

**St. Paul's Evangelical Lutheran Church**

**A Community of Faith for 242 Years**

**Sunday, July 26, 2026**

A dramatic sky with a cross silhouette. The sky transitions from a deep blue at the top to a fiery orange and red at the bottom, with a dark cross silhouette running vertically through the center.

# **A LITTLE GOES A LONG WAY**

**Matthew 13:31-33, 44-52**

**1185 Summer Hill Road, Auburn, PA 17922**

**Pastor:** Rev. Marie Meeks, Cell: 716-353-1610

**Church Office Phone:** 570-754-7350

**Office Hours:** Monday – Thursday 9am–2pm; Closed Friday

**Church Email:** [stpaulsummerhill@gmail.com](mailto:stpaulsummerhill@gmail.com)

**Website:** [www.SummerHillLutheran.org](http://www.SummerHillLutheran.org)

**Facebook:** St. Paul Lutheran Church, Summer Hill

**YouTube channel:** <https://www.youtube.com/@summerHillLutheran>

**Sunday, July 26, 2026**

9th Sunday after Pentecost

Holy Communion

\*stand +kneel

## **GATHERING**

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The Holy Spirit calls us together as the people of God.

## **ANNOUNCEMENTS**

**PRELUDE**.....“He Leadeth Me, O Blessed Thought”  
arranged by Matthew McConnell

## **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P - Blessed be the holy Trinity, † one God, whose compassion endures forever.**

**C - Amen.**

**P - Let us confess our sin to God. Compassionate God,**

**C - we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ’s name we pray, Amen.**

**P - Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.**

**C - Amen.**

## **\*GATHERING SONG.....**

“God of Grace and God of Glory” (ELW 705)

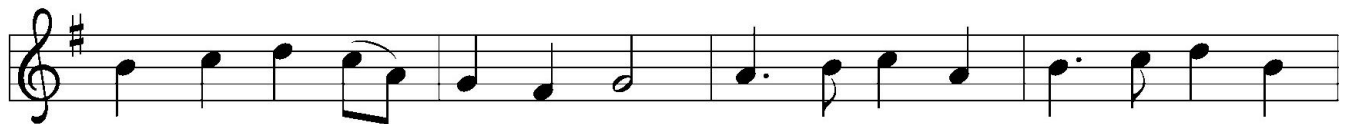
# God of Grace and God of Glory



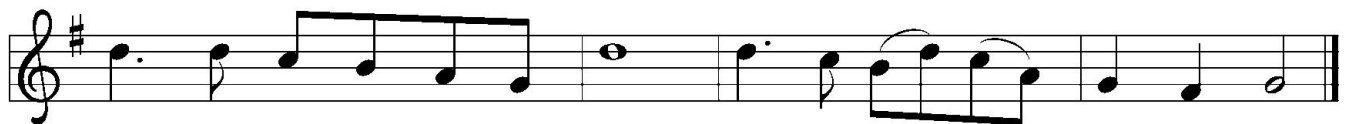
1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

## \*GREETING

*During this time, the presiding minister and the assembly greet each other.*

**P** - The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** - And also with you.

## **\*CANTICLE OF PRAISE (ELW p. 204)**

Glory be to God in heaven; peace, goodwill to all the earth.

Mighty God of all creation, Father of surpassing worth:

we exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.

Son of God and gracious Savior, you have come from heav'n above;  
on the cross you died to save us; now you reign at God's right hand.

Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;

Holy One in faith we name you, God most high, yet near to all:

Jesus Christ, with God the Spirit, in the Father's splendor bright.

For the peace that we inherit, glory be to God on high!

## **\*PRAYER OF THE DAY**

P - Let us pray. Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

**C - Amen.**

*The assembly is seated.*

## **WORD**

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God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: 1 Kings 3:5-12**

*Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.*

<sup>5</sup> At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I should give you." <sup>6</sup> And Solomon said, "You have shown great and steadfast love to your servant my

father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. <sup>7</sup> And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup> And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. <sup>9</sup> Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?"

<sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup> God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, <sup>12</sup> I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you."

R - The word of the Lord.

**C - Thanks be to God.**

### **PSALM: Psalm 119:129-136 (Read Responsively)**

<sup>129</sup> Your de- | crees are wonderful;  
therefore I obey them with | all my heart.

<sup>130</sup> **When your word is opened | it gives light;  
it gives understanding | to the simple.**

<sup>131</sup> I open my | mouth and pant  
because I long for | your commandments.

<sup>132</sup> **Turn to me and be gra- | cious to me,  
as you always do to those who | love your name. R**

<sup>133</sup> Order my footsteps | in your word;  
let no iniquity have dominion | over me.  
<sup>134</sup> **Rescue me from those | who oppress me,  
and I will keep | your commandments.**  
<sup>135</sup> Let your face shine up- | on your servant  
and teach | me your statutes.  
<sup>136</sup> **My eyes shed | streams of tears,  
because people do not | keep your teaching. R**

## **SECOND READING: Romans 8:26-39**

*These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.*

<sup>26</sup> The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. <sup>27</sup> And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup> We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup> What then are we to say about these things? If God is for us, who is against us? <sup>32</sup> He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? <sup>33</sup> Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. <sup>35</sup> Who will separate us from the

love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? <sup>36</sup> As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

<sup>37</sup> No, in all these things we are more than victorious through him who loved us. <sup>38</sup> For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

R - The word of the Lord.

**C - Thanks be to God.**

**\*GOSPEL ACCLAMATION (ELW p. 205)**

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

**\*GOSPEL: Matthew 13:31-33, 44-52**

*Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.*

P - The holy gospel according to Matthew.

**C - Glory to you, O Lord.**

<sup>31</sup> [Jesus] put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup> it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” <sup>33</sup> He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of

it was leavened.”<sup>44</sup> “The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field. <sup>45</sup> “Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup> on finding one pearl of great value, he went and sold all that he had and bought it. <sup>47</sup> “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup> when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup> So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup> and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.<sup>51</sup> “Have you understood all this?” They answered, “Yes.” <sup>52</sup> And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

P - The gospel of the Lord.

**C - Praise to you, O Christ.**

**SERMON**

## **\*HYMN OF THE DAY.....“Be Thou My Vision” (ELW 793)**

### **Be Thou My Vision**



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

## **\*APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **+PRAYERS OF INTERCESSION**

**P** - Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation. God our wisdom and our song, we pray for bishops, candidacy committees, those preparing for seminary, those awaiting call as deacons or pastors, and all who seek to lead your disciples in any way. God of grace,

**C - hear our prayer.**

**P** - God our breath and our heartbeat, help us to recognize signs of your presence among us. Protect and support diverse ecosystems, from national parks to family farms, from ranches to wild places. God of grace,

**C - hear our prayer.**

**P** - God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. God of grace,

**C - hear our prayer.**

**P** - God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. God of grace,

**C - hear our prayer.**

**P** - God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. God of grace,

**C - hear our prayer.**

P - God who seeks, finds, and saves, for our community's part in the ongoing gift of creation, and for the riches of faith and hope which came before, we give you thanks. God of grace,

**C - hear our prayer.**

P - Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

**C - Amen.**

## **\*PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

L - The peace of Christ be with you always.

**C - And also with you.**

## **MEAL**

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God feeds us with the presence of Jesus Christ.

## **\*PRESENTATION OF OFFERING**

“Praise God, from Whom All Blessings Flow” (ELW 884)

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

## **\*OFFERING PRAYER**

P - Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

**C - Amen.**

## **\*GREAT THANKSGIVING**

L - The Lord be with you.

**C - And also with you.**

L - Lift up your hearts.

**C - We lift them to the Lord.**

L - Let us give thanks to the Lord our God.

