

Apocalyptic Sweep in Daniel							
Action / Event	Babylon	Media / Persia	Greece	Rome	Kingdom of God	Notes / Questions	Impact on Daniel
- Nebuchadnezzar dreams of a great image Dn2: - Daniel understands in a vision Dn2:19-23 - in Aramaic, second year of Nebuchadnezzar 603-602BC	head of gold Dn2:32, 37-38	chest and arms of silver Dn2:32, 39	middle and thighs of bronze Dn2:33, 39	- legs of iron, feet of iron and clay Dn2:33 - firmness of iron, but brittle since iron and clay do not mix Dn2:40-42	- object of the vision 'latter days' Dn2:28 - stone cut by no human hand, smashes image and fills the whole earth Dn2:34-35, 44-45		- Daniel is very young, probably about 18 - Daniel prays for understanding Dn2:20-23
Nebuchadnezzar dreams of a great tree Dn4:10-18 in Aramaic, no date	Daniel identifies the tree as Nebuchadnezzar Dn4:20-26				object of the vision: Most High rules in the kingdom of men and sets over it whom he will Dn4:17, 25, 32, 34-35, 6:1	- watchers Dn4:13, 17, 23 - seven periods of time Dn4:16, 23, 25, 32	- Daniel is 'dismayed ... his thoughts alarmed him' Dn4:19 - Daniel counsels Nebuchadnezzar to repent Dn4:27
- Daniel has dreams and visions of four beasts Dn7:2-8,11-12 - the interpretation Dn7:17-21, 23-25 - in Aramaic, first year of Belshazzar 552BC	first beast like a lion with eagles wings Dn7:4	second beast like a bear Dn7:5 'three ribs', 'devour flesh'	- third beast like a leopard with four wings and four heads Dn7:6 - 'came from the west ... without touching the ground' Dn8:5	- fourth beast: dreadful, terrifying with great iron teeth Dn7:7-8, 19-20, 23-25 - ten horns, one little horn 'plucks up' three others, eyes and a mouth speaking great things Dn7:8, 11, 20-21, 24-25	- fourth beast is burned with fire Dn7:11 - saints receive the kingdom Dn7:18, 22, 27 - the little horn wars with the saints and prevails until the kingdom comes Dn7:21-22, 25-27	- first beast given the mind of a man Dn7:4 (see Dn2:30, 45, 3:28-29, 4:1-3, 4-37) - the lives of the first three beasts prolonged for a season and a time Dn7:12 (see Dn:2:35 'all together ... broken')	Daniel is anxious and alarmed, enquires of an angelic being the meaning of the vision Dn7:15-16, 28
- Daniel sees a vision of the Ancient of Days Dn7:9-10, 13-14 - the interpretation Dn7:22, 26-27 - in Aramaic, first year of Belshazzar 552BC	The heavenly court is in session throughout the hegemony of all beasts Dn7:9-10				- Son of Man assumes the Kingdom Dn7:13-14 - the saints receive the kingdom Dn7:18 - the heavenly court intervenes Dn7:22, 26-27	time, times, and half a time Dn7:25	
- Daniel sees a vision of a ram, a goat, and a little horn Dn8:1-14 - in Hebrew, third year of Belshazzar 550BC - in 550BC Cyrus coalesced the Medes and Persians - the 'little horn' is Antiochus IV Epiphanes who is a type of the end time Beast (political power)		the ram, charges west, north, and south and becomes great, has two horns, one higher, which came up last Dn8:3-4	- the goat, comes unimpeded from the west, tramples the ram, the conspicuous horn is broken and replaced by four others Dn8:5-8 - a little horn, from one of the four, grows great and takes away the regular temple service Dn8:9-14 - Note Dn11:21-32			- 'the transgression that makes desolate' Dn8:13 - 2300 'evening morning' Dn8:14 (See Gn1:5, 8, etc.) - 'Prince of the host' (YHWH?) Dn8:11	Daniel seeks to understand, is frightened, falls on his face, and goes into a deep sleep Dn8:15, 17-18

