

Sunday, June 15, 2025

Holy Trinity

Holy Communion

\* stand +kneel

## **GATHERING**

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*The Holy Spirit calls us together as people of God.*

## **ANNOUNCEMENTS**

**PRELUDE** Holy, Holy, Holy, John B. Dykes arr. Mark Hayes

### **\* CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P- In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**C- Amen.**

P- Baptized into Christ, let us confess our sin.  
*Silence is kept for reflection.*

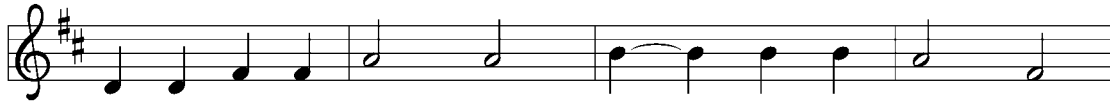
P- Merciful God,  
**C- you free us to love others,  
but we neglect our neighbors and follow our own way.  
You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.  
You surround us with patience, kindness,  
and generosity,  
but we grow weary in doing what is right.  
In your mercy, forgive us.  
Do not give up on us.  
Heal us, break our bonds,  
and show us the path of life.  
Amen.**

P- You belong to Christ Jesus  
and you are God's children through faith.  
In the cross of ✙ Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.

C- Amen.

GATHERING SONG *Holy, Holy, Holy, Lord God Almighty!* (ELW 413)

Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

GREETING (ELW p. 138)

*During this time, the presiding minister and the assembly greet each other.*

P- The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.  
**C- And also with you.**

**\*KYRIE**

The musical score for the Kyrie consists of ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has a double bar line after the first measure. The second staff has a double bar line after the last measure. The third staff has a double bar line after the last measure. The fourth staff has a double bar line after the last measure. The fifth staff has a double bar line after the last measure. The sixth staff has a double bar line after the last measure. The seventh staff has a double bar line after the last measure. The eighth staff has a double bar line after the last measure. The ninth staff has a double bar line after the last measure. The tenth staff has a double bar line after the last measure.

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

**CANTICLE OF PRAISE (ELW p. 139)**

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis-dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for-ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

P- Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**C- Amen.**

*The assembly is seated.*

## **WORD**

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*God speaks to us in scripture, reading, preaching, and song.*

### **FIRST READING: Proverbs 8:1-4, 22-31**

*In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.*

<sup>1</sup> Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup> "To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup> The LORD created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup> when he had not yet made earth and fields,  
or the world's first bits of soil.

<sup>27</sup> When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup> rejoicing in his inhabited world  
and delighting in the human race.”

*The reading may be concluded:*

Word of God, word of life.

*The assembly responds:*

**Thanks be to God.**

#### **PSALM: Psalm 8**

<sup>1</sup> O LORD our Lord,  
how majestic is your name in all the earth!—  
<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of infants  
and children;**  
**you have set up a fortress against your enemies, to silence the foe and  
avenger.**  
<sup>3</sup> When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,  
<sup>4</sup> **what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**  
<sup>5</sup> Yet you have made them little less than divine;  
with glory and honor you crown them.  
<sup>6</sup> **You have made them rule over the works of your hands;  
you have put all things under their feet:**  
<sup>7</sup> all flocks and cattle,  
even the wild beasts of the field,  
<sup>8</sup> **the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**  
<sup>9</sup> O LORD our Lord,  
how majestic is your name in all the earth!

## SECOND READING: Romans 5:1-5

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*The reading may be concluded:*

Word of God, word of life.

*The assembly responds:*

**Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL John 16:12-15

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

*The gospel is announced.*

The holy gospel according to John the 16<sup>th</sup> chapter.

