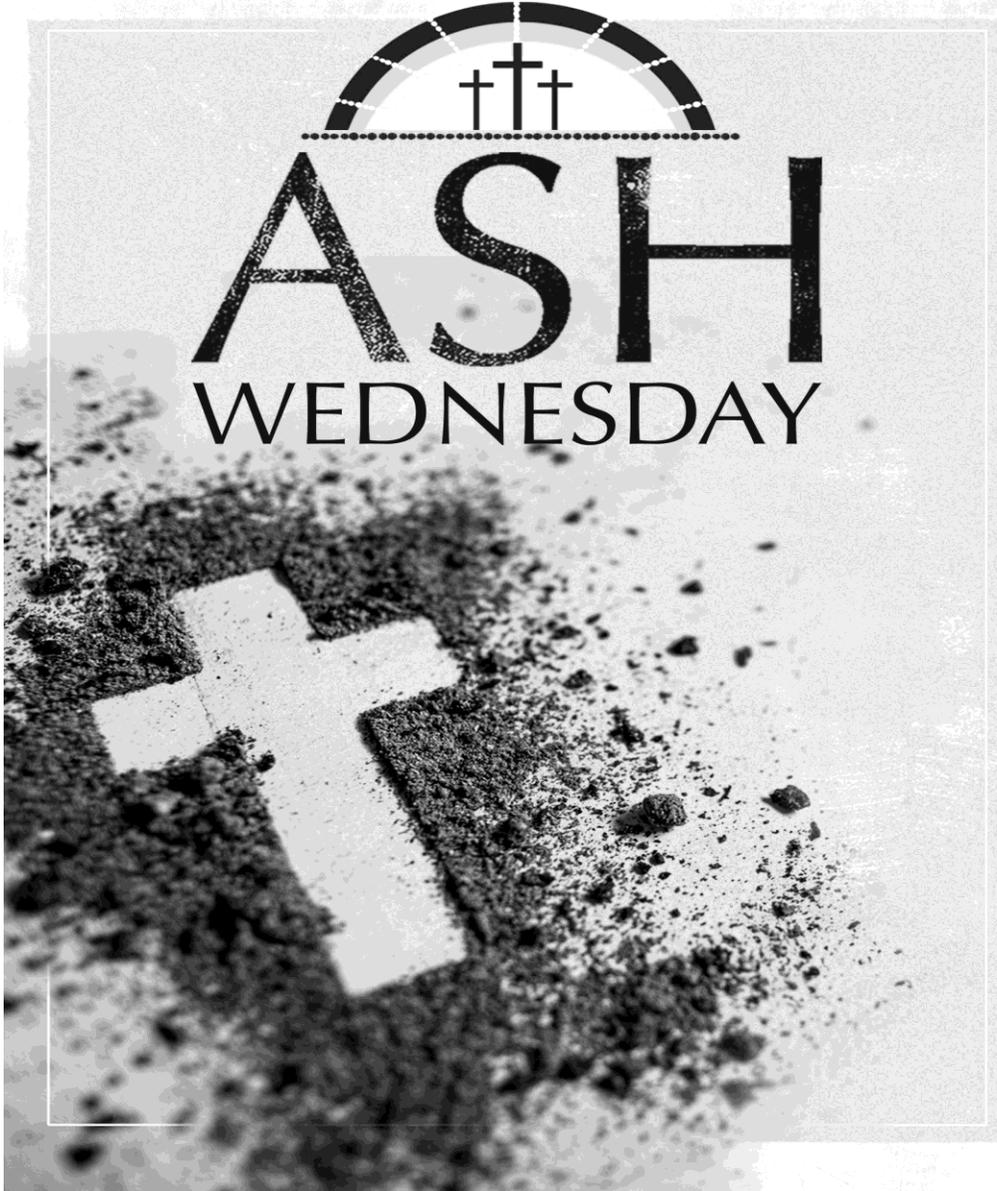


**St. Paul's Evangelical Lutheran Church**

**A Community of Faith for 242 Years**

**Wednesday, February 18, 2026**



**1185 Summer Hill Road, Auburn, PA 17922**

**Pastor:** Rev. Marie Meeks, Cell: 716-353-1610

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**Facebook:** St Paul Lutheran Church, Summer Hill

**YouTube channel:** <https://www.youtube.com/@summerHillLutheran>

**Wednesday, February 18, 2026**

Ash Wednesday

Holy Communion

\*stand +kneel

## **GATHERING**

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The Holy Spirit calls us together as the people of God.

