

St. Paul's Evangelical Lutheran Church

A Community of Faith for 242 Years

Sunday, August 30, 2026



1185 Summer Hill Road, Auburn, PA 17922

Pastor: Rev. Marie Meeks, Cell: 716-353-1610

Church Office Phone: 570-754-7350

Office Hours: Monday – Thursday 9am–2pm; Closed Friday

Church Email: stpaulsummerhill@gmail.com

Website: www.SummerHillLutheran.org

Facebook: St. Paul Lutheran Church, Summer Hill

YouTube channel: <https://www.youtube.com/@summerHillLutheran>

Sunday, August 30, 2026

14th Sunday after Pentecost

Holy Communion

*stand +kneel

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

PRELUDE.....“Blest Be the Tie That Binds”
-arranged by Matthew McConnell

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P - Blessed be the holy Trinity,✙ one God, whose compassion endures forever.

C - Amen.

P - Let us confess our sin to God. Compassionate God,

C - we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ’s name we pray, Amen.

P - Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, ✙ Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.

C - Amen.

***GATHERING SONG.....**

“Blest Be the Tie That Binds” (ELW 656)

Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a treble and bass staff. The lyrics are written below the treble staff. The first system contains four lines of lyrics, and the second system contains four lines. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

*GREETING

During this time, the presiding minister and the assembly greet each other.

P - The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C - And also with you.

*CANTICLE OF PRAISE (ELW p. 204)

Glory be to God in heaven; peace, goodwill to all the earth.

Mighty God of all creation, Father of surpassing worth:

we exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

***PRAYER OF THE DAY**

P - Let us pray. O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

C - Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 15:15-21

Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

¹⁵ O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,

for I am called by your name,
O LORD, God of hosts.

¹⁷ I did not sit in the company of merry-makers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹ Therefore thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

²⁰ And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,

says the LORD.

²¹ I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.

R - The word of the Lord.

C - Thanks be to God.

PSALM: Psalm 26:1-8 (Read Responsively)

- ¹ Give judgment for me, O LORD, for I have lived | with integrity; I have trusted in the LORD and | have not faltered.
- ² **Test me, O | LORD, and try me;
examine my heart | and my mind.**
- ³ For your steadfast love is be- | fore my eyes;
I have walked faithful- | ly with you.
- ⁴ **I have not sat | with the worthless,
nor do I consort with | the deceitful. R**
- ⁵ I have hated the company of | evildoers;
I will not sit down | with the wicked.
- ⁶ **I will wash my hands in inno- | cence, O LORD,
that I may go in procession | round your altar,**
- ⁷ singing aloud a song | of thanksgiving
and recounting all your won- | derful deeds.
- ⁸ **LORD, I love the house in | which you dwell
and the place where your glo- | ry abides. R**

SECOND READING: Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

- ⁹ Let love be genuine; hate what is evil; hold fast to what is good;
- ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.
- ¹⁴ Bless those who persecute you; bless and do not curse them.
- ¹⁵ Rejoice with those who rejoice; weep with those who weep.

¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are.

¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine; I will repay, says the Lord.” ²⁰ Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.” ²¹ Do not be overcome by evil, but overcome evil with good.

R - The word of the Lord.

C - Thanks be to God.

***GOSPEL ACCLAMATION (ELW p. 205)**

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

***GOSPEL: Matthew 16:21-28**

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

P - The holy gospel according to Matthew.

C - Glory to you, O Lord.

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.”

²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me.

²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

P - The gospel of the Lord.

C - Praise to you, O Christ.

SERMON

***HYMN OF THE DAY.....“Jesus, Still Lead On” (ELW 624)**

Jesus, Still Lead On

1 Je - sus, still lead on, till our rest be won; and, al-though the
2 If the way be drear, if the foe be near, let no faith - less
3 When we seek re - lief from a long-felt grief, when temp-ta - tions
4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;
come al - lur - ing make us pa - tient and en - dur - ing;
still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.
safe - ly past the foe to our home we go.
show us that bright shore where we weep no more.
till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

***APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin
Mary, suffered under Pontius Pilate, was crucified, died,**

and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+PRAYERS OF INTERCESSION

P - With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation For the church in every land, that its mission and ministry is anchored in the love of Christ. When threats or challenges arise, teach us to take up our cross and follow you in faith. Merciful God,

C - receive our prayer.

P - For the well-being of your creation, that all that lives and grows on the earth may thrive. Bring relief to areas ravaged by droughts, floods, fires, storms, and other disasters. Merciful God,

C - receive our prayer.

P - For the nations and all in authority, that they seek to live in peace with one another. Bless the work of international and diplomatic organizations and all who work to bring peace to a world scarred by violence. Merciful God,

C - receive our prayer.

P - For all those in need, that they be satisfied. Ensure all your children have safe access to food, water, shelter, and medical care. Bring healing to all who bear wounds in body, mind, and spirit. Merciful God,

C - receive our prayer.

