

St. Paul's Evangelical Lutheran Church

A Community of Faith for 242 Years

Sunday, March 1, 2026

SECOND



SUNDAY
in LENT

1185 Summer Hill Road, Auburn, PA 17922

Pastor: Rev. Marie Meeks, Cell: 716-353-1610

Church Office Phone: 570-754-7350

Office Hours: Monday – Thursday 9am–2pm; Closed Friday

Church Email: stpaulsummerhill@gmail.com

Website: www.SummerHillLutheran.org

Facebook: St Paul Lutheran Church, Summer Hill

YouTube channel: <https://www.youtube.com/@summerHillLutheran>

Sunday, March 1, 2026

Second Sunday in Lent

Holy Communion

*stand +kneel

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

PRELUDE.“Let Us Break Bread Together”- arranged by Marvin Gaspard

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P - Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

C - Amen.

P - Let us confess our sin before God, who removes our guilt and blots out
all offenses.

Silence is kept for reflection.

P - Gracious God,

C -have mercy on us according to your steadfast love.

P - For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C -have mercy on us according to your steadfast love.

P - For desiring self-reliance instead of hungering for your word: Gracious
God,

C -have mercy on us according to your steadfast love.

P - For failing to recognize your coming reign, and for hindering the work
of the Spirit: Gracious God,

C -have mercy on us according to your steadfast love.

P - For drawing from the well of self-serving ambition, and for disdain
the living water Christ offers: Gracious God,

C -have mercy on us according to your steadfast love.

P - For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C -have mercy on us according to your steadfast love.

P - For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C -have mercy on us according to your steadfast love.

P - God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ.

In the name of ✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C -Amen.

***GATHERING SONG.....“How Firm a Foundation” (ELW 796)**

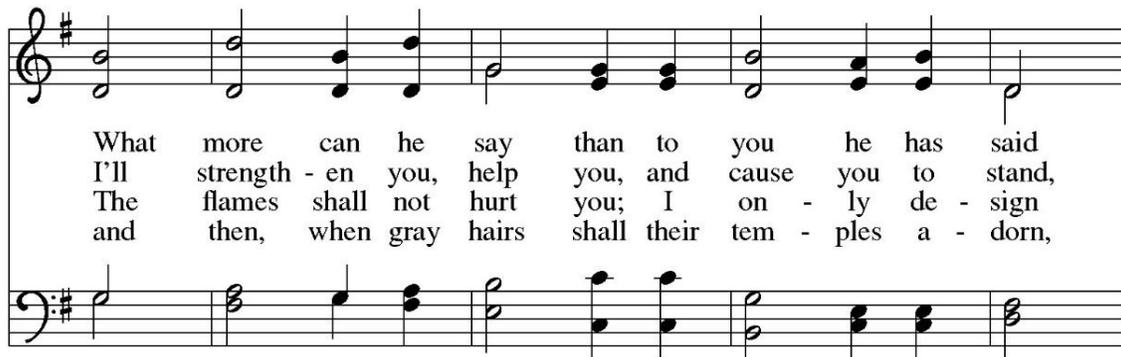
How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

***GREETING**

During this time, the presiding minister and the assembly greet each other.

P - The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C - **And also with you.**

***KYRIE (ELW p. 138)**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

***PRAYER OF THE DAY**

The presiding minister leads the prayer of the day.

P - Let us pray.

A brief silence is kept before the prayer.

P - O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C - **Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹ The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

P - The word of the Lord.

C - Thanks be to God.

PSALM: Psalm 121 (Read Responsively)

¹ I lift up my eyes | to the hills;

from where is my | help to come?

² **My help comes | from the LORD,**

the maker of heav- | en and earth.

³ The LORD will not let your | foot be moved

nor will the one who watches over you | fall asleep.

⁴ **Behold, the keep- | er of Israel**

will neither slum- | ber nor sleep; R

⁵ the LORD watches | over you;

the LORD is your shade at | your right hand;

⁶ **the sun will not strike | you by day,**

nor the | moon by night.