## **ANNOUNCEMENTS**

## **PRELUDE**

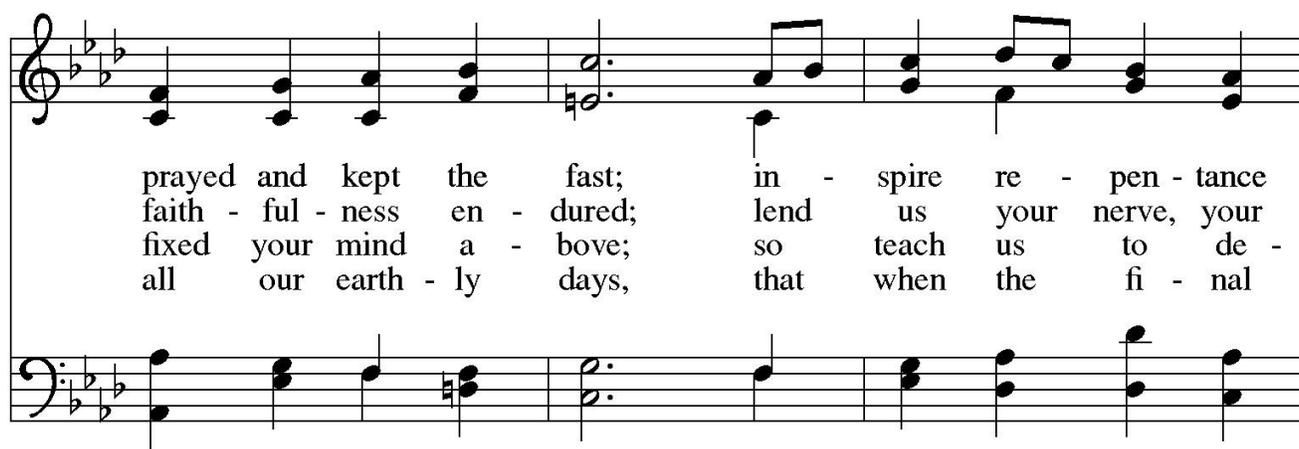
## **\*GATHERING SONG.....**

“O Lord, Throughout These Forty Days” (ELW 319)

# O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
3 Though parched and hun - gry, yet you prayed and  
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan Jr., b. 1930  
Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.  
Arr. © 1969 Concordia Publishing House.

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## **\*GREETING (ELW p. 251)**

*The assembly stands. The presiding minister and the assembly greet each other.*

**P** - The Lord be with you.

**C** - And also with you.

## **\*PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

**P** - Let us pray.

*A brief silence is kept before the prayer.*

**P** - Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** - Amen.

*The assembly is seated.*

## **WORD**

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God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Joel 2:1-2, 12-17**

*Because of the coming Day of the LORD, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.*

<sup>1</sup> Blow the trumpet in Zion;  
    sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
    for the day of the LORD is coming, it is near—  
<sup>2</sup> a day of darkness and gloom,  
    a day of clouds and thick darkness!  
Like blackness spread upon the mountains,  
    a great and powerful army comes;  
their like has never been from of old,  
    nor will be again after them in ages to come.  
<sup>12</sup> Yet even now, says the LORD,  
    return to me with all your heart,

with fasting, with weeping, and with mourning;

<sup>13</sup> rend your hearts and not your clothing.

Return to the LORD your God,

for he is gracious and merciful,

slow to anger, abounding in steadfast love,

and relenting from punishment.