**C - It is right to give our thanks and praise.**

## **\*PREFACE (ELW p. 144)**

P - It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## **\*HOLY, HOLY, HOLY (ELW p. 207)**

Holy, holy, holy Lord, God of power and might,  
heav'n and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

## **\*THANKSGIVING AT THE TABLE**

P - Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C – Amen.**

### **\*LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **\*INVITATION TO COMMUNION**

P - Heaven has come near. Come, share in the feast!

## **\*COMMUNION SONG (ELW p. 208)**

O Lamb of God, you bear the sin of all the world away;  
you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;  
you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;  
eternal peace with God you made: give us your peace, we pray.

## **COMMUNION**

P - The body of Christ, given for you. The blood of Christ, shed for you.

**C - Amen.**

## **\*TABLE BLESSING**

P- The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C- Amen.**

## **\*PRAYER AFTER COMMUNION**

P - Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**C - Amen.**

## SENDING

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God blesses us and sends us in mission to the world.

**P** - Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**C - Amen.**

### \*BLESSING

**P** - Creator, Redeemer, Sustainer, ✚ one God, bless, heal, and hold you today and always.

**C - Amen.**

### \*SENDING SONG...

“Accept, O Lord, the Gifts We Bring” (ELW 691)

## Accept, O Lord, the Gifts We Bring

1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.  
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.

We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

The image shows a musical score for the hymn "Accept, O Lord, the Gifts We Bring". It consists of two systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is 4/4. The first system contains three verses of lyrics. The second system contains the concluding lines of the hymn. The music is written in a simple, accessible style suitable for congregational singing.

### **\*DISMISSAL**

P - Heaven has come near. Go, share the good news!

C - Thanks be to God.

**POSTLUDE.....**“Praise Ye The Father "March Romaine"”  
by Charles F. Gounod; arr. by Dorothy Well

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One vase of altar flowers given in loving memory of Jake Mendinsky and Glen Schwenk presented by Harry Schwenk and Family.

The bulletins are in memory of Stephen Sandler by Sallie Sandler.

**Please sign the Friendship Register in your pew.** Visitors, or members with a change of address, please complete the address section and telephone number. Visitors may also include the name and address of your home church so they can be notified that you have received communion.

**Prayer Requests:** Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may also give names to the person leading service prior to the start of the service.

**The Social Ministry's schoolhouse** is in the narthex to accept Back-to-School items through Sunday, August 9th. Items will be donated to the children associated with Schuylkill Children and Youth and Schuylkill Hope Center (formerly known as Women in Crisis.) Items to be donated include; notebooks, folders, backpacks, pencils, pens, crayons, rulers, and any other appropriate children's school items. Your generosity is appreciated.

**A Saturday spoken worship service** will be held on August 1 beginning at 5pm.

**An outdoor worship service** followed by breakfast will be held on Sunday, August 9 at 9am.

**Sunday School News:** We are excited to announce that there will be a new curriculum and new materials for the Sunday School program beginning in September. Please speak to Brian Staller, Charity Staller or Deb Hummel for more information.

**Check Out Our YouTube Channel:** We're livestreaming our worship services on our very own YouTube channel: @summerHillLutheran!!! We'll share the livestream link on Facebook every week. You can chat, comment, and worship together live just like always. Our website features a direct link to our YouTube channel, where you can already find recorded services beginning in February, our past livestreams, and our scheduled upcoming livestreams. So head on over, click Like, hit Subscribe, and ring that little bell 🔔 to be notified when livestreaming begins! 📶 Check us out here: <https://www.youtube.com/@summerHillLutheran>

**Altar Flower and Bulletin Sponsorship:** There are many openings available throughout the year to sponsor the fresh altar flowers and bulletins on a Sunday morning. Sponsorships can be in honor of, or in memory of someone. There are sign-up sheets for a few months at a time on the bulletin board in the hallway. You can also call the church office and speak to Kelly to be added at any time throughout the year. The cost of altar flowers is: \$17.50 to sponsor one vase, or \$35 to sponsor both vases. The bulletins are \$10 per sponsored Sunday.

