A World Without Lies

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<u>Lies are the antithesis of truth</u>: a liar seeks to misdirect the hearers of his lies; the liar has an agenda that he wishes to conceal; <u>lies leave people in a confused state</u>. The word of God, <u>the Bible</u>, is the <u>only sure source of truth</u> (Jh17:17, 8:32). In the World Tomorrow the truth of the Bible <u>will free all humanity from the lies of this world</u> (Dt15:4b, Lv25:10aβ). It all starts with <u>education</u> (Dt31:11b-13a). We can prepare for it now by <u>developing a deeper understanding of the truth</u>, the word of God, the Bible (Dt4:5a,6a).

<u>What is truth?</u>: The Apostle John reports Jesus' clear and specific teaching on "truth" – "<u>your word is truth</u>" (Jh17:17,8a, 14:6, 8:31b-32,44a α ,45, 4:23, 16:13a). <u>Jesus Christ is the living word</u> of God (Is45:19b, Pr12:19a, Ps119:160a, 5:9a, 15:2, 25:5a)

<u>A World Based on Truth</u>: The economy will be very different – there will be no "big banks" (Ex22:25, Dt23:19, Ez18:5,8a); no "big pharma" (Ex15:26b, Ps103:2-3); there will be <u>universal abundance</u> (Mc4:4, Ez36:8-9,29b-30, Joel 2:23-24,26a, Am9:13aβ,14b); no "recessions" (Dt15:1-2,4a,7-9); and no "generational poverty" (Lv25:8-10).

Education Will Start With the Bible: "And these words that I command you today shall be on your heart. You shall teach them diligently to your children ..." (Dt4:8-9, 6:4-9, 29:29). "... read this torah ... little ones ... children ... hear and learn to fear YHWH your God ..." (Dt31:10-13a). "... the earth shall be full of the knowledge of YHWH as the waters cover the sea" (Is11:9, 33:5-6a, 30:20b-21a, Jr3:15, MI2:7).

<u>How Do We Prepare?</u>: The juxtaposition of the two words, <u>statutes and mishepatim</u>, occurs many times in the Bible. In the Writings of Moses, "<u>statutes</u>" <u>cover a broad range of topics</u> including: proper worship, civil duties, criminal activity, and moral and ethical responsibilities. For Israel, they were intended to be explicitly adhered to; but, more importantly, they were meant as <u>examples from which the mind of God could be understood</u> in comparable and related situations. <u>This is how they are of value today</u>.

<u>mishepat and mishepatim</u></u>: Both mishepat, singular, and mishepatim, plural, are <u>very complicated with many nuances of meaning</u>. From the <u>perspective of God's teaching on salvation</u>, the singular "mishepat" means "<u>justness</u>", the "<u>state of being just</u>" – when it is used with reference to a <u>character attribute</u> of God, or a character attribute God requires of True Worshippers. When mishepat is used in a more abstract sense, "<u>justice</u>" is the closest translation. The plural, <u>mishepatim</u>, has a <u>completely different range of meaning</u> (Is26:7-9, Ps103:6-9, 36:5-6, 19:7-11, Dt4:1a,2,5-8).

Way the Juxtaposition?: "Statutes" are like "raw material" from which inferences can be made. Knowing and understanding the "statutes" allows a person to apply the mind of God to similar or related circumstances. The ability to do this is mish patim, understanding, wisdom, and discernment that comes from living by the Way of God and knowing the nature of God. This is called "inductive reasoning": "to infer general conclusions from particular premisses". This is a skill we need to develop, and, of course, we need to know what the statutes actually say and what they meant literally to the original recipients. For example, "you shall not boil a young goat in its mother's milk" (Ex23:12,14-15a,16,19b,20,23-24). The ways of the people in Canaan, such as "boiling a kid in its mother's milk", are so obviously and blatantly wrong, that God includes it, almost sarcastically, before he goes into the details of the conquest. This is the metaphor of violence: to bring about the utopia of the World Tomorrow, extreme vigilance will be required on our part to eradicate all vestiges of the ways of this world – the lies that have made the world the way it is.

The word of God, the Bible, is the only sure source of "truth". Jesus Christ is the living word of God — at the Second Advent, he will direct us to <u>eradicate the lies of this world and replace them with "truth"</u>. The basis of the change will be <u>education based on the Bible</u>, for all people, especially children. We can <u>prepare now</u> by developing a deeper understanding of the Bible, in particular "<u>statutes</u>" and "<u>mish*patim</u>". We need to develop our ability to do "<u>inductive reasoning</u>" — understanding the principles behind statutes and applying them to related situations; "<u>mish*patim</u>" implies this ability; "<u>mish*patim</u>" is developed by <u>living by the Way of God</u> — which is our purpose in this life.