<sup>14</sup> Who knows whether he will not turn and relent

and leave a blessing behind him,

a grain offering and a drink offering

for the LORD your God?

<sup>15</sup> Blow the trumpet in Zion; consecrate a fast;

call a solemn assembly; gather the people.

Consecrate the congregation; assemble the aged;

gather the children, even infants at the breast.

Let the bridegroom leave his room and the bride her canopy.

<sup>17</sup> Between the vestibule and the altar,

let the priests, the ministers of the LORD, weep.

Let them say, "Spare your people, O LORD,

and do not make your heritage a mockery,

a byword among the nations.

Why should it be said among the peoples,

'Where is their God?' "

P - The word of the Lord.

**C - Thanks be to God.**

**PSALM: Psalm 51:1-17 (please read responsively)**

<sup>1</sup> Have mercy on me, O God, according to your | steadfast love;  
in your great compassion blot out | my offenses.

<sup>2</sup> **Wash me through and through | from my wickedness,  
and cleanse me | from my sin.**

<sup>3</sup> For I know | my offenses,  
and my sin is ev- | er before me.

<sup>4</sup> **Against you only have I sinned and done what is evil | in your**

**sight; so you are justified when you speak and right | in your judgment. R**

<sup>5</sup> Indeed, I was born | steeped in wickedness,  
a sinner from my | mother's womb.

<sup>6</sup> **Indeed, you delight in truth | deep within me,  
and would have me know wisdom | deep within.**

<sup>7</sup> Remove my sins with hyssop, and I | shall be clean;  
wash me, and I shall be pur- | er than snow.

<sup>8</sup> **Let me hear | joy and gladness;  
that the body you have broken | may rejoice. R**

<sup>9</sup> Hide your face | from my sins,  
and blot out | all my wickedness.

<sup>10</sup> **Create in me a clean | heart, O God,  
and renew a right spir- | it within me.**

<sup>11</sup> Cast me not away | from your presence,  
and take not your Holy Spir- | it from me.

<sup>12</sup> **Restore to me the joy of | your salvation  
and sustain me with your boun- | tiful Spirit. R**

<sup>13</sup> Let me teach your ways | to offenders,  
and sinners shall be re- | stored to you.

<sup>14</sup> **Rescue me from bloodshed, O God of | my salvation,  
and my tongue shall sing | of your righteousness.**

<sup>15</sup> O Lord, o- | pen my lips,  
and my mouth shall pro- | claim your praise.

<sup>16</sup> **For you take no delight in sacrifice, or | I would give it.  
You are not pleased | with burnt offering.**

<sup>17</sup> The sacrifice of God is a | troubled spirit;  
a troubled and broken heart, O God, you will | not despise. R

## **SECOND READING: 2 Corinthians 5:20b—6:10**

*The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

<sup>20b</sup> We entreat you on behalf of Christ: be reconciled to God. <sup>21</sup> For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

<sup>6:1</sup> As we work together with him, we entreat you also not to accept the grace of God in vain. <sup>2</sup> For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

Look, now is the acceptable time; look, now is the day of salvation! <sup>3</sup> We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup> but as servants of God we have commended ourselves in every way: in great endurance, afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup> in purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup> truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> in honor and dishonor, in ill repute and good repute. We are treated as impostors and yet are true, <sup>9</sup> as unknown and yet are well known, as dying and look—we are alive, as punished and yet not killed, <sup>10</sup> as sorrowful yet always rejoicing, as poor yet making many rich, as having nothing and yet possessing everything.

P - The word of the Lord.

**C - Thanks be to God.**

### **\*GOSPEL ACCLAMATION**

“On My Heart Imprint Your Image” (ELW 811)

On my heart imprint your image, blessed Jesus, king of grace,  
that life's troubles nor its pleasures ever may your work erase.

Let the clear inscription be: Jesus, crucified for me,  
is my life, my hope's foundation, all my glory and salvation!

### **\*GOSPEL: Matthew 6:1-6, 16-21**

*In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.*

P - The holy gospel according to Matthew.