⁷ The LORD will preserve you | from all evil

and will | keep your life.

⁸ **The LORD will watch over your going out and your | coming in,**

from this time forth for- | evermore. R

SECOND READING: Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say?

“Abraham believed God, and it was reckoned to him as righteousness.”

⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

P - The word of the Lord.

C - Thanks be to God.

***GOSPEL ACCLAMATION**

“On My Heart Imprint Your Image” (ELW 811)

On my heart imprint your image, blessed Jesus, king of grace,
that life's troubles nor its pleasures ever may your work erase.

Let the clear inscription be: Jesus, crucified for me,
is my life, my hope's foundation, all my glory and salvation!

***GOSPEL: John 3:1-17**

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

P - The holy gospel according to John.

C - Glory to you, O Lord.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”

⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things? ¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

P - The gospel of the Lord.

C - Praise to you, O Christ.

SERMON

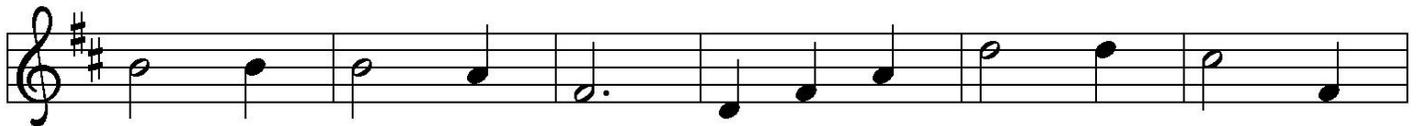
***HYMN OF THE DAY.....**

“Mothering God, You Gave Me Birth” (ELW 735)

Mothering God, You Gave Me Birth



1 Moth - er - ing God, you gave me birth in the bright
2 Moth - er - ing Christ, you took my form, of - fer - ing
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
me your food of light, grain . . . of life, and grape of
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
love, your ver - y bod - y for my peace.
grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413
Music: NORWICH, Carolyn Jennings, b. 1936
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***APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

P - Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

P - Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God.

C - **Your mercy is great.**

P - Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

C - **Your mercy is great.**

P - Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God.

C - **Your mercy is great.**

P - Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss. Hear us, O God.

C - **Your mercy is great.**

P - Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God.

C - Your mercy is great.

P - Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God.

C - Your mercy is great.

P - Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C - Amen.

***PEACE**

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P - The peace of Christ be with you always.

C - And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

BELL ANTHEM ("Joyful Noise")....."Lenten Meditation"
by Hans Leo Hassler and Joseph Parry; arranged by Paula A. McKlveen

MEAL

God feeds us with the presence of Jesus Christ.

***PRESENTATION OF OFFERING...**

"Let the Vineyards Be Fruitful" (ELW 182)

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence,
and give us a foretaste of the feast to come.

***OFFERING PRAYER**

P - O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C - Amen.

***GREAT THANKSGIVING**

P - The Lord be with you.

C - And also with you.

P - Lift up your hearts.

C - We lift them to the Lord.

P - Let us give thanks to the Lord our God.

C - It is right to give our thanks and praise.

***PREFACE**

P - It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY (ELW p. 144)**

Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

***THANKSGIVING AT THE TABLE**

The presiding minister continues, using one of the following or another appropriate form.

P - Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C - Christ has died. Christ is risen. Christ will come again.

P - O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C - Come, Holy Spirit.

P - Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C - Come, Holy Spirit.

P - With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C - Amen.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P - Come to the table. Feast on God's goodness and mercy.

***COMMUNION SONG (ELW p. 146)**

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

P - The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

C - Amen.

***TABLE BLESSING**

The presiding minister says a table blessing, and the assembly responds

P- The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C- Amen.

***PRAYER AFTER COMMUNION**

P - God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C - Amen.

SENDING

God blesses us and sends us in mission to the world.

P - Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C - Amen.

