

**St. Paul's Evangelical Lutheran Church**

**A Community of Faith for 242 Years**

**Sunday, July 5, 2026**



**1185 Summer Hill Road, Auburn, PA 17922**

**Pastor:** Rev. Marie Meeks, Cell: 716-353-1610

**Church Office Phone:** 570-754-7350

**Office Hours:** Monday – Thursday 9am–2pm; Closed Friday

**Church Email:** [stpaulsummerhill@gmail.com](mailto:stpaulsummerhill@gmail.com)

**Website:** [www.SummerHillLutheran.org](http://www.SummerHillLutheran.org)

**Facebook:** St. Paul Lutheran Church, Summer Hill

**YouTube channel:** <https://www.youtube.com/@summerHillLutheran>

**Sunday, July 5, 2026**  
6th Sunday after Pentecost  
Holy Communion  
\*stand +kneel

## **GATHERING**

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The Holy Spirit calls us together as the people of God.

## **ANNOUNCEMENTS**

**PRELUDE**.....“God Of The Ages”  
by George William Warren; arr. by Roger Summers

### **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** - Blessed be the holy Trinity, † one God, whose compassion endures forever.

**C** - **Amen.**

**P** - Let us confess our sin to God. Compassionate God,

**C** - **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ’s name we pray, Amen.**

**P** - Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.

**C** - **Amen.**

**\*GATHERING SONG**.....“Rejoice, Ye Pure in Heart!” (ELW 873)

# Rejoice, Ye Pure in Heart!

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;  
 2 With voice as full and strong as o - cean's surg - ing praise,  
 3 With all the an - gel choirs, with all the saints on earth  
 4 Still lift your stan - dard high, still march in firm ar - ray,

your fes - tal ban - ner wave on high, the cross of Christ your king.  
 send forth the stur - dy hymns of old, the psalms of an - cient days.  
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 as pil - grims through the dark - ness wend till dawns the gol - den day.

*Refrain*

Re - joice! Re - joice! Re - joice, give thanks, and sing!  
 Re - joice! Re - joice!

5 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their home at last,  
 Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,  
 the Lord whom we adore:  
 the Father, Son, and Spirit blest,  
 one God forevermore. *Refrain*

## **\*GREETING**

*During this time, the presiding minister and the assembly greet each other.*

**P** - The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** - **And also with you.**

## **\*CANTICLE OF PRAISE (ELW p. 204)**

Glory be to God in heaven; peace, goodwill to all the earth.

Mighty God of all creation, Father of surpassing worth:  
we exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.  
Son of God and gracious Savior, you have come from heav'n above;  
on the cross you died to save us; now you reign at God's right hand.  
Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;  
Holy One in faith we name you, God most high, yet near to all:  
Jesus Christ, with God the Spirit, in the Father's splendor bright.

For the peace that we inherit, glory be to God on high!

## **\*PRAYER OF THE DAY**

**P** - Let us pray. You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

**C** - **Amen.**

*The assembly is seated.*

## **WORD**

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God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Zechariah 9:9-12**

*The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."*

<sup>9</sup> Rejoice greatly, O daughter Zion!  
Shout aloud, O daughter Jerusalem!

See, your king comes to you;  
triumphant and victorious is he,  
humble and riding on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup> He will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall command peace to the nations;  
his dominion shall be from sea to sea  
and from the River to the ends of the earth.

<sup>11</sup> As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup> Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

R - The word of the Lord.

**C - Thanks be to God.**

**PSALM: Psalm 145:8-14 (Read Responsively)**

<sup>8</sup> The LORD is gracious and full | of compassion,  
slow to anger and abounding in | steadfast love.

<sup>9</sup> **LORD, you are | good to all,  
and your compassion is over | all your works. R**

<sup>10</sup> All your works shall praise | you, O LORD,  
and your faithful | ones shall bless you.

<sup>11</sup> **They shall tell of the glory | of your kingdom  
and speak | of your power,**

<sup>12</sup> that all people may know | of your power  
and the glorious splendor | of your kingdom.