**C - Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup> “Beware of practicing your righteousness before others in order to be seen by them, for then you have no reward from your Father in heaven.

<sup>2</sup> “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup> But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your alms may be done in secret, and your Father who sees in secret will reward you.

<sup>5</sup> “And whenever you pray, do not be like the hypocrites, for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward.

<sup>6</sup> But whenever you pray, go into your room and shut the door and pray to your Father who is in secret, and your Father who sees in secret will reward you.

<sup>16</sup> “And whenever you fast, do not look somber, like the hypocrites, for they mark their faces to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup> But when you fast, put oil on your head and wash your face, <sup>18</sup> so that your fasting may be seen not by others but by your Father who is in secret, and your Father who sees in secret will reward you.

<sup>19</sup> “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, <sup>20</sup> but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.”

P - The gospel of the Lord.

**C - Praise to you, O Christ.**

**SERMON**

\*HYMN OF THE DAY.....“Savior, When in Dust to You” (ELW 601)

Savior, When in Dust to You

1 Sav - ior, when in dust to you low we bow in hom - age due;  
 2 By your help - less in - fant years, by your life of want and tears,  
 3 By your hour of dire de - spair, by your ag - o - ny of prayer,  
 4 By your deep ex - pir - ing groan, by the sad se - pul - chral stone,

when, re - pen - tant, to the skies scarce we lift our weep - ing eyes;  
 by your days of deep dis - tress in the sav - age wil - der - ness,  
 by the cross, the nail, the thorn, pierc - ing spear, and tor - turing scorn,  
 by the vault whose dark a - bode held in vain the ris - ing God,

oh, by all your pains and woe suf - fered once for us be - low,  
 by the dread, mys - te - rious hour of the in - sult - ing tempt - er's pow'r,  
 by the gloom that veiled the skies o'er the dread - ful sac - ri - fice,  
 oh, from earth to heav'n re - stored, might - y, re - as - cend - ed Lord,

bend - ing from your throne on high, hear our pen - i - ten - tial cry!  
 turn, oh, turn a fa - v'ring eye; hear our pen - i - ten - tial cry!  
 lis - ten to our hum - ble sigh; hear our pen - i - ten - tial cry!  
 bend - ing from your throne on high, hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, alt.  
 Music: ABERYSTWYTH, Joseph Parry, 1841–1903

## **INVITATION TO LENT (ELW p. 252)**

*The assembly is seated. The presiding minister may invite the assembly into the discipline of Lent.*

**P** - Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

## **CONFESSION OF SIN (ELW p. 252)**

*The presiding minister leads the following or another confession.*

**P** - Let us confess our sin in the presence of God and of one another.

*The assembly kneels or sits. Silence is kept for reflection and self-examination.*

**P** - Most holy and merciful God,

**C** - **we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

**P** - We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**C** - **Have mercy on us, O God.**

P - We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**C - Have mercy on us, O God.**

P - Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**C - Have mercy on us, O God.**

P - Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**C - Have mercy on us, O God.**

P - Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**C - Have mercy on us, O God.**

P - Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**C - Have mercy on us, O God.**

P - Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**C - Have mercy on us, O God.**

P - Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**C - Have mercy on us, O God.**

P - Restore us, O God, and let your anger depart from us.

**C - Hear us, O God, for your mercy is great.**

### **IMPOSITION OF ASHES (ELW p. 254)**

*When ashes are used in the service, the presiding minister may say the following prayer.*

P - Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

**C - Amen.**

*People may come forward and kneel or stand to receive the ashes.*

*Ministers mark the forehead of each person with a cross of ashes, saying:*

**P - Remember that you are dust, and to dust you shall return.**

*During this time, hymns or penitential psalms may be sung, or silence may be kept. Psalm 51 may be sung if it has not been used earlier in the service.*

*After those who desire ashes have received them, all may kneel or sit, and the minister continues.*

