

Sunday, September 28, 2025
16th Sunday after Pentecost
Holy Communion
* stand +kneel

GATHERING

The Holy Spirit calls us together as people of God.

ANNOUNCEMENTS

PRELUDE – On Eagle’s Wings

Michael Joncas arr. Lloyd Larson

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P- In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
C- Amen.

P - God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
C - Amen.

P- Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

P- Most Merciful God,
C- we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

P- In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
C- Amen.

***GATHERING SONG – To Be Your Presence (ELW 546)**

To Be Your Presence

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4/4. The lyrics are written below the notes, with some words hyphenated across lines. The score includes a repeat sign at the end of the third line.

1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your

pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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1 To be your presence is our mission here,
to show compassion's face and list'ning ear,
to be your heart of mercy ever near,
alleluia!

2 To be your presence is our mission bold,
to feed the poor and shelter homeless cold,
to be your hands of justice, right uphold,
alleluia!

3 To be your presence is our mission blest,
to speak for all the broken and oppressed,
to be your voice of hope, your love expressed,
alleluia!

4 We are your heart, O Christ, your hands and voice,
to serve your people is our call and choice,
and in this mission we, the church, rejoice,
alleluia!

***GREETING (ELW p. 138)**

During this time, the presiding minister and the assembly greet each other.

P- The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C- And also with you.

***KYRIE**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord, and for our
salvation,

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the
unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the
Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

***CANTICLE OF PRAISE**

P - Glory to God in the highest, and peace to God's people on earth.

**C - Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory. Lord Jesus Christ,
only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father: receive our
prayer. For you alone are the Holy One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

***PRAYER OF THE DAY**

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

P- O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C- Amen.

The assembly is seated.

WORD

God speaks to us in scripture, reading, preaching, and song.

FIRST READING: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

- ^{1a} Woe to those who are at ease in Zion
and for those who feel secure on Mount Samaria.
- ⁴ Woe to those who lie on beds of ivory
and lounge on their couches
and eat lambs from the flock
and calves from the stall,
- ⁵ who sing idle songs to the sound of the harp
and like David improvise on instruments of music,
- ⁶ who drink wine from bowls
and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!
- ⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

R - The Word of the Lord.

C - Thanks be to God.

PSALM: Psalm 146 *(please read responsively)*

- ¹ Hal- | lelujah!
Praise the LORD, | O my soul!
- ² **I will praise the LORD as long | as I live;**
I will sing praises to my God while I | have my being.
- ³ Put not your | trust in rulers,
in mortals in whom there | is no help.

- ⁴ **When they breathe their last, they re- | turn to earth,
and in that day | their thoughts perish.**
- ⁵ Happy are they who have the God of Jacob | for their help,
whose hope is in the | LORD their God;
- ⁶ **who made heaven and earth, the seas, and all that | is in them;
who keeps promis- | es forever;**
- ⁷ who gives justice to those who are oppressed, and food to | those who hunger.
The LORD sets the | captive free.
- ⁸ **The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed
down; the LORD | loves the righteous.**
- ⁹ The LORD cares | for the stranger;
the LORD sustains the orphan and widow, but frustrates the way | of the wicked.
- ¹⁰ **The LORD shall | reign forever,
your God, O Zion, throughout all generations. | Hallelujah!**

SECOND READING: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

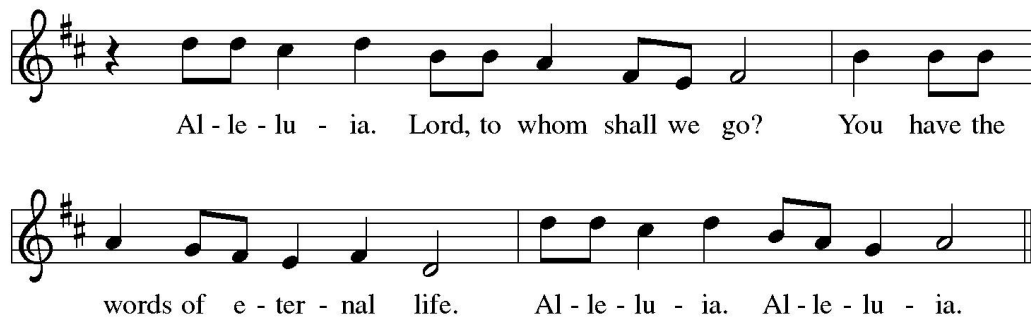
¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

R - The Word of the Lord.

C - **Thanks be to God.**

***GOSPEL ACCLAMATION**



Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia. Alleluia.

***GOSPEL: Luke 16:19-31**

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

P - The holy gospel according to Luke.

C- **Glory to you, O Lord.**

[Jesus said:] ¹⁹ “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is

comforted here, and you are in agony.²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’²⁷ He said, ‘Then I beg you, father, to send him to my father’s house²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’³⁰ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

P - The gospel of the Lord.