**Glory to you, O Lord.**

P- [Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to

you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

*The assembly is seated.*

*Silence for reflection follows the sermon.*

**HYMN OF THE DAY** *Come, Join the Dance of Trinity* (ELW 412)



## Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## ALL- \*APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

P- Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

P- Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit. God of grace,

**C- hear our prayer.**

P- Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea. God of grace,

**C- hear our prayer.**

P- Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others. God of grace,

**C- hear our prayer.**

P- Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick (*especially*). God of grace,  
**C- hear our prayer.**

P- Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain. God of grace,  
**C- hear our prayer.**

*Here other intercessions may be offered.*

P- Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you. God of grace,  
**C- hear our prayer.**

P- Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**C- Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

P- The peace of Christ be with you always.

**C- And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **MEAL**

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*God feeds us with the presence of Jesus Christ.*

**OFFERING** *At the Lamb's High Feast We Sing* (ELW 362)

## At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to  
 2 Praise we Christ, whose love di - vine gives his  
 3 Where the pas - chal blood is poured death's dread  
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
 sa - cred blood for wine, gives his bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 through the wave that drowns the foe. Al - le - lu - ia!  
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,  
 hell's fierce pow'rs beneath you lie;  
 you have conquered in the fight,  
 you have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 from sin's pow'r, Lord, set us free,  
 newborn souls in you to be.  
 Alleluia!

6 Now no more can death appall,  
 now no more the grave enthrall;  
 you have opened paradise,  
 and your saints in you shall rise.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, your name we praise.  
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.  
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

## OFFERING PRAYER

*After the table is set, the assisting minister may lead one of the following or a similar prayer.*

Let us pray.

P- Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**C- Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE SPOKEN**

P- The Lord be with you.

**C- And also with you.**

P- Lift up your hearts.

**C- We lift them to the Lord.**

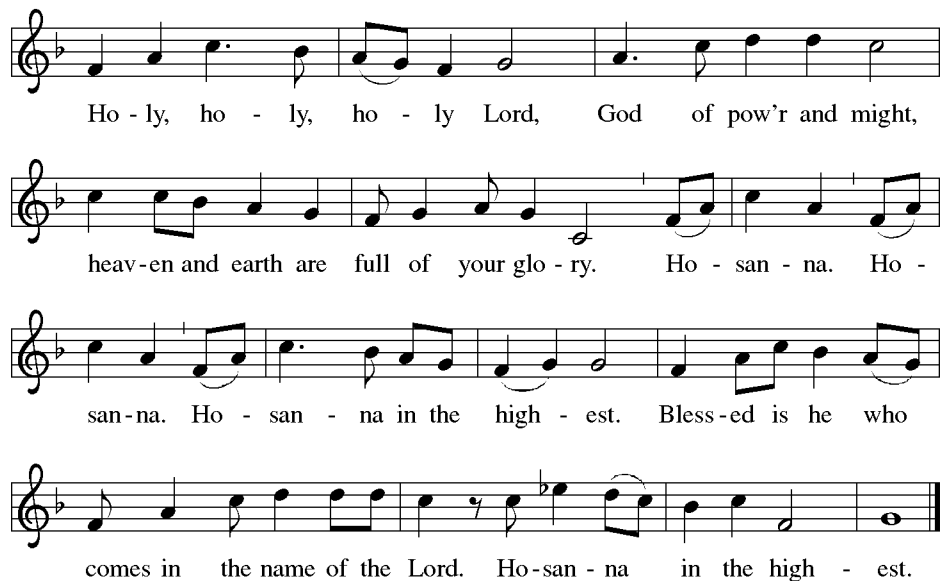
P- Let us give thanks to the Lord our God.