P - For the congregation gathered here to serve you, that they remain strong in faith and united in purpose. Guide our committees, study groups, and other meetings toward honesty and humility, always seeking genuine love. Merciful God,

C - receive our prayer.

P - For the faithful departed, that their witness continues to strengthen and guide the church. Renew our hope in your promises in this life and the life to come. Merciful God,

C - receive our prayer.

P - Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C - Amen.

***PEACE**

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P - The peace of Christ be with you always.

C - And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

***PRESENTATION OF OFFERING**

“Praise God, from Whom All Blessings Flow” (ELW 884)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

***OFFERING PRAYER**

P - Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all

creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C - Amen.

***GREAT THANKSGIVING**

P - The Lord be with you.

C - And also with you.

P - Lift up your hearts.

C - We lift them to the Lord.

P - Let us give thanks to the Lord our God.

C - It is right to give our thanks and praise.

***PREFACE (ELW p. 144)**

P - It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY (ELW p. 207)**

Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

***THANKSGIVING AT THE TABLE**

P - Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C – Amen.

***LORD’S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P - Heaven has come near. Come, share in the feast!

***COMMUNION SONG (ELW p. 208)**

O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.

COMMUNION

P - The body of Christ, given for you. The blood of Christ, shed for you.

C - Amen.

***TABLE BLESSING**

P- The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C- Amen.

***PRAYER AFTER COMMUNION**

P - Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as

you have shared with us. We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

C - Amen.

SENDING

God blesses us and sends us in mission to the world.

P - Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C - Amen.

***BLESSING**

P - Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

C - Amen.

***SENDING SONG...**“Let Streams of Living Justice” (ELW 710)

Let Streams of Living Justice

1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;
give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.
The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,
the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.
Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;
a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
Music: THAXTED, Gustav Holst, 1874–1934
Text © 1989 William Whitla.

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*DISMISSAL

P - Heaven has come near. Go, share the good news!

C - Thanks be to God.

POSTLUDE...“God Is My Strong Salvation” by Gilbert M. Martin

* * * * *

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The altar flowers are presented to the Glory of God and in honor of Bishop Christopher deForest by the NE PA Synod Council.

Please sign the Friendship Register in your pew. Visitors, or members with a change of address, please complete the address section and telephone number. Visitors may also include the name and address of your home church so they can be notified that you have received communion.

Prayer Requests: Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may also give names to the person leading service prior to the start of the service.

The Church Council will have their monthly meeting this Wednesday, September 2 beginning at 7:00pm in the church Annex.

The Saturday worship service in September will be moved from this Saturday, September 5 (the holiday weekend) to the second Saturday, September 12.

There will be an outdoor worship service followed by breakfast next Sunday, September 6 beginning at 9:00am. Please bring chairs or your favorite blanket. Food will be provided.

Handbell Choir (Joyful Noise)...New members wanted! Do you love music and having fun? Come join our handbell Choir! All ages welcome. No prior experience needed. No need to be able to read music. You will be taught what you need to know. Practice weekly: Thursdays @ 6:00pm, in the Annex, Our 1st practice will be September 10th. Play during the service once a month. We are a friendly group, who love spending time together! If interested, contact Matthew Hayes or any of the Joyful Noise members.

Mark your calendars! Dave Hartranft is coming back! He will return on Sat., September 12 at 5pm to worship with us and entertain us after the service, during our annual picnic. (A sign-up sheet will be placed on the bulletin board if you would like to share a food item.) Please join us, and bring a friend.

The Fall Worship schedule will begin on Sunday, September 13. Sunday School will be held at 9:15am, followed by the Worship service at 10:30am.

Sunday School News: We are excited to announce that there will be a new curriculum and new materials for the Sunday School program which will begin on Sunday, September 13. Please speak to Brian Staller, Charity Staller or Deb Hummel for more information.

You are invited to join St. Paul's UCC for their Rally Day picnic on **Sunday, September 13!** Everyone will gather in the UCC church picnic grove following the 10:30am worship (approximately 11:30am) for food, fellowship, and fun! Hamburgers, hot dogs, and snacks will be provided. Feel free to bring a favorite dish or dessert to share (although it is not necessary), along with a lawn chair, blanket, or kid-friendly outdoor games if you wish. All are welcome!

SCAN TO SHOP
AND SUPPORT!



Help support our Bear Creek Campers and brighten your fall with beautiful mums! Scan the QR code or visit our Facebook page for the direct link. There are also order forms available in the narthex for those who prefer a paper copy. Orders are due by Wednesday, September 16. Pickup will be at the church on Sunday, September 20 from 10:30am - 12:30pm. If you need assistance ordering, please reach out to Leah: 570-617-7702.

Confirmation Class Registration Forms are available in the September Newsletter. 1st year confirmation classes are available to any young adult turning 12 or entering 7th grade this year. Please contact the church office if you need a form to register.

