

## NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

Milwaukee Branch Unit # 3254

Clarence P. Nicholas, President

2745 N. Dr. Martin Luther King Jr. Drive, Suite 202, Milwaukee, Wisconsin 53212

Phone: (414) 562-1000 Fax: (414) 562-1091

Email: naacpmkeorg@gmail.comWebsite: www.naacpmke.org

September 13, 2024

# TO SUPPORTERS OF THE NAACP MILWAUKEE BRANCH

#### **GREETINGS:**

It is with great pleasure that the NAACP Milwaukee Branch announce the 2024 Keynote Speaker for the Freedom Fund Dinner, **The Honorable House Democratic Leader**, **Hakeem Jeffries**. Leader Jeffries is history making as the first African American to lead a party in either chamber of the United States Congress. We invite you to attend and support the 2024 NAACP Milwaukee Branch Freedom Fund Dinner where we will celebrate the branch's 100<sup>th</sup> year of serving the Milwaukee Community.

The 100TH Anniversary of the 2024 Annual Freedom Fund Dinner will be held:

Friday, October 18, 2024

Reception at 5:00pm

Dinner at 6:30pm

**Baird Center (formerly the Wisconsin Center District)** 

400 W. Wisconsin Avenue, Milwaukee, Wisconsin

Please join and support us as we celebrate the 100th year of the Milwaukee Branch NAACP. This will be a once in a life-time event. You can support us in the fight for justice by purchasing a sponsorship, an ad, a table(s) or individual tickets. A Sponsorship Form is included for your use. All ticket purchases include a one-year membership in the NAACP. We invite you to become a life member of the NAACP.

Your support will make a difference in fulfilling the promise of Equality for All through the work of the NAACP.

Sincerely,

Clarence P. Nicholas, President

NAACP Milwaukee Branch



# A A C P

Milwaukee Branch Freedom Fund Dinner

2024 Theme: All In

Friday, October 18, 2024

5:00 p.m. Reception 6:30 p.m. Dinner

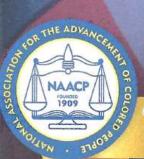
**Baird Center** 

400 West Wisconsin Avenue Milwaukee, Wisconsin

Keynote Speaker

# Congressman Hakeem Jeffries

House Democratic Leader
U.S. Representative for New York's 8th District



# **100TH ANNIVERSARY**

Serving Those in Need Since 1924

1924 - 2024



Clarence P. Nicholas Milwaukee Branch President

Respond early: Last year's dinner was a sellout; we anticipate the same for this year. For additional information, please contact the branch office at 414-562-1000 or email naacpmkeorg@gmail.com



# 100TH ANNIVERSARY

1924 - 2024

The NAACP MILWAUKEE BRANCH
2024 Annual Freedom Fund Dinner
will be held:

Friday, October 18, 2024

Reception at 5:00pm

Dinner at 6:30pm

# Baird Center - New top ballroom

400 W. Wisconsin Avenue, Milwaukee, WI

For more information or recommendations contact:
Clarence P. Nicholas, President, NAACP Milwaukee Branch
at 414-562-1000 or 414-507-8130 or
Dr. Gloria Pitchford-Nicholas at 414-795-8199.



## Milwaukee Branch NAACP 2024 Annual Freedom Fund Dinner Friday, October 18, 2024

Sponsorship Form - page 1 of 2

### Premiere Sponsor (\$25,000.00 donation and above)

- One table of eight (8)
- Premiere recognition at the dinner
- Full page ad in the Freedom Fund Souvenir Booklet
- Remarks at the Freedom Fund Dinner

## Platinum Sponsor (\$10,000.00 donation)

- One table of eight (8)
- Full page ad in the Freedom Fund Souvenir Booklet
- Platinum level recognition in the Freedom Fund Souvenir Booklet

#### Gold Sponsor (\$5000.00 donation)

- One table of eight (8)
- Full page ad in the Freedom Fund Souvenir Booklet
- · Gold level recognition in the Freedom Fund Souvenir Booklet

#### Silver Sponsor (\$3500.00 donation)

- One table of eight (8)
- Full page ad in the Freedom Fund Souvenir Booklet
- Silver level recognition in the Freedom Fund Souvenir Booklet

#### Advertising (in Freedom Fund Souvenir Booklet)

| • | Full page ad       | \$<br>1,000 |
|---|--------------------|-------------|
| • | Half page ad       | \$<br>500   |
| • | One-fourth page ad | \$<br>250   |
| • | One-eighth page ad | \$<br>150   |
| • | Business Card ad   | \$<br>50    |
| • | Name listing       | \$<br>25    |

Note:All advertisers and sponsors must supply camera-ready ads for print and electronic display. After completing sponsorship form, please email your logo and ad to naacpmkeorg@gmail.com by Sept. 13, 2024. Tickets, Corporate, Churches, Nonprofits and Individuals

| • | Corporate Table of eight (8) with full page ad        | \$<br>3,000    |
|---|---|----------------|
| • | Corporate Table of eight (8) with 1/2 page ad         | \$<br>2,500    |
| • | Church/Nonprofit Table of eight (8) with full page ad | \$<br>2,000    |
| • | Church/Nonprofit Table of eight (8) with 1/2 page ad  | \$<br>1,500    |
|   | Church/Nonprofit Table of eight (8) with 1/4 page ad  | \$<br>1,000    |
| • | Individuals - (Nonprofit) One Table of eight (8)      | \$<br>1,000    |
| • | Individual Ticket                                     | \$<br>125 each |



# Milwaukee Branch NAACP 2024 Annual Freedom Fund Dinner Friday, October 18, 2024

Sponsorship Form - page 2 of 2

| Premiere  | Spansor  | <ul> <li>Corporate Table of eight with full p</li> <li>Corporate Table of eight with 1/2</li> </ul>   | S. (200)  |            | 3,000<br>2,500   |
|---|--|---|---|------------|--|
|   | nation and above   | Church/Nonprofit Table of eight w   | ith full page ad  | \$         | 2,000  |
|   | Platinum Sponsor   | Church/Nonprofit Table of eight wi  | ith 1/2 page ad   | \$         | 1,500  |
|   | 1,999 donation   | Church/Nonprofit Table of eight with 1/4 page ad  |   | \$         | 1,000  |
|   |  | Individual (Nonprofit) – One Tab  | le of eight   | \$         | 1,000  |
| Gold Spoi<br>\$5,000-\$9,9  |  | Full Page Ad  |   | \$         | 1,000  |
| \$3,000-\$8,8   | 99 donation  | Half Page Ad  |   | \$         | 500  |
| Silver Spo  | onsor  | One-Fourth Page Ad  |   | \$         | 250  |
| \$3,500-\$4,99  | 99   | One-Eighth Page Ad  |   | \$         | 150  |
| TOTAL   |  | Business Card Ad  |   | \$         | 50   |
| \$  |  | Name Listing  |   | \$         | 25   |
|   |  | Individual Ticket \$125 each  |   | \$         | 125  |
|   |  | Donation Only   |   | •          | 120  |
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| Name  |  | Company   |   |            |  |
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| Address   |  |   |   |            | a distance with a minute   |
| Address Phone ()  |  | Alternate Phone ()  |   |            | a distance with a minute   |
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FULL PAGE AD (7.5" x 10") HALF PAGE AD (7.5" x 5") QUARTER PAGE AD  $(3.75" \times 5")$ EIGHTH PAGE/ **BUSINESS CARD AD**  $(3.75" \times 2.5")$