<sup>13</sup> **Your kingdom is an everlasting kingdom; your dominion endures  
through- | out all ages. You, LORD, are faithful in all your words,  
and loving in | all your works.**

<sup>14</sup> The Lord upholds all | those who fall  
and lifts up those who | are bowed down. **R**

## **SECOND READING: Romans 7:15-25a**

*Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.*

<sup>15</sup> I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree that the law is good. <sup>17</sup> But in fact it is no longer I who do it but sin that dwells within me. <sup>18</sup> For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup> Now if I do what I do not want, it is no longer I who do it but sin that dwells within me. <sup>21</sup> So I find it to be a law that, when I want to do what is good, evil lies close at hand. <sup>22</sup> For I delight in the law of God in my inmost self, <sup>23</sup> but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched person that I am! Who will rescue me from this body of death? <sup>25a</sup> Thanks be to God through Jesus Christ our Lord!

R - The word of the Lord.

**C - Thanks be to God.**

### **\*GOSPEL ACCLAMATION (ELW p. 205)**

Alleluia! Lord and Savior: open now your saving word.  
Let it burn like fire within us; speak until our hearts are stirred.  
Alleluia! Lord, we sing for the good news that you bring.

### **\*GOSPEL: Matthew 11:16-19, 25-30**

*Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.*

P - The holy gospel according to Matthew.

**C - Glory to you, O Lord.**

[Jesus spoke to the crowd saying:] <sup>16</sup> “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup> ‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

<sup>18</sup> “For John came neither eating nor drinking, and they say, ‘He has a demon’; <sup>19</sup> the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

<sup>20</sup> Then he began to reproach the cities in which most of his deeds of power had been done because they did not repent. <sup>21</sup> “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. <sup>22</sup> But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. <sup>23</sup> And you, Capernaum, will you be exalted to heaven?

No, you will be brought down to Hades.

“For if the deeds of power done in you had been done in Sodom, it would have remained until this day. <sup>24</sup> But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

<sup>25</sup> At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup> yes, Father, for such was your gracious will. <sup>27</sup> All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup> “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.

<sup>30</sup> For my yoke is easy, and my burden is light.”

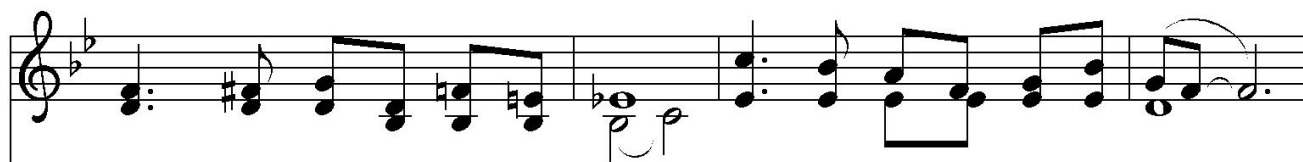
P - The gospel of the Lord.

**C - Praise to you, O Christ.**

**SERMON**

**\*HYMN OF THE DAY.....“Just a Closer Walk with Thee” (ELW 697)**

## Just a Closer Walk with Thee



*Refrain* Just a clos - er walk with thee, grant it, Je - sus, is my plea;  
1 I am weak but thou art strong: Je - sus, keep me from all wrong;  
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?  
3 When my fee - ble life is o'er, time for me will be no more;



dai - ly walk - ing close to thee, let it be, dear Lord, let it be.  
I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*  
Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*  
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*



Text: North American traditional  
Music: CLOSER WALK, North American traditional

## **\*APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**+PRAYERS OF INTERCESSION**

P - Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation. God our unity, your church flourishes in different languages, cultures, and movements. Grant us wisdom to discern when our yokes are too heavy, that we may live and serve in the freedom of your rest. God of grace,