**C- It is right to give our thanks and praise.**

### **PREFACE**

P- It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn

**HOLY, HOLY, HOLY**



## THANKSGIVING AT THE TABLE

P- Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**C- Amen**

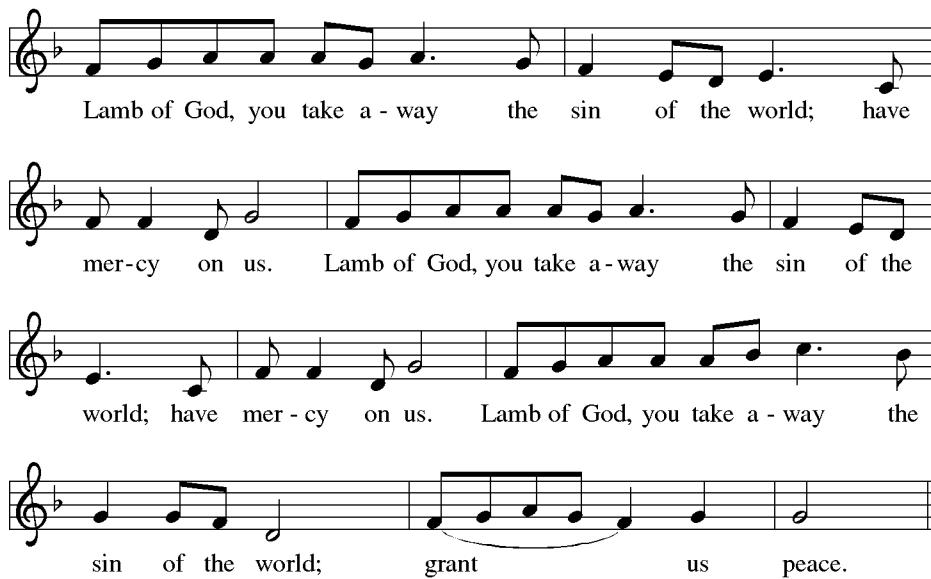
#### **ALL\_ LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

P- The kingdom of God is set before you.  
Eat and rejoice.

#### **\*COMMUNION SONG**



## COMMUNION

*When giving the bread and cup, the communion ministers say*

P- The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## \*TABLE BLESSING

*The presiding minister says a table blessing, and the assembly responds*

P- The body and blood of our Lord

Jesus Christ strengthen you

and keep you in his grace.

**C- Amen.**

## \*PRAYER AFTER COMMUNION

*The assisting minister leads one of the following or a similar prayer after communion.*

Let us pray.

P- Mothering God,

you gathered us to your table

and we drank deeply of your grace.

Send us out by your Spirit

to love our neighbors as ourselves



and proclaim your love in Jesus' name.

**C- Amen.**

**SENDING**

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*God blesses us and sends us in mission to the world.*

**BLESSING**

P- The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit

✝ bless you and give you peace.

**C- Amen.**

**SENDING SONG** *Immortal, Invisible, God Only Wise* (ELW 834)

## Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.  
 Music: ST. DENIO, Welsh traditional

## DISMISSAL

P- Go in peace. Live by the Spirit.

## **C- Thanks be to God.**

### **Postlude** Holy, Holy, Holy, John B. Dykes arr. Ben Logan

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One vase of altar flowers are placed in honor of the 19<sup>th</sup> Birthday of Logan Rollman by grandparents Glenn and Helen Miller.

One vase of altar flowers are placed in memory of John and Mabel Schwenk by Harry, Jack, Carl, Joyce, Jonathon, Justin, Emily and Katelyn Schwenk.

The bulletins are dedicated in Memory of Skip and Betty Miller by Brian, Pegi and Charity Staller.

**Important** Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

**Prayer Requests** – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

**Pastoral Coverage** –Please call Linda in the Church Office with your request. If you and/or a family member are ill at home and not able to attend church, please contact the church office so that Pastor Marie can bring communion to your home.

**Reminder: Hospital visits** -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

**Attendance June 8, 2025** 46 in person, 131 online views, 3 shares as of June 12, 2025.

On the first weekend of every month there will be a donation collected for Helping Harvest. This organization has put food trucks in areas to help the needy in place of the Pottsville Soup Kitchen after they closed.

