

St. Paul's Evangelical Lutheran Church

A Community of Faith for 242 Years

Sunday, March 29, 2026



1185 Summer Hill Road, Auburn, PA 17922

Pastor: Rev. Marie Meeks, Cell: 716-353-1610

Church Office Phone: 570-754-7350

Office Hours: Monday – Thursday 9am–2pm; Closed Friday

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Facebook: St Paul Lutheran Church, Summer Hill

YouTube channel: <https://www.youtube.com/@summerHillLutheran>

Sunday, March 29, 2026

Sunday of the Passion / Palm Sunday

Holy Communion

*stand +kneel

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

PRELUDE.....“All Glory, Laud, And Honor”
by Melchior Teschner; arranged by Marvin Gaspard

***ACCLAMATION**

The presiding minister begins:

P - Blessed is the one who comes in the name of the Lord.

C - **Hosanna in the highest.**

***PROCESSIONAL GOSPEL: Matthew 21:1-11**

P - The holy gospel according to Matthew.

C - **Glory to you, O Lord.**

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴ This took place to fulfill what had been spoken through the prophet:

⁵ “Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches

from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹ The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

P - The gospel of the Lord.

C - Praise to you, O Christ.

***BLESSING OF PALMS**

The presiding minister and the assembly greet each other.

P - The Lord be with you.

C - And also with you.

P - Let us pray.

A brief silence is kept.

P - We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C - Amen.

***PROCESSION HYMN.....“All Glory, Laud, and Honor” (ELW 344)**

The assisting minister addresses the assembly.

P - Let us go forth in peace,

C - in the name of Christ. Amen.

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

***PRAYER OF THE DAY**

In these or similar words, the presiding minister may introduce the prayer of the day.

P - As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Silence is kept. Then the presiding minister prays the prayer of the day.

P - Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C - Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 50:4-9a

The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.

⁴ The Lord GOD has given me a trained tongue,
that I may know how to sustain the weary with a word.

Morning by morning he wakens,
wakens my ear to listen as those who are taught.

⁵ The Lord GOD has opened my ear,
and I was not rebellious; I did not turn backward.

⁶ I gave my back to those who struck me
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

⁷ The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸ he who vindicates me is near.

Who will contend with me?

Let us stand in court together.

Who are my adversaries?

Let them confront me.

^{9a} It is the Lord GOD who helps me;
who will declare me guilty?

R - The word of the Lord.

C - Thanks be to God.

PSALM: Psalm 31:9-16 (Read Responsively)

⁹ Have mercy on me, O LORD, for I | am in trouble;

my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰ **For my life is wasted with grief, and my | years with sighing; my strength fails me because of affliction, and my bones | are consumed.**

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances; when they see me in the street | they avoid me.

¹² **Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot. R**

¹³ For I have heard the whispering of the crowd; fear is | all around; they put their heads together against me; they plot to | take my life.

¹⁴ **But as for me, I have trusted in | you, O LORD.
I have said, “You | are my God.**

¹⁵ My times are | in your hand; rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶ **Let your face shine up- | on your servant;
save me in your | steadfast love.” R**

SECOND READING: Philippians 2:5-11

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,

⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.
And being found in appearance as a human,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,
¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

R - The word of the Lord.

C - **Thanks be to God.**

***GOSPEL ACCLAMATION.....**

“On My Heart Imprint Your Image” (ELW 811)

On my heart imprint your image, blessed Jesus, king of grace,
that life's troubles nor its pleasures ever may your work erase.

Let the clear inscription be: Jesus, crucified for me,
is my life, my hope's foundation, all my glory and salvation!

Matthew 26:[1-13]14—27:66

**THE READING OF THE PASSION OF OUR LORD ACCORDING
TO MATTHEW, CHAPTERS 26 AND 27**

In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.

