

**Yehovah
'elohiym**

Vintage

Kerwin Jay

‘Eliyam

The God of the People

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Christ In The Arts

Vintage

References:

Hebrew Greek Key Word
Study Bible KJV ;
AMG Publishers
Spiros Zodhiates; Word Studies
And Lexical Aids.
James Strong, S.T.D., LL.D. ;
Strong,s exhaustive concordance of The
Bible

“But the word of the Lord
was unto them precept upon
precept, line upon line, line
upon line: here a little there a
little, that they might go, and
fall ^(H3782) backward and be
broken ^(H7665) and snared ^(H3369)
and taken” ^(H3920) (Isaiah 28:13)
AAA & ΩΩΩ

“Every man that eateth the sour grape, his teeth shall be set on edge” (Jeremiah 31:30b)

In the book of Job, Eliphaz says:

“let not him that is deceived trust in vanity, for vanity shall be his recompse”

This would appear to mirror according to your faith let it be done unto you ...

In Jeremiah 31:30a it says that every one shall die for his own iniquity.

Further in Job 15:33 “He shall shake off his unripe grape as the vine and shall cast forth his flower as the olive”

The warning is clear and reflects the word in the New Testament“That when lust has conceived it bringeth forth sin, and sin when it is finished, bringeth forth death”

“Do not err my beloved brethren” (James 1:15,16)

In the book of Job, Eliphaz, heaped up words against Job (according to Job) But Job answered... I also could speak as you do: if your soul was in my souls stead, I could heap up words against you... and shake mine head as you.

But I would strengthen you with my mouth and the moving of my lips should assuage.

(2)

Assuage there in Job 16,
literally is “to put an end to” or
“put a stop to” it means “stifle”
and “lenity”

Lenity is kindness and
gentleness in other words to
care.

The word of God says to
speak the truth in love, this
would reflect the lenity and the
end, though the truth sets you
free, in speaking the truth in
love there is, or should be
assuaging, there is little more to
do than to pray.

Love produces good ground
for the truth to be heard and be
given insight, or understanding.

In ministry a person garners
insights.

In that there is good ground,
that the person believes you
love. That there is a kingdom
and a Lord.

That there is a Father that
loves and sent his Son for you
to have the life and inheritance
of the new covenant.

To be born not of blood, nor
of the will of the flesh, nor of
the will of man, but of God.

In the Lord Jesus living in
your heart. The Holy Spirit
regenerates and sheds love
abroad.

The word of God, In James,
says “do not err” . This has
relation to:

eating the sour grape:
The lust hath conceived,

i.e. the sour grape conceives.
And produces sin and sin death,
you die for iniquity,

If you grieve the Holy Spirit,
and even possibly quench the
Holy Spirit. You may become a
worker of iniquity, and it says
the Lord does not know you.

All scripture is God breathed
and good for reproof, correction
and even doctrine.

In the old testament, Ezekiel
says in chapter 18 that if the
wicked turn (repent) from his
sins which he hath committed,
and keep the LORD'S statutes,
and do that which is lawful (the
law is spiritual) and right. He
shall surely live.

In the new testament....

Ye must be born again,
though even the Lord Jesus was
loved by the Father as he kept
his commandments and if you
love the Lord you will keep his
commandments.

In John 2 you see that the
truth dwelleth in those born
again and that we received the
commandment from the Father
to walk in truth.

As such God's goodness is
toward us: If you continue in
his goodness otherwise thou
also shall be cut off. (Romans
11:22)

In Job, applying the verses,
spiritually: "when deceived if
you trust in vanity. You have
vanity as a recompse.

(6)

And when conceived
mischief.

(lust when it conceives
bringeth forth sin)

Conceive mischief (amal:
iniquity: perverseness, worry,
sorrows, grievance) and bring
forth vanity and in your belly
you prepare deceit.

You have grieved the Holy
Spirit and quenched the Holy
Spirit.

On the other hand when you
are regenerate there are living
waters flowing out of your belly
And the fruit of the Spirit. You
are a good tree, not a corrupt
one.

As a regenerate christ-ian, to
eat the sour grape...

(7)

... and grieve the Holy Spirit and eventually quench the Spirit, he builds those things which he repented for and which should have been destroyed.

Backsliding may be repentable for, Jesus is our advocate, but at what point it produces death.

“There is sin unto death and I do not say that he shall pray for it.” (1 John 6:26)

I would believe you are no longer in the kingdom. The seal of the Holy Spirit is the King's signet.

Presumptuous sin is hard to ask for advocacy, those who continue in presumptuous sin

may be as Esau who sold his birth right and found no place of repentance though he sought it with tears.

And do not forget the cockles and thistles that may spring up!

“If you consent unto the law that it is good” If you say it is good then you have what the law says, cockles and thistles coming and may overtaking (Romans 7:16)

There is a deceiving of sin and a slewing, as sin takes occasion, by the commandment. (Romans 7:11)

In, 1 Corinthians 13:5 when taking communion we are to examine ^(G3985) ourselves whether ye be in the faith...

...prove yourselves, know ye not
your own selves, how that Jesus
Christ is in you, except ye be
reprobates (G86: adokinos:
unapproved,rejected,worthless)

In the Septuagint “adokios”
appears in Proverbs 25:4 as the
word “dross”. in taking away
the dross there shall come forth
a vessel for the finer (to fuse
metal)



So how do you prove
yourselves? know ye not your
own selves?

Prove in the Greek is:
dokimazo which is to test metals
by fire and approve, to discern,
examine, try.

To discern and examine as in
I Corinthians 11 : to discern the
Lord's body, and to examine
yourselves, if we judge ourself
we should not be judged

Those not discerning the
Lord's body, who partake of the
covenant unworthily, may be a
sickly or sleep candidate.

Examining yourself, is in the
light of doing charity, and unto
the Lord, and not unto men. not
frustrating grace we stand in.



*The Lion hath roared,
who will not fear?
The LORD God spoke,
who can but prophecy*

As a Christian, In examining yourself, Jesus is your Lord and saviour, you have the word of truth and love present. We are to walk as he walked, and to walk in the light as he is in the light.