The Jolly Quilters are asking for donations of full, queen or king size sheets in good condition or new to use as backing for quilts.

We are combining Vacation Bible School with St Paul's UCC again this year. The theme will be - "True North, Trusting Jesus in a Wild world" and will be held June 16-20 from 6:00 to 8:30pm at St Paul's UCC for ages 4 to 12. There are registration forms on the table in the narthex. Please complete and return to Debbie Hummel or place in the Christian Ed box downstairs. If anyone would like to help (in any way) please let Debbie know.

### **IMPORTANT DATES**

June 16-20 VBS combined with St. Paul's UCC.

### **STATISTICAL SUMMARY FROM LAST WEEK:**

Synod/ELCA Benevolence	\$35.00
Local Benevolence	\$77.25
Current	\$1028.30
Plate Offering	\$14.00
Building	\$10.00
Helping Harvest	\$1500.00
<b><u>Total Received</u></b>	<b><u>\$2664.55</u></b>

**The 2025 Weekly giving needed for budget is \$3,166.75.**

### **"THE WEEK AT A GLANCE"**

**Today:** 9 am Worship Service

VBS June 16-20

**Next Sunday:** 9 am Worship Service Honor Graduates

### **DAILY BIBLE READINGS**

Mon: Psalm 124; Proverbs 7:1-4; Ephesians 4:7-16

Tues: Psalm 124; Proverbs 8:4-21; Ephesians 5:15-20

Wed: Psalm 124; Daniel 1:1-21; Luke 1:46b-55

Thu: Psalm 22:19-28; Isaiah 56:9-12; Romans 2:17-29

Fri Psalm 22:19-28; Isaiah 57:1-13; Galatians 3:15-22  
Sat : Psalm 22:19-28; Isaiah 59:1-8; Matthew 9:27-34

## **ASSISTING AT WORSHIP**

**Greeter: 9 am Sallie Sandler**

**Acolyte: 9 am Sadie Tokarick**

**Lector: 9 am Sallie Sandler**

**Ushers: 9 am Donald Mairose**

**Counting Team: Becky Mairose, Holly Maldonado**

**Communion Assistants: Becky Mairose**

Church Office Hours: 9 am - 3pm Monday - Friday

Office closed for lunch 12 pm until 12:30 pm

Church Telephone 570-754-7350

[www.SummerHillLutheran.org](http://www.SummerHillLutheran.org) – Church's website

Facebook: St Paul Lutheran Church, Summer Hill

Student Loan Committee email:

[stpaulsummerhill.studentloan@gmail.com](mailto:stpaulsummerhill.studentloan@gmail.com)

Rev. Marie Meeks, Pastor 716-353-1610

Email: [preachymarie@gmail.com](mailto:preachymarie@gmail.com)

Matthew Hayes, Director of Music 484-794-7902

Email: [stpaulsummerhill.music@gmail.com](mailto:stpaulsummerhill.music@gmail.com)

Linda Angstadt, Church Secretary 570-754-7350

Email: [stpaulsummerhill@gmail.com](mailto:stpaulsummerhill@gmail.com)

Cindy Brown, Pavilion Sexton 570-345-1279

Stacey Fidler, Church Sexton 570-754-7350

Eva Waldman, Treasurer 570-754-7350



Keep in your prayers: Richard Paxson, Irene Peiffer, Betty Freeman, Chester Johnson, Angie Lewis, Mark Fidler, Helen Runkle, Adam Brink, Arlene Moyer, Stephen Curtis, John Strauch, Jr., David Axtt, Greg Phillips, Stacey Rao, John and Betty Strauch, Nancy Vargas, Jerry Heffleger, Donovan Baker, Harry Russell, Carol Beenick, Brittany & Joshua Gallagher, Shawnette Keller, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Betty Fromm Yarnell, Kermit Snyder, Joseph and Linda Catizone, Don MacIntyre, Maxine Vanst, and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast.