***BLESSING**

P - Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✝ bless you now and always.

C - Amen.

***SENDING SONG.....“Jesus, Keep Me Near the Cross” (ELW 335)**

Jesus, Keep Me Near the Cross

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915
Music: NEAR THE CROSS, William H. Doane, 1832–1915

***DISMISSAL**

P - Go in peace. Believe the good news.

C - Thanks be to God.

There is no postlude during Lent. Please use the time for the postlude for a quiet reflection of your Lenten journey.

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Please sign the Friendship Register in your pew. Visitors, or members with a change of address, please complete the address section and telephone number. Visitors may also include the name and address of your home church so they can be notified that you have received communion.

Prayer Requests: Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may also give names to the person leading service prior to the start of the service.

Wednesday night Lenten worship services continue with the theme of making change. The services are each Wednesday at 7:00pm through March 25th. We hope you will join us!

The Women of the ELCA will be collecting personal, school and baby items during the season of Lent. Check the table in the narthex for a list of all the items needed. All donations can be left on or under the table in the narthex. Please speak to Holly Maldonado for more information.

The Saturday Spoken Worship Service for March will be moved from Saturday, March 7 to Saturday, March 14. The service will begin at 5pm.

All kids are invited to join our Summer Hill Youth Group Escape Room this Saturday, March 7th from 4-7pm at St. Paul's UCC. Solve puzzles as you race through the rooms to see who can finish first! Pizza will be provided. An RSVP is appreciated by March 1st, but is not required. Please email Laura.carll@yahoo.com. There is a flyer on the bulletin board. We can't wait to see everyone there!

We're trying something brand new – we'll soon be livestreaming our worship services on our very own YouTube channel: @summerHillLutheran!!! No need to worry about missing a thing

— once we launch, we'll share the livestream link on Facebook every week. You'll still be able to chat, comment, and worship together live just like always. Our website now features a direct link to our YouTube channel, where you can already find recorded services beginning in February. So head on over, click Like, hit Subscribe, and ring that little bell 🛎️ to be notified when livestreaming begins! 👉 Check us out here: <https://www.youtube.com/@summerHillLutheran>

Our annual Easter Egg Hunt will be held on March 29th at 2pm. Please sign up any children that would like to participate on the sign-up sheet on the bulletin board by March 22. We will also have a sign-up sheet for plastic filled egg donations. If you're able to contribute, please see the bulletin board. Egg donations can be turned in by March 22. Thanks for your support.

Donations for College Students: The Social Ministry's schoolhouse will be in the narthex from Sunday, March 22nd until Sunday, April 12th. We will be accepting donations of items to be sent to our college students, to have while they are studying for their final exams. Items to be donated include snacks, pens, pencils, or any other small appropriate items. The packages will be given to the students, whose families have provided us with their names and addresses. We thank everyone for their continuing generosity in donating to our project.

Summer Hill Cemetery: Prior to March 28: Please remove any winter arrangements from the cemetery that you would like to keep. Thank you. Thank You!!

We will celebrate Palm Sunday on March 29 at 10:30am with the Blessing of the Palms. There will be a Maundy Thursday service with foot washing on April 2 beginning at 7:00pm. A Good Friday service will be held on April 3 beginning at 7:00pm. A Saturday Easter Vigil will be held on April 4. It begins outside at 6:45pm and then moves inside at 7:00pm. We will celebrate the resurrection of Jesus on Easter morning, Sunday, April 5 during the 10:30am worship service. On Easter Sunday we will have the Cross at the front of the church again. We will have flowers available, but you are welcome to bring your own. We will put the flowers on as we come down from Communion. Let's see how beautiful it turns out this year!!!