***HYMN OF THE DAY...“O Sacred Head, Now Wounded” (ELW 351)**

O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;
 arr. Johann Sebastian Bach, 1685–1750

***APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

P - Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

P - O God, you announce words of grace and truth. Give wisdom to all preachers in your church both globally and locally. Open our hearts to encounter the infinite life you offer in Jesus. Hear us, O God.

C - Your mercy is great.

P - You hold the whole universe. Gather sun and moon, clouds and stars, land and sea, and plants and animals around the cross, so that all creation bears witness to your saving love. Hear us, O God.

C - Your mercy is great.

P - Your power is sure. Destroy inequity and division in every place, and build your beloved community among all people. Guide judges, attorneys, and juries so that they act with justice and fairness. Hear us, O God.

C - Your mercy is great.

P - Your heart breaks open at our pain. Send healing and vindication to all who, like Jesus, know the sting of betrayal, denial, abuse, or false

accusations. Be with those experiencing pain or loss this day. Hear us, O God.

C - Your mercy is great.

P - Your ways show compassion. Let this same mind be in us as we enter Holy Week. Bless those here who will lead worship and tell the story of Jesus' death and resurrection. Hear us, O God.

C - Your mercy is great.

P - O God, your embrace is eternal. Praise and thanks to you for all the faithful departed who rest in your mercy. Deliver us all from death's power and raise us to life in you. Hear us, O God.

C - Your mercy is great.

P - Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C - Amen.

***PEACE**

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P - The peace of Christ be with you always.

C - And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

***PRESENTATION OF OFFERING...**

“Let the Vineyards Be Fruitful” (ELW 182)

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.

Gather the hopes and the dreams of all;
unite them with the prayers we offer now.

Grace our table with your presence,
and give us a foretaste of the feast to come.

***OFFERING PRAYER**

P - O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C - Amen.

***GREAT THANKSGIVING**

P - The Lord be with you.

C - And also with you.

P - Lift up your hearts.

C - We lift them to the Lord.

P - Let us give thanks to the Lord our God.

C - It is right to give our thanks and praise.

***PREFACE**

P - It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY (ELW p. 144)**

Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

***THANKSGIVING AT THE TABLE**

The presiding minister continues, using one of the following or another appropriate form.

P - Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C - Christ has died. Christ is risen. Christ will come again.

P - O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C - Come, Holy Spirit.

P - Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C - Come, Holy Spirit.

P - With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C - Amen.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P - Come to the table. Feast on God's goodness and mercy.

***COMMUNION SONG (ELW p. 146)**

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

P - The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

C - Amen.

***TABLE BLESSING**

The presiding minister says a table blessing, and the assembly responds

P- The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C- Amen.

***PRAYER AFTER COMMUNION**

P - God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C - Amen.

SENDING

God blesses us and sends us in mission to the world.

P - Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C - Amen.

***BLESSING**

P - Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

C - Amen.

***SENDING SONG**.....“Go to Dark Gethsemane” (ELW 347)

Go to Dark Gethsemane

1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
 2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
 3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath-less clay;

your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
 Music: GETHSEMANE, Richard Redhead, 1820-1901

*DISMISSAL

P - Go in peace. Believe the good news.

C - Thanks be to God.

There is no postlude during Lent. Please use the time for the postlude for a quiet reflection of your Lenten journey.

* * * * *

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One vase of flowers is in memory of Earl Sholl presented by Glenn & Helen Miller and Faye and Family.

One vase of flowers is in memory of Mom-Mom Carol from Tobias.

The bulletins are in memory of Earl Sholl presented by Glenn & Helen Miller and Faye and Family.

Please sign the Friendship Register in your pew. Visitors, or members with a change of address, please complete the address section and telephone number. Visitors may also include the name and address of your home church so they can be notified that you have received communion.

Prayer Requests: Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may also give names to the person leading service prior to the start of the service.

Our annual Easter Egg Hunt will be held TODAY at 2pm. All are welcome!