A Red Cross Blood Drive, sponsored by the Schuylkill Haven Council of Churches, will be held on Thursday, September 17 from 1-6pm at Jerusalem Lutheran Church in Schuylkill Haven. Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: Haven, to schedule an appointment.

Check Out Our YouTube Channel: We're livestreaming our worship services on our very own YouTube channel: @summerHillLutheran!!! We'll share the livestream link on Facebook every week. You can chat, comment, and worship together live just like always. Our website features a direct link to our YouTube channel, where you can already find recorded services beginning in February, our past livestreams, and our scheduled upcoming livestreams. So head on over, click Like, hit Subscribe, and ring that little bell 🔔 to be notified when livestreaming begins! 🖱️ Check us out here: <https://www.youtube.com/@summerHillLutheran>

Helping Harvest donations take place the first Sunday of each month. This organization has put food trucks in areas to help the needy in place of the closed Pottsville Soup Kitchen.

Altar Flower and Bulletin Sponsorship: There are many openings available throughout the year to sponsor the fresh altar flowers and bulletins on a Sunday morning. Sponsorships can be in honor of, or in memory of someone. There are sign-up sheets for a few months at a time on the bulletin board in the hallway. You can also call the church office and speak to Kelly to be added

at any time throughout the year. The cost of altar flowers is: \$17.50 to sponsor one vase, or \$35 to sponsor both vases. The bulletins are \$10 per sponsored Sunday.

Pastoral visits and home communions are available at any time. Please call the church office at 570-754-7350 or Pastor Marie at 716-353-1610.

Reminder for hospital visits: The church is not informed by the hospital when someone is admitted. Please call the church to let us know if a pastoral visit is desired.

Attendance on Sunday, August 23, 2026 – 40 in person; 20 YouTube views; 1 Facebook share as of August 27

The 2026 Weekly giving needed for budget is \$2,951.25

Week of August 16 – August 22, 2026

Current	\$1,199.10
Benevolence/Synod	\$ 67.00
Local Benevolence	\$ 104.00
Plate	\$ 40.00
Total	\$1,410.10

THE WEEK OF SUNDAY, AUGUST 30, 2026

Sunday, August 30

9:00 AM -Worship Service

Wednesday, September 2

7:00 PM -Council Meeting

Sunday, September 6

9:00 AM -Outdoor Worship Service followed by breakfast

DAILY BIBLE READINGS

Monday, August 31: Psalm 17; 2 Samuel 11:2-26; Revelation 3:1-6

Tuesday, September 1: Psalm 17; 2 Samuel 11:27b-12:15; Revelation 3:7-13

Wednesday, September 2: Psalm 17; Jeremiah 17:5-18; Matthew 12:22-32

Thursday, September 3: Psalm 119:33-40; Ezekiel 24:1-14; 2 Corinthians 12:11-21

Friday, September 4: Psalm 119:33-40; Ezekiel 24:15-27; Romans 10:15b-21

Saturday, September 5: Psalm 119:33-40; Ezekiel 33:1-6; Matthew 23:29-36

Sunday August 30 – 9:00 AM

Greeter: Pegi Staller

Acolyte: Tobias Lileck

Lector: Michael Ziegler

Usher: Troy Hollenbach

Communion Assistant: Wendy Welsh

Counting: Wendy Welsh, Troy Hollenbach

Rev. Marie Meeks, Pastor 716-353-1610; Email: preachymarie@gmail.com
 Matthew Hayes, Director of Music 484-794-7902; Email: stpaulsummerhill.music@gmail.com
 Kelly Palerino, Church Secretary 570-754-7350; Email: stpaulsummerhill@gmail.com
 Cindy Brown, Pavilion Sexton 570-345-1279
 Stacey Fidler, Church Sexton 570-754-7350
 Eva Waldman, Treasurer 570-754-7350
 Student Loan Committee email: stpaulsummerhill.studentloan@gmail.com



Keep in your prayers: Richard Paxson, Irene Peiffer, Betty Freeman, Mark Fidler, Helen Runkle, Stephen Curtis, John & Betty Strauch, John Strauch, Jr., Greg Phillips, Jerry Heffleger, Harry Russell, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Tonia McKague, Robert & Joyce Zeledonis, Earl & Grace Paxson, Betty Fromm Yarnell, Wayne Brensinger, Ralph Hueske, Shawnette Keller, Brittany Gallagher, Kay & Jerome Hayes, Debbie Toro, Pete and Stacy Smulligan, Terry Tryon, Carole Wiscount, Carol Keesey, Elona Fromm, Nancy Sweitzer, Carol Boyer, Rev. Kathleen Ash-Flashner, Bob Ebling

Those serving in the military: Jacob Edwards, Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Mark Weinus, Jr., Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast

QR CODE FOR ONLINE GIVING