**Pastoral visits and home communions** are available at any time. Please call the church office at 570-754-7350 or Pastor Marie at 716-353-1610.

**Reminder for hospital visits:** The church is not informed by the hospital when someone is admitted. Please call the church to let us know if a pastoral visit is desired.

**Helping Harvest donations** take place the first Sunday of each month. This organization has put food trucks in areas to help the needy in place of the closed Pottsville Soup Kitchen.

**Attendance on Sunday, July 19, 2026** – 40 in person; 121 Facebook and 22 YouTube views; 1 Facebook share as of July 24

**The 2026 Weekly giving needed for budget is \$2,951.25**

**Week of July 12 – July 18, 2026**

|                   |                  |
|-------------------|------------------|
| Current           | \$ 713.55        |
| Benevolence/Synod | \$ 15.00         |
| Local Benevolence | \$ 46.00         |
| Plate             | \$ 0             |
| <b>Total</b>      | <b>\$ 774.55</b> |

**THE WEEK OF SUNDAY, JULY 26, 2026**

**Sunday, July 26**

9:00 AM -Worship

**Saturday, August 1**

5:00 PM -Evening Spoken Worship Service

**Sunday, August 2**

9:00 AM -Worship

**DAILY BIBLE READINGS**

**Monday, July 27:** Psalm 119:121-128; 1 Kings 3:16-28; James 3:13-18

**Tuesday, July 28:** Psalm 119:121-128; 1 Kings 4:29-34; Ephesians 6:10-18

**Wednesday, July 29:** Psalm 119:121-128; Proverbs 1:1-7, 20-33; Mark 4:30-34

**Thursday, July 30:** Psalm 145:8-9, 14-21; Proverbs 10:1-5; Philippians 4:10-15

**Friday, July 31:** Psalm 145:8-9, 14-21; Isaiah 51:17-23; Romans 9:6-13

**Saturday, August 1:** Psalm 145:8-9, 14-21; Isaiah 44:1-5; Matthew 7:7-11

**Sunday July 26 – 9:00 AM**

**Greeter:** Kathie Faust

**Acolyte:** Lena Ferrance

**Lector:** Troy Hollenbach

**Usher:** Holly Maldonado

**Communion Assistant:** Brian Staller

**Counting Team:** Brian Staller & Wendy Welsh

Rev. Marie Meeks, Pastor 716-353-1610; Email: [preachymarie@gmail.com](mailto:preachymarie@gmail.com)  
 Matthew Hayes, Director of Music 484-794-7902; Email: [stpaulsummerhill.music@gmail.com](mailto:stpaulsummerhill.music@gmail.com)  
 Kelly Palerino, Church Secretary 570-754-7350; Email: [stpaulsummerhill@gmail.com](mailto:stpaulsummerhill@gmail.com)  
 Cindy Brown, Pavilion Sexton 570-345-1279  
 Stacey Fidler, Church Sexton 570-754-7350  
 Eva Waldman, Treasurer 570-754-7350  
 Student Loan Committee email: [stpaulsummerhill.studentloan@gmail.com](mailto:stpaulsummerhill.studentloan@gmail.com)



**Keep in your prayers:** Richard Paxson, Irene Peiffer, Betty Freeman, Mark Fidler, Helen Runkle, Stephen Curtis, John & Betty Strauch, John Strauch, Jr., Greg Phillips, Jerry Heffleger, Harry Russell, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Tonia McKague, Robert & Joyce Zeledonis, Earl & Grace Paxson, Betty Fromm Yarnell, Wayne Brensinger, Ralph Hueske, Shawnette Keller, Brittany Gallagher, Kay & Jerome Hayes, Debbie Toro, Pete and Stacy Smulligan, Terry Tryon, Carole Wiscount, Carol Keesey, Elona Fromm, Nancy Sweitzer, Carol Boyer, ***Rev. Kathleen Ash-Flashner***

**Those serving in the military:** ***Jacob Edwards***, Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Mark Weinus, Jr., Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast

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