

Sunday, June 22, 2025
Second Sunday after Pentecost
Holy Communion
* stand +kneel

GATHERING

The Holy Spirit calls us together as people of God.

ANNOUNCEMENTS

PRELUDE God Himself Is With Us Joachim Neander arr. Edward Broughton

*** CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P- In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C- Amen.

P- Baptized into Christ, let us confess our sin.
Silence is kept for reflection.

P- Merciful God,
**C- you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.**

P- You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✙ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.

C- Amen.

GATHERING SONG *My Hope Is Built on Nothing Less* (ELW 596)

My Hope Is Built on Nothing Less



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 Whendark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
in ev - 'ry high and storm - y gale my an - chor holds with-in the veil.
when all sup-ports are washed a-way, he then is all my hope and stay.
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Music: THE SOLID ROCK, William B. Bradbury, 1816–1868

GREETING (ELW p. 138)

During this time, the presiding minister and the assembly greet each other.

P- The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.
C- And also with you.

CANTICLE OF PRAISE (ELW p. 139)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

P- O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C- Amen.

The assembly is seated.

WORD

God speaks to us in scripture, reading, preaching, and song.

FIRST READING: Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹ I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

² I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³ a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴ who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵ who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶ See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
⁷ their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸ Thus says the LORD:
As the wine is found in the cluster,

and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
⁹ I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

PSALM: Psalm 22:19-28

¹⁹ But you, O LORD, be not | far away;
O my help, hasten | to my aid.
²⁰ **Deliver me | from the sword,
my life from the power | of the dog.**
²¹ Save me from the | lion's mouth!
From the horns of wild bulls you have | rescued me.
²² **I will declare your name | to my people;
in the midst of the assembly | I will praise you. R**
²³ You who fear the LORD, give praise! All you of Jacob's | line, give glory.
Stand in awe of the LORD, all you off- | spring of Israel.
²⁴ **For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hid- | den from them;
but when they cry out, | the LORD hears them.**
²⁵ From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the LORD.
²⁶ **The poor shall eat | and be satisfied,
Let those who seek the LORD give praise! May your hearts | live
forever! R**
²⁷ All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.
²⁸ **For dominion belongs | to the LORD,
who rules o- | ver the nations. R**

SECOND READING: Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL Luke 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

The gospel is announced.

The holy gospel according to Luke the 8th chapter.

Glory to you, O Lord.

P- ²⁶ Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but

in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated.

Silence for reflection follows the sermon.

HYMN OF THE DAY *Light Dawns on a Weary World* (ELW 726)

Light Dawns on a Weary World



1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
wea - ry world: the prom - ised feast of plen - ty comes.
wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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ALL- *APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

P- Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

P- We pray for the church. Clothe us in Christ, shower us in mercy, send us in love. Strengthen the faith and witness of Christians across the planet (*international companion churches and synods may be named*) and Christians in our community (*local congregations may be named*). God of grace,

C- hear our prayer.

P- We pray for creation. Deliver the earth from disaster, bring forth life amid uncertainty, inspire wonder at all you have made. Sustain all people who delight in the well-being of your creation: farmers, agricultural workers, gardeners,

birdwatchers, conservationists, scientists, advocates, and policy makers. God of grace,

C- hear our prayer.

P- We pray for the nations. Pave a way to justice, drown the forces of oppression, bring peace on earth. Give leaders the will to turn from war and violence (*areas in crises may be named*). When people must flee their homes, guide them to safety. God of grace,

C- hear our prayer.

P- We pray for people in need. Satisfy all who are poor, soothe those in pain, accompany all who are sick (*especially*). Give perseverance to each of us living with mental illness, and shield us from discrimination due to race, class, gender, or any other human distinction. God of grace,

C- hear our prayer.

P- We pray for this assembly. Listen to our cries, come to our aid, make us one. Weave among us the fabric of belonging so that we rejoice in each person gathered here, and enliven our proclamation of how much you have done for us. God of grace,

C- hear our prayer.

Here other intercessions may be offered.

P- We offer our thanksgiving for all people who have died in faith. Keep them in your peace, comfort us in sorrow, raise us to new life. As we remember their faith and witness, may we trust your promise that we are yours forever. God of grace,

C- hear our prayer.

P- Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

C- Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P- The peace of Christ be with you always.

C- And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

***PRESENTATION OF OFFERING**

Praise God, from Whom All Blessings Flow

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost." The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line. The piece ends with a double bar line.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

P- Creator God,

in your wisdom you bring forth all that is good

and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth

and our labor,

that we may work for the good of all;

through Jesus Christ, our Savior.

C- Amen.

GREAT THANKSGIVING

DIALOGUE SPOKEN

P- The Lord be with you.

C- And also with you.

P- Lift up your hearts.

C- We lift them to the Lord.

P- Let us give thanks to the Lord our God.

C- It is right to give our thanks and praise.

PREFACE

P- It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff begins with a repeat sign. The final staff ends with a double bar line.

THANKSGIVING AT THE TABLE

P- Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C- Amen

ALL_ LORD'S PRAYER

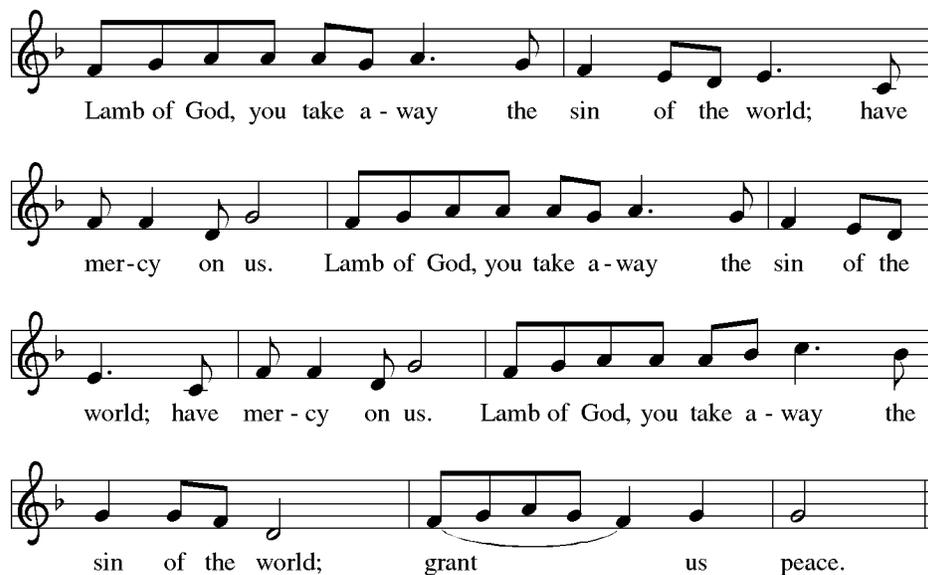
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P- The kingdom of God is set before you.
Eat and rejoice.

*COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

P- The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond

Amen.

The ministers commune either after or before others commune.

***TABLE BLESSING**

The presiding minister says a table blessing, and the assembly responds

P- The body and blood of our Lord

Jesus Christ strengthen you

and keep you in his grace.

C- Amen.

***PRAYER AFTER COMMUNION**

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

P- Mothering God,

you gathered us to your table

and we drank deeply of your grace.

Send us out by your Spirit

to love our neighbors as ourselves

and proclaim your love in Jesus' name.

C- Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING OF GRADUATES

Gracious God, We come together today to celebrate this significant milestone and give thanks for Your many blessings. Thank You for the hard work and dedication that brought us to this joyful day. We lift up each graduate to You, grateful for their perseverance and the guidance of their families, friends, and mentors. May their accomplishments be a testament to Your grace. As they step into new chapters, may they continue to seek Your wisdom and follow Your path. In [Jesus'](#) name, Amen.

BLESSING

P- The love of God abound in you;

the grace of our Savior Jesus Christ fill your hearts;

and the life of the Spirit

✝ bless you and give you peace.

C- Amen.

SENDING SONG *My Life Flows On in Endless Song* (ELW 763)

My Life Flows On in Endless Song



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth,how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

DISMISSAL

P- Go in peace. Live by the Spirit.

C- Thanks be to God.

Postlude God Is My Strong Salvation. Gilbert Martin

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One vase of altar flowers are placed in honor of the 23rd anniversary of Jessica and Travis Rollman by Parents Glenn and Helen Miller.