Donations for College Students: The Social Ministry's schoolhouse will be in the narthex now through Sunday, April 12th. We are accepting donations of items to be sent to our college students, to have while they are studying for their final exams. Items to be donated include snacks, pens, pencils, or any other small appropriate items. The packages will be given to the students, whose families have provided us with their names and addresses. We thank everyone for their continuing generosity in donating to our project.

The Women of the ELCA are collecting personal, school and baby items during the season of Lent. Check the table in the narthex for a list of all the items needed. All donations can be left on or under the table in the narthex. Please speak to Holly Maldonado for more information.

Council Meeting: There will be a Council Meeting this Wednesday, April 1 at 7pm.

Holy Week Schedule: There will be a Maundy Thursday service with foot washing this Thursday beginning at 7:00pm. A Good Friday service will be held this Friday beginning at 7:00pm. An evening Easter Vigil will be held this Saturday. It begins outside at 6:45pm and then moves inside at 7:00pm. We will celebrate the resurrection of Jesus on Easter morning, Sunday, April 5 during the 10:30am worship service. On Easter Sunday we will have the Cross at the front of the church

again. We will have flowers available, but you are welcome to bring your own. We will put the flowers on as we come down from Communion. Let's see how beautiful it turns out this year!!!

VBS Planning Meeting- St. Paul's Lutheran Church and St. Paul's United Church of Christ will once again be combined for Vacation Bible School. It will be held June 22 - 26 from 6pm-8:30pm each day at the UCC church. The theme will be Rainforest Falls- Exploring the Nature of God. There will be a Vacation Bible School Planning Meeting on Tuesday, April 14 at 7pm in downstairs room B1 at the UCC. Anyone interested in helping at VBS is invited to attend.

Celebration of Life event for Linda Angstadt: In a community collaboration between St. Mark's UCC & St. Paul's Lutheran, they're hosting the event on Saturday, April 18. The event will begin with a small service at St. Mark's UCC Church (30 Pottsville St., Cressona) at 10am and a Celebration of Life Luncheon to follow at 11am (in the church dining area in the basement). Linda considered her church communities as 'Family'. Help is requested to include Linda's favorite foods for the luncheon. You can view the invitation on Facebook to see a list of items needed or speak to Troy Hollenbach. Please RSVP either on the Facebook event or to Troy to help ensure there's enough food for those planning to attend.

Guest speaker and luncheon: Do you want to learn about Organ Donation? Come to church on Sunday, April 19 for the 10:30am service to hear Ali Jenan speak about his journey as a Donate Life Recipient. A salad bar luncheon will be held following the service. Donations will be accepted. Please see the sign-up sheets on the bulletin board.

Women of the ELCA Meeting: There will be a Women of the ELCA Cluster Meeting on Saturday, April 25 beginning at 9am in the pavilion. The cost is \$10 per ticket, which includes breakfast and lunch. Please speak to Holly Maldonado or Karen Curtis for more information.

We're trying something brand new – we'll soon be livestreaming our worship services on our very own YouTube channel: @summerHillLutheran!!! No need to worry about missing a thing — once we launch, we'll share the livestream link on Facebook every week. You'll still be able to chat, comment, and worship together live just like always. Our website now features a direct link to our YouTube channel, where you can already find recorded services beginning in February. So head on over, click Like, hit Subscribe, and ring that little bell 🔔 to be notified when livestreaming begins! 🙌 Check us out here: <https://www.youtube.com/@summerHillLutheran>

Altar flower and bulletin sponsorship: There are many openings available throughout the year to sponsor the fresh altar flowers and bulletins on a Sunday morning. You can celebrate a Birthday, Anniversary, Graduation, etc. Sponsorships can be in honor of, or in memory of someone. There are sign-up sheets for a few months at a time on the bulletin board in the hallway. You can also call the church office and speak to Kelly to be added at any time throughout the year. The cost of altar flowers is: \$17.50 to sponsor one vase, or \$35 to sponsor both vases. The bulletins are \$10 per sponsored Sunday.

