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- 2.3.2.4 Purpose of Israel Summary Diagram
- 2.3.3 The Purpose of the Restoration
- 2.3.4 The Purpose of the New Testament Church
- 2.3.5 The Kingdom of God
- 2.3.5.1 What is “The Kingdom of God”?
- 2.3.5.2 New Testament Usages
- 2.3.5.3 Parables of the Kingdom
- 2.4 The Role of Prophecy
- 2.4.1 The Nature of Prophecy
- 2.4.1.1 The Former Prophets
- 2.4.1.2 The Writing Prophets
- Prophets Obadiah, Joel, and Jonah
- Prophets Amos and Hosea
- Prophets Isaiah and Micah
- The Prophet Nahum
- Prophets Zephaniah, Habakuk, and Jeremiah
- The Prophet Daniel
- The Prophet Ezekiel
- Prophets Haggai, Zechariah, and Malachi
- 2.4.1.3 False Prophets
- 2.4.2 Fulfilled Prophecy
- 2.4.3 The Centrality of Jesus Christ
- 2.4.4 Eschatology
- 2.4.4.1 The End-Time
- 2.4.4.2 The Book of Revelation
- 2.4.4.3 The Day of YHWH
- 2.4.4.4 Book of Revelation Summary Chart
- 2.4.5 The World Tomorrow and Beyond
- 2.4.5.1 The Second Exodus
- 2.4.5.2 The New Israel
- 2.4.5.3 The New Temple

The Three Pillars of Revelation

Pillar 3: The Way of God

- 3 The Way of God
- 3.1 What is the Way of God?
- 3.1.1 Living by the Way of God
- 3.1.2 Rejecting the Way of the World
- 3.1.2.1 The Way of Cain
- 3.1.2.2 World City
- 3.1.2.3 The Way of the World
- 3.2 General Revelation
- 3.3 Special Revelation
- 3.3.1 Authority of the Bible
- 3.3.2 Inspiration of the Bible
- 3.3.2.1 Paul and Timothy
- 3.3.2.2 γράμμα, γραφή, and γράφω
- 3.3.2.3 “Inspiration” in the Old Testament
- 3.3.2.4 Textual Criticism
- 3.3.3 The Role of the Holy Spirit
- 3.3.3.1 In the Old Testament
- 3.3.3.2 In the New Testament
- 3.3.3.3 Jesus’ Definitive Teaching
- 3.3.4 Progressive Revelation
- 3.3.4.1 Early Allusions to the Resurrection
- 3.3.4.2 Job Explores the Concept of the Resurrection
- 3.3.4.3 Allusions to the Resurrection in Wisdom Books
- 3.3.4.4 The Resurrection in the Writing Prophets
- 3.4 The Three Great Periods of Revelation
- 3.4.1 The Writings of Moses
- 3.4.1.1 The Sinai Covenant and the Ten Commandments
- 3.4.1.2 The Covenant Code and Other Statutes
- 3.4.1.3 The Sacrificial System and the Tabernacle
- 3.4.1.4 The Book of Deuteronomy
- 3.4.2 The Writing Prophets
- 3.4.2.1 The Apostacy of Israel
- 3.4.2.2 The Sins of Israel
- Leaders of Sin
- Lies of the Leaders
- Individual Responsibility
- Rejecting the Teaching of God
- Refusal to Repent
- 3.4.2.3 Elaboration of the Way of God
- A Form of Godliness
- Repentance and Relationship
- Walk the Walk
- Put on the Divine Nature
- The Whole Teaching of God
- Preach the Gospel
- 3.4.3 The New Testament Documents