C - Praise to you, O Christ.

SERMON

*HYMN OF THE DAY – Canticle of Turning (ELW 723)

Canticle of the Turning

1 My soul cries out with a joy-ful shout that the
2 Though I am small, my God, my all, you
3 From the halls of pow'r to the for-tress tow'r, not a
4 Though the na-tions rage from age to age, we re-

God of my heart is great, and my spir-it sings of the
work great things in me, and your mer-cy will last from the
stone will be left on stone. Let the king be-ware for your
mem-ber who holds us fast: God's mer-cy must de-

won-drous things that you bring to the ones who wait.
jus-depths of the past to the end of the age to be.
liv-er tice tears ev-'ry ty-rant from his throne. graspliv-er us from the con-quer-or's crush-ing grasp.

You fixed your sight on your ser-vant's plight, and my
Your hun-ry name puts the proud to shame, and to
The ver-y poor shall weep no more, for the
This sav-ing word that our fore-bears heard is the

weak-ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev-er earn; there are ta-bles spread, ev-'ry
prom-ise which holds us bound, till the spear and rod can be

name be blest. Could the world be a-bout to turn?
strong to flight, for the world is a-bout to turn.
mouth be fed, for the world is a-bout to turn.
crushed by God, who is turn-ing the world a-round.

Refrain
My heart shall sing of the day you bring. Let the fires of your jus-tice burn.
Wipe a-way all tears, for the dawn draws near, and the world is a-bout to turn.

- 1 My soul cries out with a joyful shout
that the God of my heart is great,
and my spirit sings of the wondrous things
that you bring to the ones who wait.
You fixed your sight on your servant's plight,
and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?

Refrain

My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.

- 2 Though I am small, my God, my all,
you work great things in me,
and your mercy will last from the depths of the past
to the end of the age to be.
Your very name puts the proud to shame,
and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn.

Refrain

My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.

- 3 From the halls of pow'r to the fortress tow'r,
not a stone will be left on stone.
Let the king beware for your justice tears
ev'ry tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
there are tables spread, ev'ry mouth be fed,
for the world is about to turn.

Refrain

My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.

4 Though the nations rage from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forebears heard
is the promise which holds us bound,
till the spear and rod can be crushed by God,
who is turning the world around.

Refrain

My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.

***APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

P - Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

P - We pray for the church, that it would remain faithful to the gospel, always striving to serve the needs of those who are oppressed and rejecting the complacency that comes from wealth. God of grace,

C - receive our prayer.

P - We pray for creation, that the nations work together to protect and restore the earth, preserving the beauty of the planet for future generations and honoring the gift of your creation. God of grace,

C - receive our prayer.

P - We pray for those in positions of authority, that they govern with justice and compassion, recognizing the dignity of all people and working to promote peace and prosperity for all. God of grace,

C - receive our prayer.

P - We pray for people in any need (*especially*). Give them your assurance and courage when the path forward is not clear. Liberate us from all that binds us, lift us up when we are bowed down, and show us your love. God of grace,

C - receive our prayer.

P - We pray for this congregation, that we would be strengthened to build a world where all can thrive. Incite us to advocate for fair wages and just policies, and guide us in building a community of mutual support. God of grace,

C - receive our prayer.

P - We remember in thanksgiving the faithful departed. Inspire us by their example to love and serve our neighbors, and bring us to eternal life. God of grace,

C - receive our prayer.

P - We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C - Amen.

***PEACE**

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P- The peace of Christ be with you always.

C- And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

SIGNS OF FAITH (with Congregation) On Eagles Wings (ELW 787)

1 You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: "My refuge,
my rock in whom I trust!"

Refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

- 2 The snare of the fowler will never capture you,
and famine will bring you no fear;
under God's wings your refuge,
with faithfulness your shield.

Refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

- 3 You need not fear the terror of the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come.

Refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

- 4 For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.

Final refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand;
and hold you, hold you in the palm of his hand.

MEAL

God feeds us with the presence of Jesus Christ.

***PRESENTATION OF OFFERING (ELW #884)**

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.**

***OFFERING PRAYER**

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

P- God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C- Amen.

***GREAT THANKSGIVING**

P- The Lord be with you.

C- And also with you.

P- Lift up your hearts.

C- We lift them to the Lord.

P- Let us give thanks to the Lord our God.

C- It is right to give our thanks and praise.

***PREFACE**

P- It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory.**

Hosanna, Hosanna, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

***THANKSGIVING AT THE TABLE**

P- Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C- Amen

***LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from
evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

***INVITATION TO COMMUNION**

The presiding minister may address the assembly in these or similar words.

P- Come to the banquet, for all is now ready.

The assembly may be seated. The bread may be broken for the communion.

***COMMUNION SONG**

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

P- The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune either after or before others commune.