**C - hear our prayer.**

P - God our life-giver, we grieve the pains placed upon our common home through war and neglect. What you have lovingly crafted, guide us to lovingly tend. God of grace,

**C - hear our prayer.**

P - God our freedom, you are no tyrant but bring peace. As this nation marks its declaration of independence, teach us our part in announcing peace for future generations. God of grace,

**C - hear our prayer.**

P - God our comfort, liberate all in our community who are captive to fear, who have become isolated or ill, or who are in any need. God of grace,

**C - hear our prayer.**

P - God our guide, we do not always have the strength to do the good we wish to do. Free us from the cycles of violence that bind us, that all know your liberation. God of grace,

**C - hear our prayer.**

P - God our home, you model freedom through the love shared across communities of trust and goodwill. As we remember those now gone to eternal rest, we thank you for the gifts of life together. God of grace,

**C - hear our prayer.**

P - Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

**C - Amen.**

# \*PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

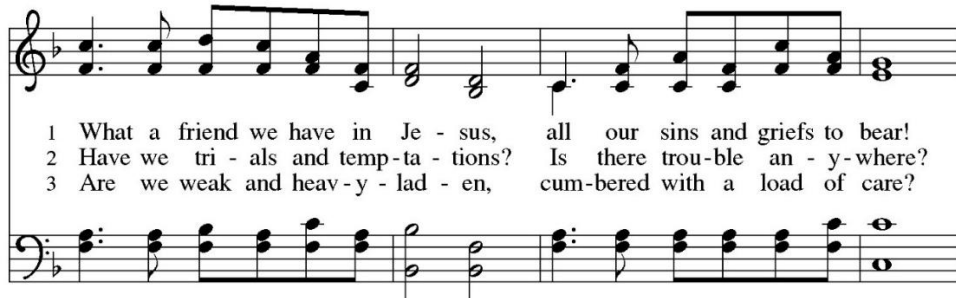
L - The peace of Christ be with you always.

C - And also with you.

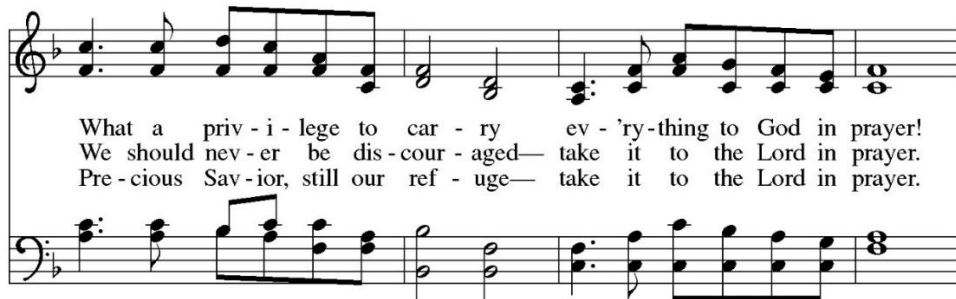
## SIGNS OF FAITH (with the congregation).....

“What a Friend We Have in Jesus” (ELW 742)

### What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?  
3 Are we weak and heav - y - lad - en, cum-bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!  
We should nev - er be dis - cour - aged— take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—  
Can we find a friend so faith - ful who will all our sor-rows share?  
Do your friends de-spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry-thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.  
In his arms he'll take and shield you; you will find a so-lace there.

## **MEAL**

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God feeds us with the presence of Jesus Christ.

### **\*PRESENTATION OF OFFERING**

“Praise God, from Whom All Blessings Flow” (ELW 884)

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

### **\*OFFERING PRAYER**

**P** - Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

**C** - **Amen.**

### **\*GREAT THANKSGIVING**

**L** - The Lord be with you.

**C** - **And also with you.**

**L** - Lift up your hearts.

**C** - **We lift them to the Lord.**

**L** - Let us give thanks to the Lord our God.

**C** - **It is right to give our thanks and praise.**

### **\*PREFACE (ELW p. 144)**

**P** - It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**\*HOLY, HOLY, HOLY (ELW p. 207)**

Holy, holy, holy Lord, God of power and might,  
heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

**\*THANKSGIVING AT THE TABLE**

P - Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C – Amen.**

**\*LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those**

**who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\*INVITATION TO COMMUNION**

P - Heaven has come near. Come, share in the feast!

