lena Ferrance

Lector: 5 pm Saturday – Jeff Freeman

9 am Sunday – Matt Platt

Ushers: 9 am Sunday – Holly Maldonado

Counting Team: Matt Platt, Holly Maldonado

Communion Assistants: 5 pm Saturday – Jeff Freeman

9 am Sunday – Matt Platt

Church Office Hours: Temporarily Closed – Call Pastor Marie or Brian Staller

Church Telephone: 570-754-7350

www.SummerHillLutheran.org – Church's website

Facebook: St Paul Lutheran Church, Summer Hill

Student Loan Committee email:

stpaulsummerhill.studentloan@gmail.com

Rev. Marie Meeks, Pastor	716-353-1610
Email: preachymarie@gmail.com	
Matthew Hayes, Director of Music	484-794-7902
Email: stpaulsummerhill.music@gmail.com	
Church Secretary	570-754-7350
Email: stpaulsummerhill@gmail.com	
Cindy Brown, Pavilion Sexton	570-345-1279
Stacey Fidler, Church Sexton	570-754-7350
Eva Waldman, Treasurer	570-754-7350



Keep in your prayers: Richard Paxson, Irene Peiffer, Betty Freeman, Chester Johnson, Angie Lewis, Mark Fidler, Helen Runkle, Adam Brink, Arlene Moyer, Stephen Curtis, John Strauch, Jr., David Axtt, Greg Phillips, Stacey Rao, John & Betty Strauch, Nancy Vargas, Jerry Heffleger, Donovan Baker, Harry Russell, Carol Beenick, Brittany & Joshua Gallagher, Shawnette Keller, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Betty Fromm Yarnell, Kermit Snyder, Joseph and Linda Catizone, Don MacIntyre, Maxine Vanst, Robert & Joyce Zeledonis and Earl & Grace Paxson. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast.

QR CODE FOR ONLINE GIVING

