First Reading: Revelation 14:6–7	
6 Then I saw another angel flying directly	
overhead, with an eternal gospel to proclaim	
to those who dwell on earth, to every nation	
and tribe and language and people. 7 And he	
said with a loud voice, "Fear God and give	
him glory, because the hour of his judg-	
ment has come, and worship him who made	
heaven and earth, the sea and the springs of	
water."	

Psalm 46	
1 God is our refuge and strength, a very present help in trouble.	
2 Therefore we will not fear though the earth	
gives way,	
though the mountains be moved into the heart of the sea,	
3 though its waters roar and foam,	
though the mountains tremble at its swelling. Selah	
General	
4 There is a river whose streams make glad	
the city of God, the holy habitation of the Most High.	
5 God is in the midst of her; she shall not be	
moved; God will help her when morning dawns.	
6 The nations rage, the kingdoms totter;	
he utters his voice, the earth melts. 7 The LORD of hosts is with us;	
the God of Jacob is our fortress. Selah	
8 Come, behold the works of the LORD, how he has brought desolations on the earth.	
9 He makes wars cease to the end of the	
earth; he breaks the bow and shatters the spear;	
he burns the chariots with fire.	
10 "Be still, and know that I am God. I will be exalted among the nations,	
I will be exalted in the earth!"	
11 The LORD of hosts is with us;	
the God of Jacob is our fortress. <i>Selah</i>	

Sec	ond Reading: Romans 5:19-26	
19	Now we know that whatever the law says	
	peaks to those who are under the law, that every mouth may be stopped, and	
the	whole world may be held accountable God. 20 For by works of the law no hu-	
ma:	n being will be justified in his sight, since	
Y	ough the law comes knowledge of sin.	
	But now the righteousness of God has nanifested apart from the law, al-	
	ugh the Law and the Prophets bear ness to it— 22 the righteousness of God	
thre	ough faith in Jesus Christ for all who leve. For there is no distinction: 23 for	
all l	have sinned and fall short of the glory God, 24 and are justified by his grace as	
a gi	ft, through the redemption that is in	
pro	rist Jesus, 25 whom God put forward as a pitiation by his blood, to be received by	
~	h. This was to show God's righteousness, ause in his divine forbearance he had	
_n _	sed over former sins. 26 It was to show righteousness at the present time, so that	
=	might be just and the justifier of the one o has faith in Jesus.	
27	Then what becomes of our boasting? It is luded. By what kind of law? By a law of	
woı	rks? No, but by the law of faith. 28 For we	
	d that one is justified by faith apart from rks of the law.	
2 d d d		
re quotation		

Gospel: John 8:31-36

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31 So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, 32 and you will know the truth, and the truth will set you free." 33 They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" 34 Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. 35 The slave does not remain in the house forever; the son remains forever. 36 So if the Son sets you free, you will be free indeed. 37 I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. 38 I speak of what I have seen with my Father, and you do what you have heard from your father."