



# Anchor Bay Yachting Association

P.O. BOX 46426 MT. CLEMENS, MICHIGAN 48046-6426

## ROSTER INFORMATION FORM FOR YEAR 2023

In order to update our records and publish our Association Roster at the earliest date, please complete this form as soon as possible but not later than November 10th, 2022 and return it to the Association Secretary. Supply information for the **CALENDAR YEAR 2023**

**Note:** The Commodore and the Delegate are the only official representatives for your club. Two additional representatives may be identified by written correspondence on your club letterhead to the above address. No other parties will be recognized for this purpose.

### PLEASE PRINT CLEARLY

CLUB NAME: \_\_\_\_\_ CLUB WEBSITE: \_\_\_\_\_

CLUB ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CLUB NEWSLETTER EDITOR: \_\_\_\_\_ EMAIL ADDRESS\*: \_\_\_\_\_

COMMODORE: \_\_\_\_\_ SPOUSE FIRST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: (     ) \_\_\_\_\_ - \_\_\_\_\_ E-MAIL ADDRESS\*: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DELEGATE: \_\_\_\_\_ SPOUSE FIRST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: (     ) \_\_\_\_\_ - \_\_\_\_\_ E-MAIL ADDRESS\*: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

VICE COMMODORE: \_\_\_\_\_ SPOUSE FIRST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: (     ) \_\_\_\_\_ - \_\_\_\_\_ E-MAIL ADDRESS\*: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Do you have a Commodore's Ball? Y/N If yes, what is the date: \_\_\_\_\_ Are you a RECIPROCAL\*\* Club? Y/N

**E-Mail address** will be used to deliver the newsletter or other club business. E-Mail is the preferred method of distribution for cost savings.

\*\* **Reciprocal Club** – for this purpose, reciprocal is defined as extending courtesy tickets for your Commodore's Ball to the Commodores and their spouses of other reciprocal clubs.

Annual membership **DUES** of one hundred twenty five dollars (\$125.00) per club are **DUE December 1<sup>ST</sup>**, of each year.

If **RECEIVED AFTER December 1<sup>ST</sup>** the dues will be one hundred and fifty dollars (\$150.00). The extra \$25.00 will be donated to a charity of choice by A.B.Y.A.

\_\_\_\_\_  
Signature of the person completing this form