**\*COMMUNION SONG (ELW p. 208)**

O Lamb of God, you bear the sin of all the world away;  
you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;  
you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;  
eternal peace with God you made: give us your peace, we pray.

**COMMUNION**

P - The body of Christ, given for you. The blood of Christ, shed for you.

C - Amen.

**\*TABLE BLESSING**

P- The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C- Amen.

**\*PRAYER AFTER COMMUNION**

P - Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C - Amen.

**SENDING**

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God blesses us and sends us in mission to the world.

P - Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**C - Amen.**

**\*BLESSING**

P - Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

**C - Amen.**

**\*SENDING SONG.....**“God of Our Fathers” (LBW 567)

# God of Our Fathers

1 God of our fa - thers, whose al - might - y hand  
 2 Your love di - vine has led us in the past;  
 3 From war's a - larms, from dead - ly pes - ti - lence,  
 4 Re - fresh your peo - ple on their toil - some way;

leads forth in beau - ty all the star - ry band  
 in this free land by you our lot is cast;  
 make your strong arm our ev - er sure de - fense.  
 lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies:  
 oh, be our rul - er, guard - ian, guide, and stay;  
 Your true re - li - gion in our hearts in - crease;  
 fill all our lives with heav'n - born love and grace

our grate - ful songs be - fore your throne a - rise.  
 your word our law, your paths our cho - sen way.  
 your boun - teous good - ness nour - ish us in peace.  
 un - til at last we meet be - fore your face.

Text: Daniel C. Roberts, 1841–1907, alt.  
 Music: NATIONAL HYMN, George W. Warren, 1828–1902

**\*DISMISSAL**

P - Heaven has come near. Go, share the good news!

C - Thanks be to God.

**POSTLUDE.....“America, The Beautiful”**  
by Samuel Augustus Ward; arr. by Eleanor Whitsett

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The bulletins are in memory of George Fromm by Elona Fromm, Wendy Welsh and Trevor Reber.

**Please sign the Friendship Register** in your pew. Visitors, or members with a change of address, please complete the address section and telephone number. Visitors may also include the name and address of your home church so they can be notified that you have received communion.

**Prayer Requests:** Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may also give names to the person leading service prior to the start of the service.

**There will be an outdoor worship** service followed by breakfast next Sunday, July 12 beginning at 9:00am. Please bring chairs or your favorite blanket. Food will be provided.

**A property meeting** will be held on Wednesday, July 15 beginning at 6:00pm.

**The Social Ministry’s schoolhouse** will be in the narthex to accept Back-to-School items from Sunday, July 19th until Sunday, August 9th. Items will be donated to the children associated with Schuylkill Children and Youth and Schuylkill Hope Center (formerly known as Women in Crisis.) Items to be donated include; notebooks, folders, back packs, pencils, pens, crayons, rulers, and any other appropriate children’s school items. Your generosity is appreciated.

**Altar Flower and Bulletin Sponsorship:** There are many openings available throughout the year to sponsor the fresh altar flowers and bulletins on a Sunday morning. Sponsorships can be in honor of, or in memory of someone. There are sign-up sheets for a few months at a time on the bulletin board in the hallway. You can also call the church office and speak to Kelly to be added at any time throughout the year. The cost of altar flowers is: \$17.50 to sponsor one vase, or \$35 to sponsor both vases. The bulletins are \$10 per sponsored Sunday.

**Check Out Our YouTube Channel:** We're livestreaming our worship services on our very own YouTube channel: @summerHillLutheran!!! We'll share the livestream link on Facebook every week. You can chat, comment, and worship together live just like always. Our website features a direct link to our YouTube channel, where you can already find recorded services beginning in February, our past livestreams, and our scheduled upcoming livestreams. So head on over, click Like, hit Subscribe, and ring that little bell 🛎️ to be notified when livestreaming begins! 🖱️ Check us out here: <https://www.youtube.com/@summerHillLutheran>

**Pastoral visits and home communions** are available at any time. Please call the church office at 570-754-7350 or Pastor Marie at 716-353-1610.

**Reminder for hospital visits:** The church is not informed by the hospital when someone is admitted. Please call the church to let us know if a pastoral visit is desired.

**Helping Harvest donations** take place the first Sunday of each month. This organization has put food trucks in areas to help the needy in place of the closed Pottsville Soup Kitchen.

**Attendance on Sunday, June 28, 2026** – 41 in person; 15 online views; 0 shares as of July 2

**The 2026 Weekly giving needed for budget is \$2,951.25**

**Week of June 14 – June 20, 2026**

Current	\$1,239.56
Benevolence/Synod	\$ 25.00
Local Benevolence	\$ 94.50
Plate	\$ 37.00
<b>Total</b>	<b>\$1,396.06</b>

**THE WEEK OF SUNDAY, JULY 5, 2026**

**Sunday, July 5**

9:00 AM -Worship

**Sunday, July 12**

9:00 AM -Outdoor Worship followed by breakfast

**DAILY BIBLE READINGS**

**Monday, July 6:** Psalm 131; Jeremiah 27:1-11, 16-22; Romans 1:18-25

**Tuesday, July 7:** Psalm 131; Jeremiah 28:10-17; Romans 3:1-8

**Wednesday, July 8:** Psalm 131; Jeremiah 13:1-11; John 13:1-17

**Thursday, July 9:** Psalm 65:9-13; Isaiah 48:1-5; Romans 2:12-16

**Friday, July 10:** Psalm 65:9-13; Isaiah 48:6-11; Romans 15:14-21

**Saturday, July 11:** Psalm 65:9-13; Isaiah 52:1-6; John 12:44-50

**Sunday July 5 – 9:00 AM**

**Greeter:** Grayson Rollman

**Acolyte:** Tobias Lileck

**Lector:** Harry Schwenk

**Usher:** Brian Staller

**Communion Assistant:** Matt Platt

**Counting Team:** Debbie Hummel & Matt Platt

Rev. Marie Meeks, Pastor 716-353-1610; Email: [preachymarie@gmail.com](mailto:preachymarie@gmail.com)  
Matthew Hayes, Director of Music 484-794-7902; Email: [stpaulsummerhill.music@gmail.com](mailto:stpaulsummerhill.music@gmail.com)  
Kelly Palerino, Church Secretary 570-754-7350; Email: [stpaulsummerhill@gmail.com](mailto:stpaulsummerhill@gmail.com)  
Cindy Brown, Pavilion Sexton 570-345-1279  
Stacey Fidler, Church Sexton 570-754-7350  
Eva Waldman, Treasurer 570-754-7350  
Student Loan Committee email: [stpaulsummerhill.studentloan@gmail.com](mailto:stpaulsummerhill.studentloan@gmail.com)



**Keep in your prayers:** Richard Paxson, Irene Peiffer, Betty Freeman, Mark Fidler, Helen Runkle, Stephen Curtis, John & Betty Strauch, John Strauch, Jr., Greg Phillips, Jerry Heffleger, Harry Russell, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Tonia McKague, Robert & Joyce Zeledonis, Earl & Grace Paxson, Betty Fromm Yarnell, Wayne Brensinger, Ralph Hueske, Shawnette Keller, Brittany Gallagher, Kay & Jerome Hayes, Debbie Toro, Pete and Stacy Smulligan, Terry Tryon, Carole Wiscount, Carol Keesey, Harry Schwenk, Elona Fromm, Nancy Sweitzer, Carol Boyer

**Those serving in the military:** Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Mark Weinus, Jr., Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast

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