Altar flower and bulletin sponsorship: There are many openings available throughout the year to sponsor the fresh altar flowers and bulletins on a Sunday morning. You can celebrate a Birthday, Anniversary, Graduation, etc. Sponsorships can be in honor of, or in memory of someone. There are sign-up sheets for a few months at a time on the bulletin board in the hallway. You can also call the church office and speak to Kelly to be added at any time throughout the year. The cost of altar flowers is: \$17.50 to sponsor one vase, or \$35 to sponsor both vases. The bulletins are \$10 per sponsored Sunday.

2026 Offering Envelopes and 2025 Giving Statements: If you have not already picked up your envelopes and/or statements, they are available on the table in the Narthex. If you do not want to receive envelopes because you are contributing online, please contact the church office.

Women of the ELCA Meeting: There will be a Women of the ELCA Cluster Meeting on Saturday, April 25 beginning at 9am in the pavilion. The cost is \$10 per ticket, which includes breakfast and lunch. Please speak to Holly Maldonado or Karen Curtis for more information.

Helping Harvest donations will take place the first weekend of every month. This organization has put food trucks in areas to help the needy in place of the closed Pottsville Soup Kitchen.

Pastoral visits and home communions are available at any time. Please call the church office at 570-754-7350 or Pastor Marie at 716-353-1610.

Reminder for hospital visits: The church is not informed by the hospital when someone is admitted. Please call the church to let us know if a pastoral visit is desired.

Attendance February 22, 2026 – 22 in person; 318 online views, 2 shares as of February 26.

The 2026 Weekly giving needed for budget is \$2,951.25

February 15-20, 2026

Current	\$1,600.93
Lenten Offering	\$158.00
Benevolence/Synod	\$20.00
Local Benevolence	<u>\$117.00</u>
Total	\$1,895.93

THE WEEK OF SUNDAY, MARCH 1, 2026

Sunday, March 1 -Second Sunday in Lent

9:15am -Sunday School

10:30am -Worship Service

Wednesday, March 4

7:00 PM -Wednesday Lenten Worship Service

-Council Meeting following worship

Thursday, March 5

6:00 PM -Bell Choir practice

Saturday, March 7

4:00 PM -Summer Hill Youth Group Escape Room event (meet at the UCC)

Sunday, March 8 -Third Sunday in Lent -Daylight Savings Time Begins

9:15am -Sunday School

10:30am -Worship Service

DAILY BIBLE READINGS

Monday, March 2: Psalm 128; Numbers 21:4-9; Hebrews 3:1-6

Tuesday, March 3: Psalm 128; Isaiah 65:17-25; Romans 4:6-13

Wednesday, March 4: Psalm 128; Ezekiel 36:22-32; John 7:53-8:11

Thursday, March 5: Psalm 95; Exodus 16:1-8; Colossians 1:15-23

Friday, March 6: Psalm 95; Exodus 16:9-21; Ephesians 2:11-22

Saturday, March 7: Psalm 95; Exodus 16:27-35; John 4:1-6

Sunday March 1 - 10:30 AM

Greeter: Brian Staller

Acolyte: Grayson Rollman

Lector: Marlene Troxell

Usher: Becky Mairose

Communion Assistant: Sandy Wentz

Counting Team: Sandy Wentz & Matt Platt

Rev. Marie Meeks, Pastor	716-353-1610; Email: preachymarie@gmail.com
Matthew Hayes, Director of Music	484-794-7902; Email: stpaulsummerhill.music@gmail.com
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Keep in your prayers: Richard Paxson, Irene Peiffer, Betty Freeman, Mark Fidler, Helen Runkle, Stephen Curtis, John & Betty Strauch, John Strauch, Jr., Greg Phillips, Jerry Heffleger, Harry Russell, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Tonia McKague, Robert & Joyce Zeledonis, Earl & Grace Paxson, Betty Fromm Yarnell, Wayne Brensinger, Ralph Hueske, Shawnette Keller, Brittany Gallagher, Kay & Jerome Hayes, Debbie Toro, Pete and Stacy Smulligan, Terry Tryon, Carole Wiscount, Carol Keeseey, Linda Angstadt

Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Mark Weinus, Jr., Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast

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