- 3.4.3.1 The Metaphor of “Light”
- 3.4.3.2 Jesus’ Teaching
- 3.4.3.3 Jesus’ Self-Revelation
- 3.4.3.4 The Messianic Hope
- 3.4.3.5 The Universal Saviour
- 3.5 Wisdom Literature
- 3.5.1 The Book of Job
- 3.5.1.1 Job – Living by the Way of God
- 3.5.1.2 Job Learns from General Revelation
- 3.5.1.3 Finer Points on the Way of God
- Repentance
- The Metaphor of “Light”
- Life is Short
- Life is Hard
- The Wicked DO Prosper in This Life
- Righteous Acts
- Discipline of God
- The Way of God and Eternal life
- 3.5.2 The Psalms
- 3.5.2.1 Davidic Psalms
- David’s Use of *derek* and *’orah*
- Proclaim the Way of God
- David Explores “Righteousness”
- 3.5.2.2 Non-Davidic Psalms
- Psalms of the Sons of Korah
- Psalms of Asaph
- Anonymous Psalms
- Historical Psalms
- 3.5.3 Other Wisdom Literature
- The Book of Proverbs
- The Book of Ecclesiastes
- The Song of Solomon
- The Prophet Ezekiel
- 4. God is Love
- Epilogue
- Excursus 1 – Devoted to Destruction: *haram*
- Seminal Scriptures
- The Application of *haram*
- The Metaphoric Use of *haram*
- The New Covenant and *haram*
- Excursus 2 – The Book of Hebrews
- Internal Evidence of Authorship
- The Sitz-im-Leban of the Book of Hebrews
- The Flight of the Jerusalem Church to Pella
- The Purpose of the Book of Hebrews

The Transfiguration and the Tabernacle

1. The Setting of the Transfiguration
2. The Transfiguration

- 3. Analysis of the Transfiguration
- 4. After the Transfiguration
- 5. The Tabernacle
 - 5.1 Construction of the Tabernacle
 - 5.2 History of the Tabernacle
 - 5.3 Symbolism of the Tabernacle
- 6. The Feast of Tabernacles
 - 6.1 The Meaning of the Feast of Tabernacles
- 7. The Beginning and the End
 - Excursus 1 – Hebrew and Greek Words
 - Excursus 2 – *שִׁבְעָה* and *ψυχή*
 - Excursus 3 – The Branch

True Worship of the True God

- 1. Individual Worship in the Old Testament
- 2. Communal Worship in the Old Testament
- 3. Worship in Psalms and Prophets
 - 4. The Worship of Hannah and Mary
 - 4.1 The Prayer of Hannah
 - 4.2 The Magnificat of Mary
- 5. Worship in the Gospels and Early Acts
- 6. Worship Spreads in the Roman Empire
- 7. Consolidation of New Testament Worship
- 8. When to Worship – the Sabbath
 - 8.1 Jesus and the Sabbath
 - 8.2 The Sabbath in the Old Testament
 - 8.3 The Sabbath in the Early Church
- 9. When to Worship – Feasts and Appointed Times
 - 9.1 Passover and the Feast of Unleavened Bread
 - 9.2 Pentecost and the Fall Feast Season
 - 9.3 The Covenant of Performance
 - 9.4 Leviticus Chapter Twenty-three
 - 9.5 Further Instruction [*torah*] on Appointed Times
 - 9.6 History of Feast Keeping
 - 9.7 Feasts in Psalms and Pre-exilic Prophets
 - 9.8 Exilic and Post-exilic Feast Keeping
 - 9.9 Feast Keeping in the New Testament
 - 9.10 The New Testament Passover
 - 9.11 Feasts in the Gospel of John
- 10. The Role of Sacrifices
 - 10.1 Efficacy of Sacrifices in the Old Testament
 - 10.2 Corruption of Sacrifices
 - 10.3 Christian Sacrifices
- 11. Faith AND Works
 - 11.1 False Teachers in Galatia
 - 11.2 Heresy in Rome
 - 11.3 Christian Works
 - 11.4 Christian Rewards
- 12. The Gift of Eternal Life

- 12.1 The Commandments of Men
- 12.2 To Worship in Spirit and Truth
 - 12:3 The Plan of Salvation
 - Excursus 1 – *hish`taḥawah*
 - Excursus 2 – *mo`ed*
 - Excursus 3 – Fasting *הַצָּם* and *דָּם*
 - Excursus 4 – New Moon, Dedication, and Purim
 - The New Moon
 - The Feast of Dedication
 - Purim
 - Excursus 5 – Reverence *אִתָּל*
 - The Basis of Reverence
 - Attributes of Reverence
 - Reverence in Prophecy
 - Excursus 6 – Terminology of Sacrifices
 - The Burnt Offering
 - The Grain Offering
 - The Peace Offering
 - The Sin Offering
 - The Guilt Offering
 - Excursus 7 – The Firstborn Son
 - Excursus 8 – *torah* and *nomos*