The LORD commanded for *tehillah* to go forth on the earth, The Lord sent the anointing and measure (psalm 147:15) he sends forth his commandment upon earth, his word runneth very swiftly.

tehillah is praise, giving him the glory, singing honor to his name, speaking of his great and wonderful works, his love to us in sending his Son, being right-wise with the King-dom,



*Tehillah going forth on the earth
The LORD commanded the
word his word runneth very
Swiftly*

(14)

But how does a man or
woman ask him or her self?
What frame of reference do
they have? Albeit the word says
that the eternal power and
Godhead are seen. That which
may be known of God is
manifest, for God hath showed
it unto them. (Romans 1:19,20)

Even morso a person in the
world may hear many voices
psychology, philosophy, vanity
and even the spiritual darkness,
the sway of the wicked one.

The word asks how shall
they hear without a preacher.
(Romans 10:13-15) preacher:
kerusso: to herald (as a public
crier): to proclaim, to publish
abroad, announce to public.

To announce Jesus as the Messiah, being interpreted as The Christ, and the gospel as divine truth.

Hearing comes by the word of God.

Evil communications corrupt good manners (1 Corinthians 15:33) here the Greek word phteiro means: shrivel, waste, spoil, ruin, subvert.

Jesus asks the disciples: what manner of communications are these, that ye walk, and are sad.

The conversation of the old man is corrupt. We are to be renewed in the spirir of our mind.

Let no corrupt communication Proceed...

But that which is good, to the
use of edifying (H₃₆₁₉ oikadome:
architecture, confirmation)

To give an example of the
dimensions, or effects in a life

“If you hate your brother you
are in darkness, and walketh in
darkness and knoweth not
whither he goeth because that
darkness has blinded his eyes”
(1 John 2:11)

Now the Lord Jesus says that
“thine eye be single thy whole
body shall be full of light”

“But if thine eye evil, the
whole body shall be full of
darkness, if therefore the light
that is in thee be darkness, how
great is that darkness”
(Matthew 6:22-23)

(16)

The darkness and blindness can manifest in “eating the sour grape” and your “teeth being set on edge”. Some form or fashion of the sour grape is manifesting, and as in James when it conceives it is sin. And when it sets in it can carry with it “that thou know not where you goeth”

Such things as hating your brother, working ill to your neighbor, bidding someone God speed not in the doctrine of Christ.

“whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God...

You transgress when you have respect of persons.

There can be roots of bitterness that poison you, and spring up and poison many. So we are responsible to walk in the light as he is in the light.

Some sin may be so serious that there is no return, as selling your birthright for a morsel of food.

The works of the flesh in Galatians 5:19-21 "That they which do such things shall not inherit the kingdom of God"

which do: prasso: means to practice, and implies repeated action, but may be of a single action.

The reason for going through the list is to garner spiritual dimensions.

- 1) fornication: porneia: porneuo:
To act the harlot, practice
idolatry, from pornos: a
debauchee
- 2) uncleanness: akarhousia:
impurity, pollution
- 3) lasciviousness: aselgesia:
(not) continent, (in)temperance
Debauchery and perversion in
general
- 4) idolatry: image-worship,
from: eiddon: idol & latreia:
service
- 5) witchcraft: pharmakeia:
sorcerous drugs, medication
(pharmacy) from pharmakeus,
a drug, druggist, phamacist,
drugs that are not of the King
and may poison your being.
"pharmakos" groups....

Sorcerers may own drug companies and even though the drugs may be acceptable to God. The funds going to such groups may be so unacceptable, and snare you spiritually.

6) hatreds: ecthra: hostility, it is the feminine of ecthros, an adversary, foe, and be odious

7) variance: eris: wrangling, a quarrel, contention, debate, strife.

8) emulations; zelos (heat) in an unfavorable context, jealousy, envy (-ing) malice:- fervent mind, indignation, envy

9) wrath: thumos: passion, from thuo: to move impetuously, mind, soul, seat of will

10) strife: eritheia: intrigue, by
implication faction, such as
belonging to the democratic
party that has agenda's contrary
to biblical values, and
stimulating and provoking with
such agenda

11) seditions: dichostasia:
dis-union, dissension, dis-cord

12) heresies: hairesis: choice,
a party, dis-union

13) envyings: phtonos: ill will as
detraction, from the base of
phteiro: to pine or waste,
shrivel, or wither i.e. spoil by
any process (genetive) to bring
to a worse state, subvert, or
corrupt opinions

14) murders: phonos: to kill, be
slain (the law is spiritual)

15) drunkenness: methe,
intoxications, intoxicant
16) revellings: komos: a carousal
: letting loose: comes from
kophos: blunt of hearing or
speech, and in its roots, to lot,
determine, receive, (esp. by lot)
17) and such like: homoios,
similar in appearance or
character, in kind or nature

That they *which* do such
things shall not inherit the
kingdom of God.

As in James when lust hath
conceived it bringeth forth sin,
bringeth forth: to produce (from
seed) sin when it is finished
bringeth forth death.
bringeth forth: apokeo & tikto

apokueo: to breed forth, to
generate, produce

tikto: to produce as from seed,
as a mother or a plant

it metaphorically is irregular
desire as exciting to sin.

it would seem a little leaven
leaveneth the whole lump
would be understandable in the
context of these past pages.

In the Old Testament “when
thou eateth the sour grape, thy
teeth shall be set on edge”

Everyone shall die for his own
iniquity i.e trusting in the sour
grape, perverting deliberately,
concious wrong doing,
transgression in a concious
sense.

from avah: bow down...

to crook, do amiss, make
crooked, pervert,

"let your communication be
Yea, yea, Nay, nay for what
answer is more than that
cometh of evil" (Matthew 5:37)

So in the context of eating
the sour grape, how does Yea,
yea, Nay, nay, play into
conceiving of the sour grape?

The word of God says "Be ye
not unequally yoked together
(G2086: heterozugeo: to yoke up
differently: to associate dis-
cordantly) with unbelievers.

For what fellowship (metoche
:intercourse: participation)

hath righteousness with
unrighteousness (G458: anomia:
violation of law)

and what communion (G2842:
kononia: participation: benefaction)

hath light with darkness
(shadiness)

and what concord (supnesis:
accordance, from:G4866 sumphones
: be suitable, concur or stipulate in
harmonious accord, from G4859
sumpho: sounding together, from
G4862 & 5456 sun: union with or
together by association, companion,
resemblance, possession,
instrumentality, and Greek 5456,
phone, disclosing a tone, saying or
language, noise, sound, voice)

hath Christ with Belial

or what part hath he that
believeth with an infidel (apistos
disbelieving, untrustworthy.

and what agreement hath the
temple of God with (meta: amid,
local or casual, transfer or sequence.