2026 Offering Envelopes and 2025 Giving Statements: If you have not already picked up your envelopes and/or statements, they are available on the table in the Narthex. If you do not want to receive envelopes because you are contributing online, please contact the church office.

Helping Harvest donations will take place the first weekend of every month. This organization has put food trucks in areas to help the needy in place of the closed Pottsville Soup Kitchen.

Pastoral visits and home communions are available at any time. Please call the church office at 570-754-7350 or Pastor Marie at 716-353-1610.

Reminder for hospital visits: The church is not informed by the hospital when someone is admitted. Please call the church to let us know if a pastoral visit is desired.

Attendance March 22, 2026 – 39 in person

The 2026 Weekly giving needed for budget is \$2,951.25

Week of March 18 - 22, 2026

Current	\$ 879.55
Lenten Offering	\$ 23.00
Benevolence/Synod	\$ 20.00
Local Benevolence	\$ 214.50
Total	\$1,137.05

THE WEEK OF SUNDAY, MARCH 29, 2026

Sunday, March 29 -Palm/Passion Sunday

- 9:15am -Sunday School
- 10:30am -Worship Service
- 2:00pm -Easter Egg Hunt

Wednesday, April 1

- 7:00 PM -Council Meeting

Maundy Thursday, April 2

- 6:00 PM -Bell Choir practice
- 7:00 PM -Worship Service with footwashing

Good Friday, April 3

- 7:00 PM -Worship Service

Holy Saturday, April 4

- 6:45 PM -Easter Vigil Worship Service

Easter Sunday, April 5

- 9:15am -Sunday School
- 10:30am -Worship Service

DAILY BIBLE READINGS

Monday, March 30: Isaiah 42:1-9, Psalm 36:5-11, Hebrews 9:11-15, John 12:1-11

Tuesday, March 31: Isaiah 49:1-7, Psalm 71:1-14, 1 Corinthians 1:18-31, John 12:20-36

Wednesday, April 1: Isaiah 50:4-9a; Psalm 70; Hebrews 12:1-3; John 13:21-32

Maundy Thursday, April 2: Exodus 12:1-4 [5-10] 11-14; Psalm 116:1-2, 12-19;
1 Corinthians 11:23-26; John 13:1-17; 31b-35

Good Friday, April 3: Isaiah 52:13—53:12; Psalm 22; Hebrews 10:16-25; John 18:1—19:42

Holy Saturday, April 4: Acts 10:34-43; Psalm 118:1-2, 14-24; Colossians 3:1-4;
Matthew 28:1-10

Sunday March 29 - 10:30 AM

Greeter: Kathie Faust

Acolyte: Kolton Platt

Lector: Michael Ziegler

Usher: Kathie Faust

Communion Assistant: Matt Platt

Counting Team: Matt Platt & Jeff Freeman

Rev. Marie Meeks, Pastor 716-353-1610; Email: preachymarie@gmail.com
Matthew Hayes, Director of Music 484-794-7902; Email: stpaulsummerhill.music@gmail.com
Kelly Palerino, Church Secretary 570-754-7350; Email: stpaulsummerhill@gmail.com
Cindy Brown, Pavilion Sexton 570-345-1279
Stacey Fidler, Church Sexton 570-754-7350
Eva Waldman, Treasurer 570-754-7350
Student Loan Committee email: stpaulsummerhill.studentloan@gmail.com



Keep in your prayers: Richard Paxson, Irene Peiffer, Betty Freeman, Mark Fidler, Helen Runkle, Stephen Curtis, John & Betty Strauch, John Strauch, Jr., Greg Phillips, Jerry Heffleger, Harry Russell, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Tonia McKague, Robert & Joyce Zeledonis, Earl & Grace Paxson, Betty Fromm Yarnell, Wayne Brensinger, Ralph Hueske, Shawnette Keller, Brittany Gallagher, Kay & Jerome Hayes, Debbie Toro, Pete and Stacy Smulligan, Terry Tryon, Carole Wiscount, Carol Keesey

Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Mark Weinus, Jr., Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast

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