The Words of Eternal Life

- (Deuteronomy Chapters 1-12)
- 1. Analytic Outline of Deuteronomy Chapters 1-12
 - 1.1 Prologue
 - 1.2 Refusal to enter the land
 - 1.3 Approaching the promised land
 - 1.4 An Object Lesson
 - 1.5 Moses begins to teach
 - 1.6 The Ten Words (*mitz`wah*)
 - 1.7 Moses proceeds with *torah*
 - 1.8 Apostacy at Sinai
 - 1.9 True worship of YHWH
 - 2. To Explain This *Torah*
 - 2.1 What Does God Require?
 - 2.2 The Plan of God
 - 2.3 The Nature of God
 - 2.4 The Anatomy of Sin
 - 2.5 The Way of God
 - 3. The Meaning of *Torah*
 - 4. Analysis Chart

The Work of Elijah

- 1. The Crisis
- 2. The Dynasty of Omri
- 3. Elijah – Getting Attention
- 4. Elijah – Understanding God’s Plan

- 5. Elijah and Elisha – Execution of the Plan
- 6. The Purge of Jehu
- 7. Assessment of the Work of Elijah
- 8. The Prophecy of Malachi
- 9. Lessons from Jehu’s Purge
- 10. Restoration of All Things

The Writings of Moses

- 1. The Documentary Hypothesis
- 2. What did Moses Write?
- 3. The Early Parts of Genesis
 - 3.1 *תּוֹלְדוֹת* - *toledoth*
 - 3.2 The Patriarchal Histories
- 4. The Joseph Material
- 5. The Early Parts of Exodus
 - 6. The Horeb Material
 - 6.1 The Exodus Event
 - 6.2 The Approach to Horeb
 - 6.3 Ten Commandments and Book of the Covenant
 - 6.4 On the Mountain and in the Tent of Meeting
 - 6.5 The Preparations to Leave Horeb
 - 7. In the Wilderness
 - 7.1 The Book of Leviticus
 - 7.2 Other Didactic Material
 - 7.3 The Final March and the Plains of Moab
- 8. The Book of Deuteronomy
 - 8.1 The Structure of the Book of Deuteronomy
 - 8.2 Deuteronomy as a Covenant Document
- 9. Documents Identified in the Writings of Moses
 - 9.1 Book of the Wars of YHWH
 - 9.2 The Book of the Covenant
 - 9.3 Ten Commandments and the Covenant of Performance
 - 9.4 The Book of This *torah*
 - 9.5 The Book of Life
 - 9.6 Miscellaneous Documents
- 10. References to the Writings of Moses
 - 10.1 Early References
 - 10.2 The Reforms of Hezekiah and Josiah
 - 10.3 The Restoration of Nehemiah and Ezra
 - 10.4 The Reforms of Nehemiah and Ezra
 - 10.5 References in Wisdom Literature
 - 10.5.1 The Nature of God
 - 10.5.2 Historical Allusions
 - 10.5.3 The Promises of God
 - 10.5.4 Conversion
 - 10.6 References in the Prophets
 - 10.6.1 Historical Allusions
 - 10.6.2 Apostacy of Israel
 - 10.6.3 Teaching the Way of God

- 10.6.4 The World Tomorrow
- 11. The Writings of Moses in the New Testament
 - 11.1 Jesus and the Writings of Moses
 - 11.2 Abraham and the Promises of God
 - 11.2.1 The Promises to Abraham
 - 11.2.2 Descent from Abraham
 - 11.2.3 Fulfillment of the Promises in Jesus Christ
 - 11.3 The Promise of the Holy Spirit
 - 11.4 The Promise of Salvation
 - 11.5 The Promise of the Resurrection
 - 11.6 Paul and *nomos*
 - 11.6.1 The Book of Romans
 - 11.6.2 The Epistle to the Galatians
- 12. The Words of Eternal Life
 - Excursus 1 – Revelation, Inspiration, Authority
 - Excursus 2 – Jethro, the Priest of Midian
 - Excursus 3 – The Elders of Israel
 - Excursus 4 – Statutes and Ancient Law Codes
 - Statutes in Israel
 - Statutes and *mishpatim*
 - Judicial Matters
 - Excursus 5 – Analysis Deuteronomy Chapters 13-25
 - Analytic Outline
 - Thematic Analysis of Deuteronomy 13 through 25
 - Thematic Analysis Covenant Code Holiness Code
 - Excursus 6 – The Perspective of the Jordan River
 - Excursus 7 - Analysis of Non-Davidic Psalms
 - Notes – on Non-Davidic Psalms
 - Chart – Analysis of Non-Davidic Psalms
 - Excursus 8 – *torah* and *nomos*