

## Eleventh Sunday after Pentecost

August 16, 2020

### First Reading: Isaiah 56:1, 6-8

<sup>1</sup>Thus says the Lord: “Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed.”

<sup>6</sup>And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant — <sup>7</sup>these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” <sup>8</sup>The Lord God, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

### Psalm 67

<sup>1</sup>May God be merciful to | us and bless us,\*  
show us the light of his countenance and | come to us.

<sup>2</sup>**Let your ways be known | upon earth,\*  
your saving health a- | mong all nations.**

<sup>3</sup>Let the peoples praise | you, O God;\*  
let all the | peoples praise you.

<sup>4</sup>**Let the nations be glad and | sing for joy,\*  
for you judge the peoples with equity and guide all the nations | upon earth.**

<sup>5</sup>Let the peoples praise | you, O God;\*  
let all the | peoples praise you.

<sup>6</sup>**The earth has brought | forth her increase;\*  
may God, our own God, give | us his blessing.**

<sup>7</sup>May God give | us his blessing,\*  
and may all the ends of the earth stand in | awe of him.

### Second Reading: Romans 11:1-2a, 13-15, 28-32

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup>God has not rejected his people whom he foreknew. ...

<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

<sup>28</sup>As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>For just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

## **Gospel: Matthew 15:21-28**

<sup>21</sup>Jesus went away from {Gennesaret} and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

### **Next Week's Readings:**

Isaiah 51:1-6; Psalm 138; Romans 11:33-12:8; Matthew 16:13-2