One vase of altar flowers are placed with Love and Prayers for Charity Staller as she prepares for life changing surgery by her Family.

The bulletins are dedicated in Memory of Sterling and Fern Staller by Brian, Pegi and Charity Staller.

Important Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

Prayer Requests – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

Pastoral Coverage –Please call Linda in the Church Office with your request. If you and/or a family member are ill at home and not able to attend church, please contact the church office so that Pastor Marie can bring communion to your home.

Reminder: Hospital visits -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

Attendance June 15, 2025 31 in person, 100 online views, 3 shares as of June 16, 2025.

On the first weekend of every month there will be a donation collected for Helping Harvest. This organization has put food trucks in areas to help the needy in place of the Pottsville Soup Kitchen after they closed.

The Jolly Quilters are asking for donations of full, queen or king size sheets in good condition or new to use as backing for quilts.

We celebrate today with these graduates and their families as they complete this milestone of their lives. Our prayers are with them as they look to the future.

Emily Schwenk Graduated from Gwynedd Mercy University with a degree in Early Childhood and Special Education. Her future plans are to teach or be a therapist for people with special needs.

Aiden Matthew Platt Graduated from Northern Lebanon High School. He will be attending Millersville University for Mid level Education/ Social Studies.

Kohlby Bryce Rollman Graduated from Penn State Berks with a degree in Engineering. He will be working as an Engineer with Consolidated Engineers in Leesport, Pa.

IMPORTANT DATES

June 25—Property committee Meeting 6:00 P.M.

July 5th-- Saturday Service 5:00P.M.

July 6th – Outdoor Service 9:00 A.M. followed by breakfast in the Pavillion.

STATISTICAL SUMMARY FROM LAST WEEK:

Synod/ELCA Benevolence	\$ 70.00
Local Benevolence	\$148.00
Current	\$ 899.69
Plate Offering	\$ 31.00
<u>Total Received</u>	<u>\$ 1148.69</u>

The 2025 Weekly giving needed for budget is \$3,166.75.

"THE WEEK AT A GLANCE"

Today: 9 am Worship Service

Wednesday : 6:00P.M. Property Committee Meeting.

Next Sunday: 9 am Worship Service.

DAILY BIBLE READINGS

Mon: Psalm 64; Job 18:1-21; 1 Corinthians 1:18-31

Tues: Psalm 64; Job 19:1-22; Ephesians 2:11-22

Wed: Psalm 64; Ezekiel 32:1-10; Luke 9:37-43a

Thu: Psalm 16; Leviticus 9:22—10:11; 2 Corinthians 13:5-10

Fri Psalm 16; 2 Kings 1:1-16| Galatians 4:8-20

Sat : Psalm 16; Deuteronomy 32:15-27, 39-43; Luke 9:21-27

ASSISTING AT WORSHIP

Greeter: 9 am Kathy Faust

Acolyte: 9 am Grayson Rollman

Lector: 9 am Harry Schwenk

Ushers: 9 am Hollie Maldonado

Counting Team: Debbie Hummel, Holly Maldonado

Communion Assistants: Hollie Maldonado

Church Office Hours: 9 am - 3pm Monday - Friday

Office closed for lunch 12 pm until 12:30 pm

Church Telephone 570-754-7350

www.SummerHillLutheran.org – Church's website

Facebook: St Paul Lutheran Church, Summer Hill

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Email: stpaulsummerhill@gmail.com

Cindy Brown, Pavilion Sexton 570-345-1279

Stacey Fidler, Church Sexton 570-754-7350

Eva Waldman, Treasurer 570-754-7350



Keep in your prayers: Richard Paxson, Irene Peiffer, Betty Freeman, Chester Johnson, Angie Lewis, Mark Fidler, Helen Runkle, Adam Brink, Arlene Moyer, Stephen Curtis, John Strauch, Jr., David Axtt, Greg Phillips, Stacey Rao, John and Betty Strauch, Nancy Vargas, Jerry Heffleger, Donovan Baker, Harry Russell, Carol Beenick, Brittany & Joshua Gallagher, Shawnette Keller, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Betty Fromm Yarnell, Kermit Snyder, Joseph and Linda Catizone, Don MacIntyre, Maxine Vanst, and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast.