

St. Paul's Evangelical Lutheran Church

A Community of Faith for 242 Years

Sunday, April 19, 2026



**Third Sunday
of Easter**

1185 Summer Hill Road, Auburn, PA 17922

Pastor: Rev. Marie Meeks, Cell: 716-353-1610

Church Office Phone: 570-754-7350

Office Hours: Monday – Thursday 9am–2pm; Closed Friday

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Facebook: St. Paul Lutheran Church, Summer Hill

YouTube channel: <https://www.youtube.com/@summerHillLutheran>

Sunday, April 19, 2026

Third Sunday of Easter

Holy Communion

*stand +kneel

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

GUEST SPEAKER.....Ali Jenan- Organ Donation

PRELUDE...“O Sons And Daughters, Let Us Sing!” – arr. by Lani Smith

***THANKSGIVING FOR BAPTISM**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P - Alleluia! Christ is risen.

C - Christ is risen indeed. Alleluia!

P - Salvation belongs to our God who is seated on the throne and to the Lamb!

C - Amen.

P - Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

P - Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

C - You guide us to springs of the water of life.

P - Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

C - You guide us to springs of the water of life.

P - Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

C - You guide us to springs of the water of life.

P - Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

C - Amen.

***GATHERING SONG.....**

“That Easter Day with Joy Was Bright” (ELW 384)

That Easter Day with Joy Was Bright

1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

***GREETING**

During this time, the presiding minister and the assembly greet each other.

P - The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C - **And also with you.**

***KYRIE (ELW p. 138)**

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

***CANTICLE OF PRAISE (ELW p. 140).....“This is the Feast”**

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength,
and honor, blessing, and glory are his.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God,
and join in the hymn of all creation:

Blessing, honor, glory, and might
be to God and the Lamb forever. Amen.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun his reign.
Alleluia. This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

***PRAYER OF THE DAY**

The presiding minister leads the prayer of the day.

P - Let us pray.

A brief silence is kept before the prayer.

P - O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C - Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” ³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

R - The word of the Lord.

C - Thanks be to God.

PSALM: Psalm 116:1-4, 12-19 (please read responsively)

¹ I love the LORD, who has | heard my voice,
and listened to my | supplication,

² **for the LORD has given | ear to me
whenev- | er I called.**

³ The cords of death entangled me; the anguish of the grave | came upon
me; I came to | grief and sorrow.

⁴ **Then I called upon the name | of the LORD:
“O LORD, I pray you, | save my life.” R**

¹² How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³ **I will lift the cup | of salvation
and call on the name | of the LORD.**

¹⁴ I will fulfill my vows | to the LORD
in the presence of | all God’s people.

¹⁵ **Precious in your | sight, O LORD,
is the death | of your servants.**

¹⁶ O LORD, truly I | am your servant; I am your servant, the child of your
handmaid; you have freed me | from my bonds.

¹⁷ **I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD. R**

¹⁸ I will fulfill my vows | to the LORD
in the presence of | all God’s people,

¹⁹ **in the courts of | the LORD’s house,
in the midst of you, O Jerusalem. | Hallelujah! R**

SECOND READING: 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷ If you invoke as Father the one who judges impartially according to each person’s work, live in fear during the time of your exile. ¹⁸ You know

that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish.

²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

R - The word of the Lord.

C - Thanks be to God.

***GOSPEL ACCLAMATION (ELW 142)**

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

***GOSPEL: Luke 24:13-35**

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

P - The holy gospel according to Luke.

C - Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a

prophet mighty in deed and word before God and all the people,²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him.²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.²² Moreover, some women of our group astounded us. They were at the tomb early this morning,²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive.²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.”²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared!²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?”²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on.²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them.³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight.³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together.³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!”³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P - The gospel of the Lord.

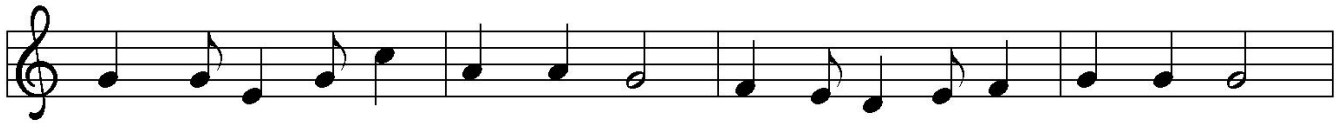
C - Praise to you, O Christ.

SERMON

*HYMN OF THE DAY.....

“Let Us Talents and Tongues Employ” (ELW 674)

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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*APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

P - Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

P - Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,

C - **receive our prayer.**

P - Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,

C - **receive our prayer.**

P - God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,

C - **receive our prayer.**

P - Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,

C - **receive our prayer.**

P - Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,

C - **receive our prayer.**

P - Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,

C - **receive our prayer.**

P - God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C - **Amen.**

***PEACE**

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P - The peace of Christ be with you always.

C - And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

***PRESENTATION OF OFFERING**

"Praise God, from Whom All Blessings Flow" (ELW 884)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

***OFFERING PRAYER**

P - Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C - Amen.

***GREAT THANKSGIVING**

P - The Lord be with you.

C - And also with you.

P - Lift up your hearts.

C - We lift them to the Lord.

P - Let us give thanks to the Lord our God.

C - It is right to give our thanks and praise.

***PREFACE (ELW p. 144)**

P - It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY (ELW p. 144)**

Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

***THANKSGIVING AT THE TABLE**

P - Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C - Christ has died. Christ is risen. Christ will come again.

P - O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C - Come, Holy Spirit.

P - Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C - Come, Holy Spirit.

P - With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C - Amen.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P - Come to the table of new life. Receive the risen Lord.

***COMMUNION SONG (ELW p. 146)**

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

P - The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

C - Amen.

PRAYER AFTER COMMUNION

P - Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C - Amen.

SENDING

God blesses us and sends us in mission to the world.

P - Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

***BLESSING**

P - God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✝ bless you now and forever.

C - Amen.

***SENDING SONG.....“This Joyful Eastertide” (ELW 391)**

This Joyful Eastertide

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the

sor - row! My love, the Cru - ci - fied, has
 slum - ber till trump from east to west shall
 riv - er. Lov - er of souls, from ill my

sprung to life this mor - row.
 wake the dead in num - ber.
 pass - ing soul de - liv - er.

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our

faith had been in vain. But now has Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848-1934
 Music: Dutch folk tune, 17th cent.; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

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***DISMISSAL**

P - Go in peace. Praise the Lord. Alleluia!

C - Thanks be to God. Alleluia!

POSTLUDE.....“Christ Is Risen! Shout Hosanna!”
by Ludwig van Beethoven; arranged by Marvin Gaspard

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Please sign the Friendship Register in your pew. Visitors, or members with a change of address, please complete the address section and telephone number. Visitors may also include the name and address of your home church so they can be notified that you have received communion.

Prayer Requests: Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may also give names to the person leading service prior to the start of the service.

Join us for a salad bar luncheon following the worship service today. All are invited!

Women of the ELCA Meeting: There will be a Women of the ELCA Cluster Meeting this Saturday, April 25 beginning at 9am in the pavilion. The cost is \$10 per ticket, which includes breakfast and lunch. Please speak to Holly Maldonado or Karen Curtis for more information.

There will be a church outdoor grounds clean up on Saturday, April 25 beginning at 9:00 AM. We are looking for members to help that day. Please bring your garden tools!

Calling All Graduates! Please contact the church office with names of all graduates by May 15th. Please include where you are graduating from and your future plans.

The Women of the ELCA are currently collecting personal, school and baby items through June. Check the table in the narthex for a list of all the items needed. All donations can be left on or under the table in the narthex. Please speak to Holly Maldonado for more information.

The Saturday Evening Spoken Worship Service on May 2 will be cancelled due to Pastor Marie officiating a wedding that day.

There will be a sandwich sale to support VBS 2026. Order forms with details are located on the table in the narthex, and orders are due by May 10. The sandwich pick up will be at the UCC church on Saturday, May 16 from 10-11am or Sunday, May 17 following worship. If you have any questions, please call either of the church offices or contact Bill Reber at 570-385-5638.

Paper Product Donations: From May 17 to June 7, the Social Ministry Committee will be sponsoring a collection of paper products for Servants to All, a homeless shelter in Pottsville. Items needed include paper or Styrofoam plates, cups, and bowls, plastic ware, paper towels, wipes, small packs of tissues, take out containers, and coffee cups with lids. Please place the items in the narthex.

Vacation Bible School: St. Paul's Lutheran Church and St. Paul's United Church of Christ will once again be combined for Vacation Bible School. VBS, "Rainforest Falls- Exploring the Nature of God", will be held at St. Paul's UCC from June 22-26. All children ages 4-12 (grade 6) are welcome and invited to attend. Please save the date and share with all your relatives, friends and neighbors. Registration forms are available on the table in the narthex, and can be submitted to the church office, or to wareber@comcast.net. No child will be turned away, however, to guarantee that there will be enough supplies for every child, please register each child by Sunday, May 24. ALL ARE WELCOME!!

Helping Harvest donations will take place the first weekend of every month. This organization has put food trucks in areas to help the needy in place of the closed Pottsville Soup Kitchen.

Check Out Our YouTube Channel: We're livestreaming our worship services on our very own YouTube channel: @summerHillLutheran!!! We'll share the livestream link on Facebook every week. You can chat, comment, and worship together live just like always. Our website features a direct link to our YouTube channel, where you can already find recorded services beginning in February, our past livestreams, and our scheduled upcoming livestreams. So head on over, click Like, hit Subscribe, and ring that little bell 🔔 to be notified when livestreaming begins!

👉 Check us out here: <https://www.youtube.com/@summerHillLutheran>

Altar flower and bulletin sponsorship: There are many openings available throughout the year to sponsor the fresh altar flowers and bulletins on a Sunday morning. You can celebrate a Birthday, Anniversary, Graduation, etc. Sponsorships can be in honor of, or in memory of someone. There are sign-up sheets for a few months at a time on the bulletin board in the hallway. You can also call the church office and speak to Kelly to be added at any time throughout the year. The cost of altar flowers is: \$17.50 to sponsor one vase, or \$35 to sponsor both vases. The bulletins are \$10 per sponsored Sunday.

Pastoral visits and home communions are available at any time. Please call the church office at 570-754-7350 or Pastor Marie at 716-353-1610.

Reminder for hospital visits: The church is not informed by the hospital when someone is admitted. Please call the church to let us know if a pastoral visit is desired.

Attendance on Sunday, April 12, 2026 – 37 in person; 200 online views and 1 share as of April 16.

The 2026 Weekly giving needed for budget is \$2,951.25

Week of March 30-April 5, 2026

Current	\$1,757.05
Lenten Offering	\$ 72.00
Benevolence/Synod	\$ 197.30
Local Benevolence	\$ 225.20
Holy Thursday	\$ 121.00
Good Friday	\$ 288.00
Easter Offering	\$ 828.00
Plate	\$ 36.00
Total	\$3,524.55

Week of April 6-12, 2026

Current	\$ 758.55
Easter Offering	\$ 50.00
Benevolence/Synod	\$ 12.00
Local Benevolence	\$ 164.50
Plate	\$ 31.00
Total	\$1,016.05

THE WEEK OF SUNDAY, APRIL 19, 2026

Sunday, April 19 -Third Sunday of Easter

9:15am -Sunday School

10:30am -Worship Service with guest speaker, Ali Jenan

-Luncheon following worship

Thursday, April 23

6:00 PM -Bell Choir practice

Saturday, April 25

9:00 am -Cleanup around Church

9:00 am -Women of the ELCA Cluster Meeting (Pavilion)

Sunday, April 26 -Fourth Sunday of Easter

9:15am -Sunday School

10:30am -Worship Service

DAILY BIBLE READINGS

Monday, April 20, 2026: Psalm 134; Genesis 18:1-14; 1 Peter 1:23-25

Tuesday, April 21, 2026: Psalm 134; Proverbs 8:32-9:6; 1 Peter 2:1-3

Wednesday, April 22, 2026: Psalm 134; Exodus 24:1-11; John 21:1-14

Thursday, April 23, 2026: Psalm 23; Exodus 2:15b-25; 1 Peter 2:9-12

Friday, April 24, 2026: Psalm 23; Exodus 3:16-22, 4:18-20; 1 Peter 2:13-17

Saturday, April 25, 2026: Psalm 23; Ezekiel 34:1-16; Luke 15:1-7

Sunday April 19- 10:30 AM

Greeter: Kathie Faust

Acolyte: Sadie Tokarick

Lector: Marlene Troxell

Usher: Holly Maldonado

Communion Assistant: Wendy Welsh

Counting Team: Wendy Welsh/ Brian Staller

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Keep in your prayers: Richard Paxson, Irene Peiffer, Betty Freeman, Mark Fidler, Helen Runkle, Stephen Curtis, John & Betty Strauch, John Strauch, Jr., Greg Phillips, Jerry Heffleger, Harry Russell, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Tonia McKague, Robert & Joyce Zeledonis, Earl & Grace Paxson, Betty Fromm Yarnell, Wayne Brensinger, Ralph Hueske, Shawnette Keller, Brittany Gallagher, Kay & Jerome Hayes, Debbie Toro, Pete and Stacy Smulligan, Terry Tryon, Carole Wiscount, Carol Keesey, Carol Boyer, Harry Schwenk, *Elona Fromm*

Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Mark Weinus, Jr., Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast

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