Idols

For ye are the temple of the
living God, have no fellowship
with the unfruitful works of
darkness but rather reprove
(G1651: elegho: confute, admonish,
put to shame, disgrace, to convict,
prove to be wrong, to convince of
error, refute, to detect, demonstrate,
make manifest)

It would seem to be
questionable to invest in
companies that may themselves
not question their sources as to
spiritual integrity. to support,
even indirectly, the work of the
occult, or sorcerers, may be a
snare.

In returning to examining ourselves. In the Old Testament the word says "those that seeth all his fathers sins" this can also encompass to those who seeth sins in his life (ra ah H7200 :- advise self, consider, look, discern, perceive, mark, meet, take heed) and considereth (H7200) and doeth not such like. and turn from them.

In the church, before the church, became Catholic and Evangelical (I am not a protestor i.e. protestant, there is only one church. "Jesus a Son over his house whose house we are" either you have the Spirit of Christ or nyou are none of his. Jesus is the head of the body which is the church)

The church had the Jurist and the interrogatorium. In the interrogatorium you are there asking yourself in light of the word and the Spirit, to examine anywhere you need to pray and repent,

In Job 33 " if you repent and say you have perverted that which is right. he will bring back your soul from the pit and enlighten it with the light of the living"

Repent, to turn from them, turn: *shub*:to change, reestablish restore, even to take vengeance on such sins.

In the New Testament it says, repent ye therefore and *be converted* (G1994) that your sins may be blotted out....

when times of refreshing
shall come from the presence of
the Lord. (G1994: epistrepho: form
epi : to and strepho: to turn)

In the New Testament such
confessing our sins, means to
turn, and Jesus being just and
faithful, cleanses us from all
unrighteousness.

blotting out: a cleansing from
all unrighteousness.

refreshing: a recovery of
breath: from anapsucho: to
breath, to revive, to recreate.

We are labourers together
with God, ye are God's
husbandry, ye are a habitation
for God.

Ye are God's (husbandry:
georgion: cultivable)

As in the parable of the talents: he that received the talents (5 talents) went and traded (ergozomai) with what he was given.

Ergozomai in its Old Testament roots means to cultivate the earth with the works of God.

In James it talks about him that wavereth, let not that man think he shall receive anything of the Lord.

He that wavereth is driven by the wind, and it goes on to a double minded man. This can be the fruit of eating the sour grape, you really cannot even necessarily understand, because there can be blindness.

Every one that striveth ^{G75} for
the mastery. (G75 agonizomai: to
contend with an adversary, or in
the genitive to endeavor or
accomplish)

...I therefore run the race, not
as uncertainly (indistinct)

So fight I, not as one that
beateth the air, but I keep under
my body and bring it into
subjection.

This is for an incorruptible
crown (1 Corinthians 9: 25-27)

(G862: incorruptible: aphthartes
the future body of saints: enduring,
imperishable 1 Corinthians 15:52)

lest by any means, when I
have preached to others, I
myself should be a castaway ^{G96}

Those that wavereth (^{G6} dia:
separation and krino, to judge,
decide, to distinguish)

to separate oneself from
judgment, distinguishing,
deciding. *is like the wave of the
sea driven with the wind tossed to
and fro.*

castaway (G96) is from (a)
without and dokimos: adokimos
without dokimos: tried, proved,
approved and therefore
genuine, in metals after assayal.

The word goes on to say that
friendship (philia) with the
world is enmity with God.

enmity (G2189: hostility and
opposition: from G2190: echthos:
adversary, odious)

To give an example of odious,
I used to smoke cigarettes, and a
brother said I smell like tobacco
not like Christ, I had the odious
smell of cigarettes.

So in the Spirit man I was
born again and had the savor of
Christ, but in being a friend to
the world, I was literally odious

It would seem that one of the
things the earth is disquieted is
an odious woman when she is
married (Proverbs 30:21-23)

The word odious here is not
saine, it does not bless or protect
and also describes the person
who hates wisdom: such a
person loves death. (Proverbs
8:36)

If I have made gold my hope
(H3689: kesel: from H3688 kasal:
fat, silly, those taught by idols:
H3684 kasiyl: fat stupid or silly:
H3687 kesiluth): Proverbs 9:13:
"a kesilut woman is clamorous,
simple and knoweth nothing"

There are women (also men) that sitteth at the door of her house on a "kisseh" in the high places of the city.

To call (H7121) passengers (H5674 & H1670) to go right (H3474) on their ways (H734) whoso is simple (H6612) let him turn in thither, and as for him that wanteth understanding, she saith to him:

Stolen waters are sweet (H4985) and bread eaten in secret (secresies) is pleasant.

but he knoweth not that the dead are there: and that her guests (H7121) are in the depths of hell (H7585)

To Call: qara: means to call, but conveys, to summon, invite, invoke.

Passengers: to cross over,
transition, to make to cross
over, pass through.

Those who go right: yashar:
as Samson found a philistine
woman pleasing (yashar) to him.

Go right " to be pleasing, one
of the meanings which may
cause you to be "simple" (H6612)

pethiy: silly i.e. seducible, it
comes from pethah you are silly
i.e. sillied in some form or
fashion and can be allured,
enticed, flattered and persuaded.

him that wanteth (H2638)
cheser lacking: destitute, need,
want-void, to lack.

understanding: leb: " the heart"
the seat of one's inner nature or
one of it's components...

.... or a specific aspect of personality. that it would seem to be lacking.

They hear that stolen waters are sweet (mathaq: be (made, take) sweet), bread eaten in secresies (privily, a cover) are pleasant (na em) agreeable, a delight, be sweet.

Leviticus 19:31 regard them not that have a familiar spirit, neither seek wizards to be defiled by them. vs. 20:6; and the soul that turneth after *such as have familiar spirits* (H178) and after wizards to go a whoring after them, I will set my face against that soul, and will cut him off from among the people.

.... or a specific aspect of personality. that it would seem to be lacking.

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In Deuteronomy 18: 10,11
there shall not be found among
you.. he that useth divination
(H781) an observer of times, or
an enchanter or witch... or a
charmer (H2267) or a consulter
(H7592) with familiar with
familiar spirits, or a wizard
(H3049) or a necromancer.

2 Kings 23:24 Josiah put away
the workers with familiar spirits,
and the wizards, and the images
(H8655) and idols (H1544)

As in Timothy there are
those giving heed to seducing
spirits and doctrines of devils
(1 Timothy 4:1)

seducing: planos: imposter,
misleading, deceiving.

There are those vexed (G3791)
with unclean spirits (Luke 6:18)

Vexed : ochleo : a mob, harassed
Unclean : akathartes: impure,
morally lewd, foul, demonic...

Besides being “vexed” the
enemy apparently can speak to
you, we understand, that spirits
talk, as the spirit of divination
in the damsel (Acts 16:16) the
damsel brought gain to her
masters by soothsaying and a
spirit of divination was able to
speak through her.

I would have to believe that
the spirit of divination speaking
through the damsel are as the
spirits in proverbs, and those
who are silly (sillied) in some
form or fashion may hear. And
they become passengers.

They may cross over,
transition in the mind. They
may hear the call of wizards,
diviners, soothsayers, charmers,
enchanters, they hear and it
seems pleasant, sweet.

In the Lord Jesus house
whose house we are. There is
an operation of the Holy Spirit
i.e. discerning of spirits, and
power over unclean spirits
(Luke 6:18).

But the wiles (schemes) of
the devil include doctrines of
devils, seducing spirits and even
a sway.

When you hear seducing spirits
rooted in doctrines of devils. You
may have trafficking, and putting
forth in form of merchandising. It
can fill you with (chamas) "wrong"

unethical behavior, being involved in unjust gain, you treat people badly, you do spiritual violence and your wisdom becomes corrupted.

The devil may say that you are doing what I would know. Like you put a Jack-o-lantern at your door on Halloween. A jack-o-lantern is also called a will-o-wisp or an ignuus fatus, false lights that lead astray, you really, even though ignorantly, are hallowing and you are not hallowing the name of God at your door.

A pumpkin, is a pumpkin, created by God, a jack-o-lantern is a jack-o-lantern and a false light or fire, an ignuus fatus.

It would seem that there are sins of ignorance in the word of God. But it would seem that iniquity that is, or becomes, presumptuous, conscience, separates you from God and that iniquity that carries a punishment from the judge and has consequence. One result is being sillied.

In Isaiah 59, the iniquity, described is “avown” and is very serious, in that it includes transgression and lying against God, conceiving and uttering falsehood from the heart.

In the Psalms “avown” that those who imagine it “mischief” against a man are slain, and as a bowing wall ye shall be...

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... as a tottering fence i.e. silly, sillied, and that to whatever greater or lesser extent we commit such iniquity.

judgment is turned away backward and the Fathers judgments which were helping may not be any longer.

Justice standeth afar off, truth is fallen in the street. The Father upheld the prophet so that none of his words fell to the ground. Yes truth faileth.

In Luke 6:11 The Lord Jesus had spoken on the Sabbath that it is lawful to do good on the Sabbath. to save life not to destroy it, and Jesus, by the power of God, the man's withered hand was restored.

The Lord obviously spoke true, the man's withered hand was restored whole as the other. Right there in the synagogue on the Sabbath. God certainly does not hear heretic or blasphemer a performing a miracle according to Jesus spoken word.

Yet they were filled with madness (G₄₅₄) and communed with one another what they might do to Jesus.

They literally were filled with madness in the face of the truth. Perhaps imagining "avown" against Jesus made them mad.

Solomon gave way in his life to "outlandish" (H₅₂₃₇) women. Even though warned by God.

Solomon became involved
with other god's

outlandish: nekar: heathendom

I believe that Solomon at the
end, had recovered, he went
forth on his palanquin
(appiryown) the midst thereof
being paved with love for the
daughters of Yerushalim.

The bible warns about eating
the sour grape. That there is a
double minded who is unstable
in his ways (dipsuchos) two &
soul, two & spirited. Haps in
opinion and in conflicting fruit
or purpose. Such cannot receive
from the Lord and judgment is
far from you, justice cannot
overtake you (you are tossed to
and fro)

You wait for the light but
behold obscurity for brightness
(Isaiah 59:9)

In Job: Job says what then
shall I do when God riseth up?
And when he visiteth, what
shall I answer him?

Job 31 to me are standards as
in the new testament. That if
ye are a respecter of persons ye
become a transgressor of the
law. When you stand in grace,
you are living those standards
spiritually and in frustrating
that grace we may become
transgressors of the law. In Job
thistles and cockle grow. But of
a course when standing in grace
wheat and barley grow.

Thistles (boshah) are weeds, really stink weed. They have a stench and are noxious.

Cockles are things that pierce i.e. thorns, even a ring for the nose. Perhaps the worldly proverb "to be led around by the nose" may be a result of incorporating aspects of Job 31 into your life, or eating the sour grape.

In Song of Solomon the garden, which may be the Lord's garden in the kingdom sends forth an orchard of pomegranets, with pleasant fruits, camphire and spikenard, spikenard and saffron, calamus and cinnamon with all trees of frankincense and myrrh...

... and aloes with all the chief spices.

“Awake O north wind; and come thou south; blow upon my garden, that the spices thereof may flow out” (Song 4:16)

In Job:

“my heart hath been secretly enticed” (H6601) or my mouth hath kissed (H546) my hand (H3087)

pathah (H6601) pathah is translated into english as : allure, deceive, entice, flatter, persuade, enlarge, silly (one). It conveys “to be open” “be roomy”

And if your mouth hath kissed (surely, verily)my hand (power, means direction) in some way that it denies God above.

It is an iniquity to be punished
by the judge (Job 31: 27,28)

Jesus may have read Job 31
“If I have seen (H7200) any
perish for want of clothing, or
any poor without covering”

to see: ra ah: to see by
volition, to select as already said
respecters of persons become
transgressors of the law (James 2:9)

“For if ye love them which
love you, what reward have ye?
do not even the publicans do the
same”

“Verily I say unto you, in as
much as ye did it not unto one
of the least of these ye did it not
unto me”

Did not he that made me in
the womb make him?

...and did not one fashion in
the womb (Job 31:15)

“ye are committing sin and
are convinced of the law as
transgressors”

(convinced (G1651) elegcho: to
confute, admonish, to shame,
disgrace, to convict, to prove you
are wrong)

(transgressors: parabatos:
a violator; from G3845 parabaino:
To go away, to move, to go aside
from)

“You are not under law but
under grace”

The fruit of the Spirit... against
such there is no law (Gal. 5:23)

Standing in grace... against such
there is no law.

In 2 John 6 we have received
commandment from the Father
to love one another:

and this is love: that we walk
after his commandments.

For the truth's sake, which
dwelleth in us, and shall be with
us forever...

“He that hath my:

commandments,

and keepeth them, he it is
that loveth me: and he that
loveth me shall be loved of my
Father, and I will love him, and
manifest myself to him”

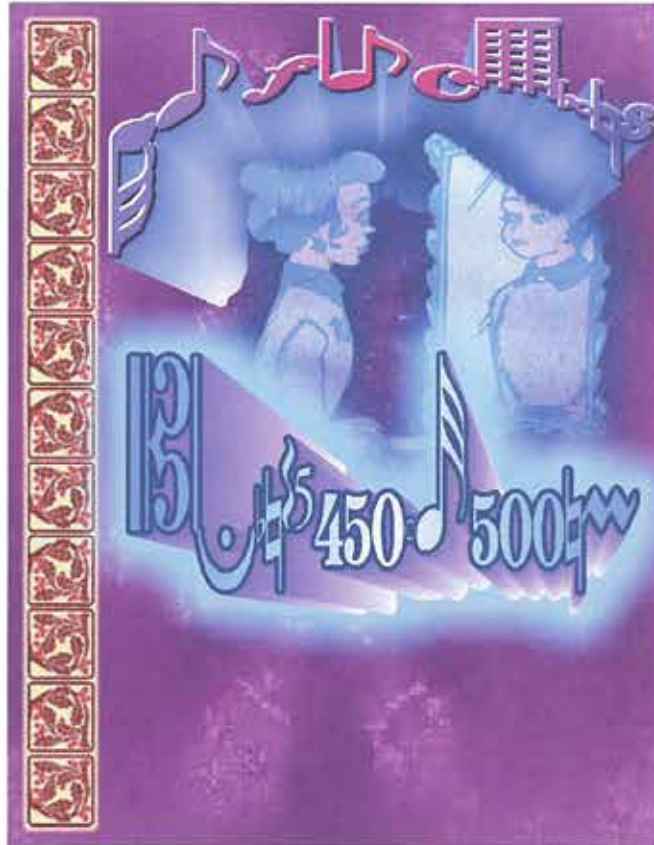
“But now the righteousness
of God without the law is
manifested , being witnessed by
the law and the prophets”

Faith that God is fully able,
believing on him who raised up
Jesus our Lord from the dead.

Being strong in faith and
giving glory to God:
is imputed for righteousness
but without love ye are nothing:
ye are as clang-ing cymbals:
clang: "alalazo" a "halloo" the
Father spoke CLANG that
whosoever does not have the
love of God will be no more..



‘But let a man examine himself
And so let him eat of that bread
and drink of that cup “



Blue at 450 or 500 NM: the frequency of light that God created, that when you look up the sky is blue...

“To love God with all our heart strength and mind and to love our neighbor as ourself”

Jesus came in grace and truth
“grace and truth came by Jesus Christ”

In Job: if I have rejoiced at the destruction (H6365) of him that hated me or lifted up myself when evil found him. Neither have I suffered my mouth to sin by wishing (H7592) him a curse (H423) to his soul.

wishing: shaal : to inquire, to request, even a demand.

curse: alah : an imprecation

In the New Testament Jesus says:

“you have heard it said thou shalt love thy neighbor and hate thy enemy”

“But I say unto you love your enemy bless them that curse you, do good to them that hate you and pray for them that despitefully use you and persecute you” (Matthew 5:43-48)

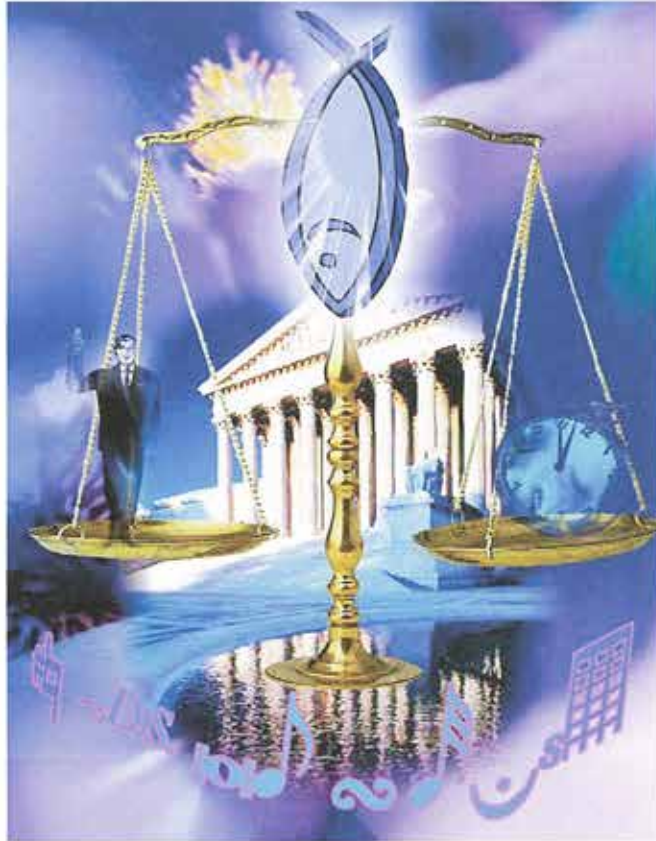
Yet, in Job 5:3, at the same time, you cannot let the foolish take root (H8327)

For suddenly I cursed his habitation.

cursed: (specify, designate, libel)

There is in the New Testament: *krima* : it is the function or the effect, for or against crime.

“There is no power but of God the powers that be are ordained by God”



“ whosoever resisteth the power
resisteth the ordinance of God
and they that resist:
shall receive to themselves
damnation (*krima*)”

In Matthew you are living in grace, and you love, your love and standing in grace reaps its reward in loving kindness.

But at the same time truth is truth. Krima is krima, you cannot say krima is not krima, The decision for or against crime.

You need to plead for justice and haste righteousness, but mercy and truth has to go before your face, as it does his.

“He that withhold corn, the people shall curse (H5344: specify, designate, libel) but blessing shall be on the head of him that selleth it”

But you still need to pray grace and truth.

Perhaps quoting the verse to him would be grace and truth. Speaking the truth in love, and it would seem it is your responsibility to warn a person, of course in love.

For there is no power but of God!



The word says: He that
troubeleth you shall bear his
judgment.

troubeleth: tarasso: to stir or
agitate: roil water.

In the New Testament
“I would that they were even
cut off which trouble (G367)
you” the word trouble is:
anastatoo: to drive out of home
but is translated in one occasion
as “to turn upside down”

The unfruitful works of
darkness you are to reprove
(G1651 : elegcho) to confute,
admonish, shame, disgrace,
convict, prove wrong, convince
of error, refute, rebuke, detect
and demonstrate and make
manifest.

All things reprov'd (G1651)
are made manifest by the light.

Those who invoke evil
against you, wish evil to you,
we are to bless (eulogeo)

“to pray for one’s welfare as God
perceives it for his actions in their
lives” (Spiros Zodhiates: Hebrew
Greek key word study Bible)

Bless and curse (G2672: doom,
excreate) not.

If you pray as Spiros says but
you also say to the Father, in
Jesus, that you libel, that you
reprove, you can even say they
appear to need to be turned
upside down.

If the Father turns them
upside down... The Father’s will
is what you are praying for as to
welfare as God perceives it.

In the word those who
preach any other gospel and
pervert the gospel of Christ are
cursed (G331) they are anathema

The greek anathema, in the
Septuagint (the greek translation
of the old testament) is there for
the Hebraic word : “charam”
(H2673) and means:

“to be blunt” you are in
essence a contradictory element

The Hebraic in “teeth set on
edge” is *qahah* and also means

“to be blunt” there is a
contradictory element that may
carry a curse from God, is an
iniquity to be punished by the
judge. In other words violations
and judgment.

Eating the sour grape....

may be a contradictory element causing judgment on sin. Or as Deuteronomy 28 says: that it may come upon you and eventually overtake you. Unless Jesus the advocate forgives and cleanses of all unrighteousness.

Covenant violation is just as serious in the new as in the old. As already said many can be sickly and sleep who do not examine themselves and eat worthily.

Thou to believe that you can presumptuously eat the sour grape and survive, questionable sane.

Even King David, though forgiven had a sword over his house.

“ Therefore to him that
knoweth (G1492) to do good and
doeth not, to him it is sin”

(James 4:17)

(eido: G1492: In other words you
perceive and know with the idea of
volitional)

(hamartia : G266: sin:
aberration from truth, causes of
sin and the resulting imputation
of consequences)

So if you do that which you
would not you consent to the
law that it is good. (Romans 7:16)

(consent: symphemi: to say
jointly, assent to; sun: union
and phemi: speak or say; you
are in essence saying it is good
but you also say the results are
good, for the law is good)

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There are those who rejoice
in their boastings : (alazoneia,
bragadoccio in your self confidence,
in pride) remember your mouth
kissing your hand!

“all such who rejoice in their
boasting, that all such rejoicing
is evil” (poneros: in masculine
(singular) the devil, or plural
sinners)

(It is calamitous, ill, diseased,
culpable i.e. derilict, malice
facinerous, mischief)

“she that liveth in pleasure
(H4684) is dead (H2348) while
she liveth”

(live in pleasure, wanton, to be
voluptuous, self gratification)

“my son if sinners (H2400)
entice (H6609) thee consent
(H14) not” (Proverbs 1:10)

(A mental assent that may agree
in principle may be consenting)

Agreeing in principle, even by desire, may produce lust, inordinate affections.

Those that are un-right-ous
Adios: without and justice, shall
not inherit the kingdom of God.

As Paul says things may be
lawful to you, but may not be
expedient and that he would
not be brought under the power
of any (1 Corinthians 6:12)

Be not deceived, neither
fornicators: pornos, nor
idolators: eidololatries: image
worship or servant of, nor
adulterers: to lust may be in this
word, nor effeminate, nor
abusers of themselves with
mankind: sodomite: assenquitoes:
From arrhen: male and koinos
couch, cohabitation male sperm,

nor thieves: klepto: but may
extend to false teachers or
deceivers who steal men from
the truth (John 10: 8,10) nor
covetous: pleneskteo: avarice, a
defrauder, nor drunkard: tipsy:
madhouses: we are to walk
as he walked : to emulate the
character of Jesus : Jesus is the
charakter of God: the express
image.

As noted already in Job, let
not him that is deceived trust in
vanity, for vanity shall be his
recompse (H8345)

(Recompse: temuwrah: change or
exchange)

This principle manifest in the
world.

In Romans I: 20-25

(64)

“ that they became vain in
their imaginations, and their
foolish hearts were darkened,
they professed themselves to be
wise, they became fools and
changed... the glory of the
uncorruptible God... into an
image like unto corruptible
man”

The Lord Jesus said:

“no man also soweth a piece of
a new cloth upon an old
garment, if otherwise the new
piece that filled it up taketh
away from the old and maketh a
rent (G4878) worse”

sunantilanbanonai: take hold of
opposites together :schizo
cherion: more evil, worse

“The piece that was out of the
new agreeth not with the old”

(Luke 5:36; Matthew 9: 16;

Mark 2:21)

agreeth: sumphoneo: accord,
from sumphonos: accordant.

You are in dis-cord like the
fountain sending forth both
fresh water and salt water,
sweet water and bitter, and you
become schizo, and like the
wine bottle of the next verse
you break.

When a brother or sister is in
these states, as in the barren fig
tree (Luke 13:6-9) you can be
before the Lord and dig around
the tree and dung it. But in the
next year if it has not born fruit
it is cut down.