***TABLE BLESSING**

The presiding minister says a table blessing, and the assembly responds

P- The body and blood of our Lord

Jesus Christ strengthen you

and keep you in his grace.

C- Amen.

***PRAYER AFTER COMMUNION**

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

P - We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C - Amen.

SENDING

God blesses us and sends us in mission to the world.

P - Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C- Amen.

*BLESSING

P- The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

C- Amen.

*SENDING SONG – God of Grace and God of Glory (ELW 705)

God of Grace and God of Glory

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines.

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
Music: CWM RHONDDA, John Hughes, 1873–1932

- 1 God of grace and God of glory,
on your people pour your pow'r;
crown your ancient church's story;
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.
- 2 Lo! the hosts of evil round us
scorn the Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days,
- 3 Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.
- 4 Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.

***DISMISSAL**

P- Go in peace. Serve the Lord

C- **Thanks be to God.**

Postlude – Sing to God With Heart And Voice

Mark L. Williams

From sundaysandseasons.com.

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One vase of Altar Flowers is placed in honor of all who are age 75 and over and presented by the Social Ministry Committee.

One vase of Altar Flowers is placed in honor of Jennifer Platt's Birthday presented by her parents Glenn and Helen.

Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

Prayer Requests – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

Reminder: Hospital visits -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

The Summer Hill Youth Group will be hosting a movie night for kids and their families at 6 p.m. on October 18th. It will be held at St. Paul's UCC and the event is free. Invite your friends and join us for a movie and popcorn!

The Church is selling coasters of the Stain Glass Windows. Order sheet is on the table in the Narthex and envelopes are there to put money for payment. They are \$5 each or 5 for \$20. Please put your name on the envelope and the payment amount. The deadline to order the coasters is October 19, 2025

Harry Russell will be celebrating his 95th birthday on October 1st. His mailing address is PO Box 389, Saint Peters, PA 19470 if you wish to send him a birthday card.

The Social Ministry Committee is seeking the names and addresses of our young people who are college students. Each year care packages of items donated by our members are sent to the college students twice a year, at mid-terms and finals. Parents and/or grandparents, please give this information to the church office or to Harry Schwenk, Social Ministry Chairperson, so your student will be able to receive their care package.

Reminder: 2026 Budget Sheets are to be returned to the Finance Committee by today. All budget worksheets are in the Committee mailboxes

Attendance September 21, 2025 – 41 in person, 237 online views, 3 shares as of September 26, 2025.

The 2025 Weekly giving needed for budget is \$3,166.75.

"THE WEEK AT A GLANCE"

Today: 10:30 am Worship Service

After the service – 75 and over Birthday Party - Pavilion

Wednesday: 7:00 pm – Church Council

Thursday: 6:00 pm – Bell Choir

Saturday: 5:00 pm – Spoken Service

Next Sunday: 9:15 am – Sunday School
10:30 am – Worship Service

DAILY BIBLE READINGS

Mon: Psalm 62; Amos 6:8-14; Revelation 3:14-22

Tues: Psalm 62; Hosea 10:9-15; James 5:1-6

Wed: Psalm 62; Hosea 12:2-14; Matthew 19:16-22

Thu: Psalm 37:1-9; 2 Kings 18:1-8, 28-36; Revelation 2:8-11

Fri: Psalm 37:1-9; 2 Kings 19:8-20, 35-37; Revelation 2:12-29

Sat: Psalm 37:1-9; Isaiah 7:1-9; Matthew 20:29-34

ASSISTING AT WORSHIP

Greeter: Bennett Platt

Acolyte: Kolton Platt

Lector: Brian Staller

Usher: Donald Mairose

Communion Assistant: Brian Staller

Counting Team: Becky Mairose & Debbie Hummel

Church Office Hours: 9:00 a.m. to 2:00 p.m.
Church Telephone: 570-754-7350
www.SummerHillLutheran.org – Church's website
Facebook: St Paul Lutheran Church, Summer Hill
Student Loan Committee email:
stpaulsummerhill.studentloan@gmail.com

Rev. Marie Meeks, Pastor	716-353-1610
Email: preachymarie@gmail.com	
Matthew Hayes, Director of Music	484-794-7902
Email: stpaulsummerhill.music@gmail.com	
Kelly Palerino, Church Secretary	570-754-7350
Email: stpaulsummerhill@gmail.com	
Cindy Brown, Pavilion Sexton	570-345-1279
Stacey Fidler, Church Sexton	570-754-7350
Eva Waldman, Treasurer	570-754-7350



Keep in your prayers: Richard Paxson, Irene Peiffer, Betty Freeman, Mark Fidler, Helen Runkle, Arlene Moyer, Stephen Curtis, John & Betty Strauch, John Strauch, Jr., Greg Phillips, Jerry Heffleger, Harry Russell, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Tonia McKague, Robert & Joyce Zeledonis and Earl & Grace Paxson, Shirley Baker. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast.

QR CODE FOR ONLINE GIVING

