

ZION LUTHERAN CHURCH
547 S. Main Ave.
Groveland, FL 34736
19TH SUNDAY AFTER PENTECOST
October 3, 2021

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

L: In the name of the Father, and of the Son, and of the Holy Spirit

C: Amen

L: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ our Lord.

C: Amen

L: Let us confess our sin in the presence of God and of one another.

Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

L: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

GATHERING HYMN #526 *God is Here*

GATHERING

526

God Is Here!



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;

Text: Fred Pratt Green, 1903-2000
Music: Cyril V. Taylor, 1907-1991
Text © 1979 Hope Publishing Company
Music © 1942, ren. 1970 Hope Publishing Company

ABBOT'S LEIGH
87 87 D

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING

L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

P: In peace, let us pray to the Lord.

C: Lord have mercy.

P: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord have mercy.

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

C: Lord have mercy.

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: Amen

CANTICLE OF PRAISE

P: This is the feast of victory for our God. Alleluia

C: Worthy is Christ, the lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength and honor and blessing and glory are his.

P: This is the feast of victory for our God. Alleluia

C: Sing with all the people of God and join in the hymn of all creation; blessing and honor and glory and might be to God and the Lamb forever. Amen.

P: This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia.

PRAYER OF THE DAY

READINGS

FIRST READING – Genesis 2:18-24

L: Word of God, Word of Life
C: **Thanks be to God.**

PSALM 8

O ¹ LORD our Lord,
how majestic is your name in ¹ all the earth!—
²you whose glory is chanted above the heavens
out of the mouths of in- ¹ fants and children;
you have set up a fortress against your enemies,
to silence the foe ¹ and avenger.
³When I consider your heavens, the work ¹ of your fingers,
the moon and the stars you have set ¹ in their courses,
⁴what are mere mortals that you should be mind- ¹ ful of them,
human beings that you should ¹ care for them? **R**
⁵Yet you have made them little less ¹ than divine;
with glory and hon- ¹ or you crown them.
⁶You have made them rule over the works ¹ of your hands;
you have put all things un- ¹ der their feet:
⁷all ¹ flocks and cattle,
even the wild beasts ¹ of the field,
⁸the birds of the air, the fish ¹ of the sea,
and whatever passes along the paths ¹ of the sea.
⁹O ¹ LORD our Lord,
how majestic is your name in ¹ all the earth! **R**

SECOND READING – Hebrews 1:1-4; 2:5-12

L: Word of God, Word of Life
C: **Thanks be to God.**

GOSPEL ACCLAMATION

C: **Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

L: The holy gospel according to Mark the 10th chapter.
C: **Glory to you O Lord**

GOSPEL: Mark 10:2-16

L: This is the Gospel of the Lord.
C: **Praise to you O Christ.**

SERMON – Reverend Howard Nielsen

HYMN OF THE DAY

COMMUNITY IN CHRIST

656

Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains four verses of lyrics. The second system contains the concluding lines of the hymn.

Text: John Fawcett, 1740–1817, alt.
Music: Johann G. Nägeli, 1773–1836, adapt.

DENNIS
SM

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS - Please respond to each petition: **Hear our prayer.**

PEACE

L: The Peace of the Lord be with you.

C: And also with you.

OFFERING - Giving offerings to God from what God has first given us is a spiritual practice grounded in gratitude. We are grateful for your continuing stewardship. Donations may be sent to Zion Lutheran at PO Box 607, Groveland, FL 34736.

ANTHEM

OFFERING

OFFERING PRAYER

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you,

P: Lift up your hearts.

C: We lift them to the Lord

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

HOLY, HOLY, HOLY

C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as
we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

BLESSING

C: Amen

SENDING HYMN

SENDING

Go, My Children, with My Blessing

543

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
 Music: Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958
 Text © 1983 Concordia Publishing House
 Arr. © Oxford University Press

AR HYD Y NOS
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SENDING

L: Go in peace, you are the body of Christ.

C: Thanks be to God.

POSTLUDE

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