**P - Accomplish in us, O God, the work of your salvation,**

**C - that we may show forth your glory in the world.**

**P - By the cross and passion of your Son, our Savior,**

**C - bring us with all your saints to the joy of his resurrection.**

*The presiding minister addresses the assembly.*

**P - Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.**

**C - Amen.**

## **+PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

**P - Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.**

*A brief silence.*

**P - Guide your church, O God. Accompany all Christians in this season of repentance, and renew our faith in the riches of grace you give to us in baptism. Hear us, O God.**

**C - Your mercy is great.**

**P - Heal this earth, O God. Satisfy the needs of every parched place, every diverse ecosystem, every suffering creature. Though all return to dust, grant beauty and purpose to each living thing. Hear us, O God.**

**C - Your mercy is great.**

**P - Restore the nations, O God. Let your healing spring up quickly across the world. Give all in authority the will to loose the bonds of injustice and let any who are oppressed go free. Hear us, O God.**

**C - Your mercy is great.**

P - Deliver your people, O God. Comfort any whose hearts are rent by grief, uphold any who are sick, bring food to those who hunger, and give housing to all without shelter. Hear us, O God.

**C - Your mercy is great.**

P - Bless this assembly, O God. Reconcile us to one another and to you. Strengthen our resolve to fast from evil, open our hands in sharing, and quicken our prayer. Hear us, O God.

**C - Your mercy is great.**

P - Hold us forever, O God. We thank you for all who now know their treasure in heaven, and for all who on earth proclaimed your abounding, steadfast love. Hear us, O God.

**C - Your mercy is great.**

P - Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C - Amen.**

## **MEAL**

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God feeds us with the presence of Jesus Christ.

**\*PRESENTATION OF OFFERING....“Let the Vineyards Be Fruitful”**

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and the dreams of all;  
unite them with the prayers we offer now.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

**\*OFFERING PRAYER**

P - O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the

death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

**C - Amen.**

**\*GREAT THANKSGIVING**

P - The Lord be with you.

**C - And also with you.**

P - Lift up your hearts.

**C - We lift them to the Lord.**

P - Let us give thanks to the Lord our God.

**C - It is right to give our thanks and praise.**

**\*PREFACE**

P - It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**\*HOLY, HOLY, HOLY (ELW p. 144)**

Holy, holy, holy Lord, God of pow'r and might,  
heaven and earth are full of your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**\*THANKSGIVING AT THE TABLE**

*The presiding minister continues, using one of the following or another appropriate form.*

P - Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C - Christ has died. Christ is risen. Christ will come again.**

P - O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C - Come, Holy Spirit.**

P - Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C - Come, Holy Spirit.**

P - With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C - Amen.**

## **\*LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **\*INVITATION TO COMMUNION**

**P - Come to the table. Feast on God's goodness and mercy.**

## **\*COMMUNION SONG**

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

**P - The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond***

**C - Amen.**

## **\*TABLE BLESSING**

*The presiding minister says a table blessing, and the assembly responds*

**P- The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.**

**C- Amen.**

## **\*PRAYER AFTER COMMUNION (ELW p. 254)**

**P - Let us pray.**

*A brief silence is kept.*

**P - Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor,**

pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C - Amen.**

## **SENDING**

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God blesses us and sends us in mission to the world.

**\*BLESSING (ELW p. 255)**

P - Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C - Amen.**

**\*SENDING SONG.....“Be Thou My Vision” (ELW 793)**

# Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 Rich - es I heed not, nor vain, emp - ty praise,  
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,  
 Thou my soul's shel - ter, thou my high tow'r,  
 thou, and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.  
 Music: SLANE, Irish tune

**\*DISMISSAL (ELW p. 255)**

P - Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**C - Thanks be to God.**

There is no postlude during Lent. Please use the time for the postlude for a quiet reflection of your Lenten journey.

\* \* \* \* \*

Please join us each week for the Wednesday night Lenten worship services. The services, with the theme of making change, will take place each Wednesday at 7:00pm from February 25 through March 25. All are welcome!

**QR CODE FOR ONLINE GIVING**