The end is he shall shake off
his unripe (sour) grape as the
vine and shall cast off his
flower as the olive (Job 15:33)

“Because strait is the gate,
and narrow is the way, which
leadeth to life, and few there be
that find it” (Matthew 7:14)

In the end... when all this is
in the midst of the land among
the people, there shall be a
shaking of an olive tree and as
the gleaning grapes when the
vintage is done (Isaiah 24:13-15)

In the end when the Lord
maketh the earth and maketh it
waste and turneth it upside
down (H6440)

There shall be as the shaking
of an olive tree, and as the
gleaning grapes...

... when the vintage is done.
You are to be abiding in the
vine. The alternate is to be cast
forth as a withered branch.

Do not let philosophy or
fables spoil you...

*Philosophia: Jewish sophistry or
forms of sophistry: sophistry is the use
of fallacious arguments, designed to
deceive.*

*philosophus: fond of "wise"
things.*

*philos: fond, friendly associate
sophos: literally: cleverly wisely*

*Theosophy: false statements
appearing true or plausible.*

In psychology there is the
persuasive arguments theory.

"where is the wise?

where is the scribe? Where is
the disputer of this world?

...hath not God made foolish
the wisdom of the world?"

Appearing in the world are
working by the devil and his
sway are witchcrafts, sorcerers,
enchanters, magics, soothsayers.

The word says " thou shalt
not suffer a witch to live"

Are you a disputer of these
things?

\or do you invest in
companies that are a party to
them? Do you dispute Satan's
Voices \or do you vote for
people and parties that give
these voices a voice?

Civil rights appears to have
done good for minorities, and
for rights in general. But it has
now become:

... a two-edged sword, giving voice, to many voices, founded in the father of lies.

There are those who stand against God such as Jammes and Jambres who withstood Moses. In the end they had to say that the wonders and deliverance was the finger of God. In the New Testament it says that as Jammes and Jambres, those who resist the truth, their folly will be made known.

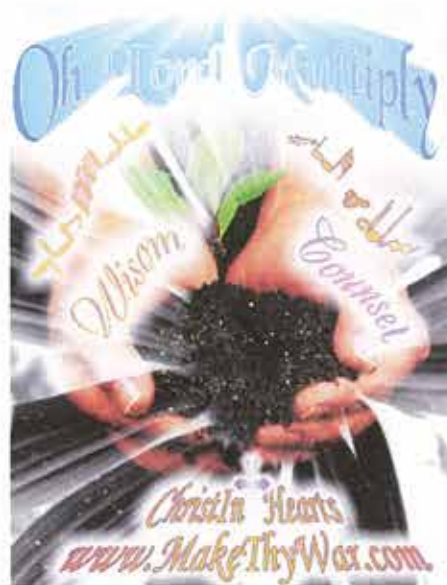
These people, such as Jammes and Jambres, are present today and as Jammes and Jambres they may hold power and authority.

They legislate mischief by a law and their voice is somehow made acceptable even for our children to hear. Children are a heritage of the Lord. The heritage even sees many of Christendom giving voice to these voices. It is as bad as smoking cigarettes in front of your children.

You allow these things to live that have no inheritance in the kingdom of God.

To suffer a witch to live means to allow works of the father of lies, to live, even possibly to the loss of your heritage in the Lord, your children.

As Job asked what will you say to God when he visits? Will you say I am a democrat? And I support these agenda's. Not to mock people who somehow believe they are trying to be citizens. But I am a christian and citizen of the kingdom of God.



In regards to communication,
The word says that foolish
talking nor jesting are not
convenient.

The Greek word for
convenient is *aneko* (G6433)
It means "to attain to" "to
arrive" to "be present"

The giving of thanks causes
you to be present

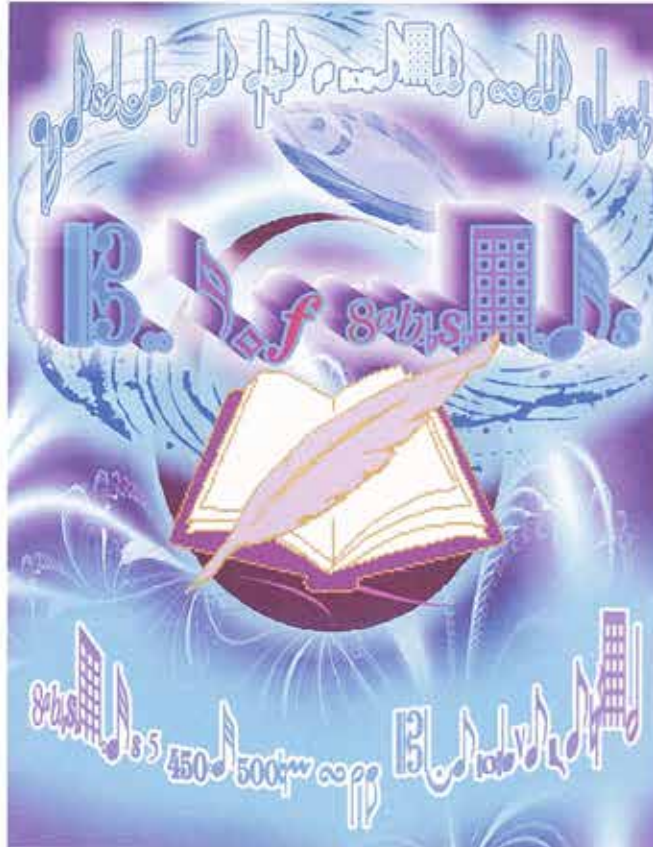
In Philemon:

"wherefore I might be much
bold in Christ to enjoin (G2004)
thee that which is convenient.

Paul rather than enjoining
that which is convenient,
beseeches.

The word enjoin (*epitasso*)
means to arrange upon, order,
appoint, give an order.

The word “tasso” means to
“put as duty” “ordain” “set”
“ordain position” and there are
those ordained, appointed to
eternal life (Acts 13:48)



Do not rejoice that the spirit's
are subject unto but rather your
name is written in heaven

There is another word in the
Greek that means "to appoint"
G1303: diatithemai: the word
conveys , in its meaning, that of
a testator, of a testamentary
disposition, to set out in order.

"and I appoint unto you
a kingdom as my Father
appointed unto me" (Luke 22:29)

In the word, Jesus is the
testator, the Greek diatithemai
also means to institute or make
a covenant.

