## **Funeral Service Suggested Scriptures**

#### **OLD TESTAMENT LESSONS:**

**Isaiah 43:1-7** But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine.

Isa 43:2 When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

Isa 43:3 For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you.

Isa 43:5 Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.

Isa 43:6 I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth.

Isa 43:7 everyone who is called by my name, whom I created for my glory, whom I formed and made."

# **Ecclesiastes 3:1**-8For everything there is a season, and a time for every matter under heaven:

Ecc 3:2 a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted;

Ecc 3:3 a time to kill, and a time to heal; a time to break down, and a time to build up;

Ecc 3:4 a time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecc 3:5 a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecc 3:6 a time to seek, and a time to lose; a time to keep, and a time to cast away;

Ecc 3:7 a time to tear, and a time to sew; a time to keep silence, and a time to speak;

Ecc 3:8 a time to love, and a time to hate; a time for war, and a time for peace.

## **PSALMS:**

Psalm 118:1-6 Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

Psa 118:2 Let Israel say, "His steadfast love endures forever."

Psa 118:3 Let the house of Aaron say, "His steadfast love endures forever."

Psa 118:4 Let those who fear the LORD say, "His steadfast love endures forever."

Psa 118:5 Out of my distress I called on the LORD; the LORD answered me and set me free.

Psa 118:6 The LORD is on my side; I will not fear. What can man do to me?

#### **Psalm 130:1-8** A Song of Ascents. Out of the depths I cry to you, O LORD!

Psa 130:2 O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

Psa 130:3 If you, O LORD, should mark iniquities, O Lord, who could stand?

Psa 130:4 But with you there is forgiveness, that you may be feared.

Psa 130:5 I wait for the LORD, my soul waits, and in his word I hope;

Psa 130:6 my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

Psa 130:7 O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption.

Psa 130:8 And he will redeem Israel from all his iniquities.

## **Psalm 90:1-4** A Prayer of Moses, the man of God. Lord, you have been our dwelling place in all generations.

Psa 90:2 Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

Psa 90:3 You return man to dust and say, "Return, O children of man!"

Psa 90:4 For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.

## **Psalm 23:1-6** A Psalm of David. The LORD is my shepherd; I shall not want.

Psa 23:2 He makes me lie down in green pastures. He leads me beside still waters.

Psa 23:3 He restores my soul. He leads me in paths of righteousness for his name's sake.

Psa 23:4 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

Psa 23:5 You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

Psa 23:6 Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

## **NEW TESTAMENT:**

Romans 5:1-11 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. <sup>3</sup> Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; <sup>4</sup> perseverance, character; and character, hope. <sup>5</sup> And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

<sup>6</sup> You see, at just the right time, when we were still powerless, Christ died for the ungodly. <sup>7</sup> Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. <sup>8</sup> But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

<sup>9</sup> Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! <sup>10</sup> For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! <sup>11</sup> Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Romans 5:17-21** For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

<sup>18</sup> Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. <sup>19</sup> For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

<sup>20</sup> The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more, <sup>21</sup> so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

Romans 8:31-35, 37-39 What then shall we say to these things? If God is for us, who can be against us?

Rom 8:32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

Rom 8:33 Who shall bring any charge against God's elect? It is God who justifies.

Rom 8:34 Who is to condemn? Christ Jesus is the one who died--more than that, who was raised--who is at the right hand of God, who indeed is interceding for us.

Rom 8:35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

Rom 8:37 No, in all these things we are more than conquerors through him who loved us.

Rom 8:38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,

Rom 8:39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

**Romans 14:7-9** For none of us lives for ourselves alone, and none of us dies for ourselves alone. <sup>8</sup> If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. <sup>9</sup> For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

**1Corinthians 15:12-23** But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

1 Co 15:13 If there is no resurrection of the dead, then not even Christ has been raised.

1Co 15:14 And if Christ has not been raised, then our preaching is in vain and your faith is in vain.

1Co 15:15 We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised.

1Co 15:16 For if the dead are not raised, not even Christ has been raised.

1Co 15:17 And if Christ has not been raised, your faith is futile and you are still in your sins.

1Co 15:18 Then those also who have fallen asleep in Christ have perished.

1Co 15:19 If in Christ we have hope in this life only, we are of all people most to be pitied.

1Co 15:20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

1Co 15:21 For as by a man came death, by a man has come also the resurrection of the dead.

1Co 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1Co 15:23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

- **2 Corinthians 4:7-12** But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. <sup>8</sup> We are hard pressed on every side, but not crushed; perplexed, but not in despair; <sup>9</sup> persecuted, but not abandoned; struck down, but not destroyed. <sup>10</sup> We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. <sup>11</sup> For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. <sup>12</sup> So then, death is at work in us, but life is at work in you.
- **2 Timothy 4:6-8** <sup>6</sup> For I am already being poured out like a drink offering, and the time for my departure is near. <sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup> Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.
- **1 Peter 1:3-9** <sup>3</sup> Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you, <sup>5</sup> who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. <sup>6</sup> In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. <sup>7</sup> These have come so that the proven genuineness of your faith—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory and honor when Jesus Christ is revealed. <sup>8</sup> Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, <sup>9</sup> for you are receiving the end result of your faith, the salvation of your souls.
- **1 Peter 1:23-25** <sup>23</sup> For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. <sup>24</sup> For, "All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, <sup>25</sup> but the word of the Lord endures forever." And this is the word that was preached to you.
- **1 John 3:1-2** 3 See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. <sup>2</sup> Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is.
- **Revelation 7:9-17** After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. <sup>10</sup> And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb." <sup>11</sup> All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, <sup>12</sup> saying: "Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!"
- <sup>13</sup> Then one of the elders asked me, "These in white robes—who are they, and where did they come from?" <sup>14</sup> I answered, "Sir, you know." And he said, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. <sup>15</sup> Therefore, "they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. <sup>16</sup> 'Never again will they hunger; never again will they thirst. The sun will not beat down on them,' nor any scorching heat. <sup>17</sup> For the Lamb at the center of the throne will be their shepherd; 'he will lead them to springs of living water.' 'And God will wipe away every tear from their eyes.'"

## **GOSPEL:**

Matthew 5:1-10 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

- Mat 5:2 And he opened his mouth and taught them, saying:
- Mat 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- Mat 5:4 "Blessed are those who mourn, for they shall be comforted.
- Mat 5:5 "Blessed are the meek, for they shall inherit the earth.
- Mat 5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- Mat 5:7 "Blessed are the merciful, for they shall receive mercy.
- Mat 5:8 "Blessed are the pure in heart, for they shall see God.
- Mat 5:9 "Blessed are the peacemakers, for they shall be called sons of God.

Mat 5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

**Matthew 11:25-30** At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children;

Mat 11:26 yes, Father, for such was your gracious will.

Mat 11:27 All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

Mat 11:28 Come to me, all who labor and are heavy laden, and I will give you rest.

Mat 11:29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

Mat 11:30 For my yoke is easy, and my burden is light."

#### **John 14:1-6** "Let not your hearts be troubled. Believe in God; believe also in me.

Joh 14:2 In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?

Joh 14:3 And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

Joh 14:4 And you know the way to where I am going."

Joh 14:5 Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"

Joh 14:6 Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

## John 11:21-27 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

Joh 11:22 But even now I know that whatever you ask from God, God will give you."

Joh 11:23 Jesus said to her, "Your brother will rise again."

Joh 11:24 Martha said to him, "I know that he will rise again in the resurrection on the last day."

Joh 11:25 Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,

Joh 11:26 and everyone who lives and believes in me shall never die. Do you believe this?"

Joh 11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."