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<ul style="list-style-type: none"> <li>- one with the appearance of a man appears, a voice tells Gabriel to explain the vision Dn8:15-19</li> <li>- the vision is explained Dn8:20-26</li> <li>- in Hebrew, third year of Belshazzar 550BC</li> </ul>		the ram with two horns represents the kings of Media and Persia Dn8:20	<ul style="list-style-type: none"> <li>- the goat is the king of Greece, the great horn is the first king replaced by four kingdoms Dn8:21-22</li> <li>- Daniel very familiar with Greek merchants, scholars, and mercenaries</li> <li>- Alexander was 'enraged' and struck Persia with 'wrath' Dn8:6-7</li> </ul>	<ul style="list-style-type: none"> <li>- 'at the latter end ... when the transgressors have reached their limit', 'a king of bold face will arise', 'in his own mind, he shall become great' Dn8:23-25</li> <li>- Note Dn11:36-39</li> </ul>	<ul style="list-style-type: none"> <li>- the vision is for 'the time of the end', 'at the latter end of the indignation', 'the appointed time of the end' Dn8:17,19</li> <li>- 'he shall rise up against the Prince of princes, and he shall be broken by no human hand' Dn8:25b (2:34, 45)</li> </ul>	<ul style="list-style-type: none"> <li>- 'seal up (shut up) the vision' Dn8:26</li> <li>- 'Prince of princes' Dn8:25 same as 'Price of host' ?</li> </ul>	<ul style="list-style-type: none"> <li>- Daniel falls into deep sleep Dn8:18</li> <li>- Daniel was 'overcome and lay sick for several days ... appalled by the vision and did not understand' Dn8:27</li> </ul>
<ul style="list-style-type: none"> <li>- Gabriel appears (in vision?) to give Daniel 'insight and understanding' Dn9:20-27</li> <li>- in Hebrew, first year of 'Darius' 539BC</li> </ul>		<i>shavu'im shiv'ah</i> "sevens seven" are allotted from the decree of Cyrus (Ezra 1:2-4) till 'the coming of an anointed one, a prince' (Christ) Dn9:25a		<ul style="list-style-type: none"> <li>- <i>shavu'im shishim ush'nyim</i> "sevens sixty and two" are allotted for Jerusalem to 'be built ... in a troubled time' Dn9:25b</li> <li>- <i>shavua' ehad</i> "seven one" is allotted for the hegemony ('a strong covenant with many') of 'the prince who is to come' ('Antichrist', 'the Beast') Dn9:26-27</li> </ul>	<ul style="list-style-type: none"> <li>- <i>shavu'im shiv'im</i> "sevens seventy" are allotted to take away sin and bring in righteousness Dn9:24</li> <li>- <i>shavua' ehad</i> "seven one" is the tribulation - 'the Beast' has his way ('an end to sacrifice and offering') for <i>hatzi hashavua'</i> "half of the seven" Dn9:27b then the last "half of the seven" is the Day of YHWH where the 'decreed end is poured on the desolator' Dn9:27d</li> </ul>	<ul style="list-style-type: none"> <li>- At1:7 and many other scriptures indicate there is no specific timing information available in the Bible</li> <li>- Mt18:22 Christ uses the figure of "70 times 7" for a large nondeterminate amount (see also Gn4:24)</li> <li>- 'an anointed one shall be cut off and shall have nothing' Dn9:26 seems to apply to the work of the Church being cut off in 'the end time'</li> </ul>	<ul style="list-style-type: none"> <li>- Daniel understood the seventy years of Jeremiah 25:12 Dn9:2</li> <li>- Daniel prays for the restoration of Jerusalem Dn9:3-19</li> </ul>
<ul style="list-style-type: none"> <li>- A 'man clothed in linen' appears to Daniel (Dn10:2-21) and explains to him in some detail the coming interactions of the 'King of the North' (Seleucid Empire) and the 'King of the South' (Ptolemaic Empire) Dn11:2-45</li> <li>- in Hebrew, third year of Cyrus 536BC</li> </ul>		three more kings, then a fourth: Cambyses 530-522, Smerdis 522, Darius Hystaspes 522-486, Xerxes I 486-464 who attacked Greece	<ul style="list-style-type: none"> <li>- the mighty king Dn11:3 is Alexander 336-323; at his death, the empire is split among the generals Dn11:4</li> <li>- the King of North and the King of the South jockey for power Dn11:5-20</li> <li>- Antiochus IV Epiphanes 175-164 a type of Antichrist Dn11:21-32</li> <li>- the Maccabean Revolt 167-164 Dn11:33-35 (type of end time?)</li> </ul>	<ul style="list-style-type: none"> <li>- Antiochus III forced to sign the treaty of Apamea 188BC Dn11:18</li> <li>- Rome ('Kittim') intervenes against Antiochus IV Epiphanes Dn11:30</li> <li>- the antitype is 'the Beast', 'Antichrist' at the time of the end Dn11:36-39</li> <li>- end time battle and destruction of 'Antichrist' Dn11:40-45</li> </ul>	<ul style="list-style-type: none"> <li>- 'what is to happen to your people in the latter days' Dn10:14</li> <li>- 'the vision is for days yet to come' Dn10:14</li> <li>- Dn11:35 projects to the end time; 36-44 applies to the end time; the type may start as early as verse 27</li> <li>- Final destruction of 'Antichrist' Dn11:45 with 'none to help him' alludes to Dn2:45</li> </ul>	<ul style="list-style-type: none"> <li>- the book of truth Dn10:21</li> <li>- 'abomination that makes desolate' Dn11:31</li> <li>- Dn11:40 who is the antecedent of 'him' - are the Kings of North and South both attacking 'Antichrist', or are they attacking each other?</li> <li>- is the type of Antichrist the 'King of the North' or Antiochus IV Epiphanes?</li> </ul>	<ul style="list-style-type: none"> <li>- Daniel 'understood the word and had understanding of the vision' Dn10:1</li> <li>- Daniel had 'no strength ... fell on [his] face in a deep sleep' Dn10:8-9</li> </ul>

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- the vision is explained in Dn12:1-13 - in Hebrew, third year of Cyrus 536BC				tribulation and stoppage of the work of the Church Dn12:1a, 7, 10-11	- first and third resurrections Dn12:1b-3, 13 - 'seal the book until the time of the end' Dn12:4 - 'words are shut up and sealed until the time of the end' Dn12:9	- the 'shattering of the power of the holy people' Dn12:7 seems to relate to Dn9:26 - "time, times, and half a time" Dn12:7 - 1290 days and 1335 days Dn12:11-12	Daniel did not understand, but is told to go his way and rest and he would 'stand in [his] allotted place at the end of the days' Dn12:8, 13