

Third Sunday after Pentecost

June 14, 2026

Prayer of the Day

O Lord, our God, arrange the course of this world that peace may come and your tranquil Church rejoice through greater service. Grant this, we pray, through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Exodus 19:2-8

²{The people of Israel} set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.” ⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

Psalm 100 (ESV)

¹Make a joyful noise to the Lord, all the earth!

² **Serve the Lord with gladness! Come into his presence with singing!**

³Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

⁴**Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!**

⁵For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

Second Reading: Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. ¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Gospel: Matthew 9:35-10:8 [9-20]

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Zealot, and Judas Iscariot, who betrayed him. ⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.” [⁹“Acquire no gold or silver or copper for your belts, ¹⁰no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town. ¹⁶Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”]

Next Week’s Readings:

Jeremiah 20:7-13; Psalm 91:1-10 [11-16]; Romans 6:12-23; Matthew 10:5a, 21-33