"and for this cause he is the
mediator of the New Testament
that by means of death for the
redemption of the transgression

That were under the first testament, they which are called might receive the promise of eternal inheritance” Hebrews 9:15

we understand

that a testament is of force after a man has passed. That there must also of necessity be the death of the testator.

It may require a leap of faith to understand that “almost all things are by the law purged with blood”

and without shedding of blood is no remission.

The first testament was dedicated by blood, Moses spoke every precept to all the people according to the law...

(to understand liturgical fire takes faith that God instituted the old testament sacrifices. That when you offered the dove on the altar you prayed and the fire as the sacrifice was burned up cleansed your heart of sin)

He took the blood of calves and of goats with water and scarlet wool, and hyssop and sprinkled both the book and all the people.

“saying, this is the blood of the testament which God hath enjoined unto you”

Moreover he sprinkled with blood both the tabernacle and all the vessels of the ministry.

Jesus, death as testator, and his shed blood, (is the testament and the blood of sprinkling) perfected forever them that are sanctified.

The new testament was instituted as covenant with Jesus as the mediator.

“For this is the covenant that I will make (diatithemai) with the house of Israel after these days, saith the Lord: I will put my laws into their mind, and write them into their hearts: and I will be to them a God and they shall be to me a people”
(Hebrews 8: 10-13)

Jesus is a Son over his house whose house we are.

“ A minister of the
sanctuary and of the true
tabernacle which the Lord
pitched and not Man”

Jumping to Ezekiel 43 “ thou
son of man show (H5046) the
house to the house to the house
of Israel, that they may be
ashamed of their iniquities and
let them measure the pattern
(H8508: tokniyth: admeasurement,
consummation, sum)

And if they be ashamed of all
they have done (H6213) shew
(H3045) them the form (H6699)
of the house and the fashion
(H8498) thereof and the goings
out thereof and the comings in
thereof and all the forms
(H6699) thereof...

and all the ordinances (H2708)
Thereof and all the forms
(H6699) and all the laws (H8451)
thereof.

And write in their sight that
they may keep the whole form
(H6699) thereof and all the
ordinances (H2708) thereof and
do them.

*This is the law (H8451) of the
house; upon the top of the
mountain the whole limit
thereof round about shall be
most holy (H6944)*

*Behold, this is the law of the
house.*

The form H6699: tsuwrah:
form, Rock..

The ordinances H2708
chuqqah:

Appointed: decrees, statute,
ordinances, manner, custom

The law H8451 Towrah:
precepts

The fashion H8498 tekowrah:
equipage

Holy H6944 qodesh: sanctity,
consecrated, hallowed, saint

..the LORD came with ten
thousands of saints {qodesh:
holy (one)} : from his right
hand a fiery law for them”
(Deuteronomy 33:2)

Yea, he loved the people: all
his saints (qadowsh H6918; holy
(one) saint) and they sat down at
thy feet; shall receive of his
words (vs.33:3)

Jesus is Son over his house
whose house are we..

The Lord Jesus prayed
sanctify (G37 hagiozo: to make
holy) them through thy truth:
thy word is truth

And for their sakes I sanctify
self, that they also might be
sanctified through the truth
(John 17:17-19)

As thou hast sent me into the
world, even so have I sent them
into the world

“but ye are washed (G628)
but ye are sanctified (G37) but
ye are justified in the name of
the Lord Jesus, and by the
Spirit of God” (1 Corinthians 6:11)

“ unto the church of God
which is at Corinth, to them that
are sanctified in Christ Jesus,
called to be saints...

..with all that in every place
call upon the name of Jesus
Christ our Lord”

That I should be the minister
of Jesus Christ to the gentiles
ministering the gospel of God,
tha the offering up of the
gentiles might be acceptable
being sanctified by the Holy
Ghost

Saints (G40 hagios) holy (one),
consecrated, born of God.

Fellow heirs and of the same
body and partakers of his
promise.

“therefore it is of faith, that it
might be by grace; to the end
the promise might be sure to all
the seed... (Romans 4:16)

“And behold, I send the promise of my Father upon you”: (Luke 24: 45-51)...until you be endued with power from on high.. Tarry ye in Yerushalim.

“Fight the good fight of faith, lay hold on (epilambanomai: take by the hand) eternal life.

whereunto thou art also called, and hast professed a good profession before many witnesses.

“I give the charge (paraggello) in the sight of God, who quickened all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession. That thou keep this commandment without spot, unrebukable,

until the appearing of our
Lord Jesus Christ:

Which in his times
He shall shew who is the
blessed and only Potentate
The King of kings
and Lord of lords
who only hath immortality
dwelling in the light which no
man can approach unto; whom
no man hath seen, nor can see:
to whom be honor and power
everlasting: Amen!

Ye are God's (Yehovah
elohiym: The LORD God of
Israel: The Holy One: The
Most High: The Father)

Ye are God's husbandry,
building and habitation. The
Holy Spirit has shed love
abroad in our hearts.

We as (born) members of
Christ Jesus' body. We as
members of Christ Jesus body
suffer, the suffering of Christ
abound in us. Yet comfort and
consolation aboundeth by
Christ (2 Corinthians 1: 3-7)

That ye may be counted
worthy of the kingdom of god,
for which ye also suffer
(2 Thessalonians 4-6)

The Holy Spirit Imparts to
our spirit:hortation, exhortation
We are enjoined as partakers of
Christ, and the Holy Spirit
beseeches us to walk worthy in
the risen life.

We are fellow laborers:
Saints
co-adjuter and co-adjutrix
we are fellow workers unto the
kingdom of God.
Fellow disciples: co-learners
Fellow servant: ministrants of
the same master:
Master master we perish!
And Jesus said where is your
faith, and they being afraid
wondered. O ye of little faith!
Fellow soldiers:
co-campaigners
Fellow citizens
Fellow heirs
In these compound words, the
Greek "sun" is there "sun": the
union with and instrumentality:
accession as sons and daughters
(87)

As in the Father's house
there is an equipage, so there is
an equipage in Jesus' house, to
become mature unto the stature
of Christ.

And all of us are:

Fellow laborers in the gospel
of Christ, by the power of the
Holy Spirit.

Whose names are written in
the book of life.

According as divine power
hath given unto us all things
that pertain unto life and
godliness.

Through knowledge of him
that has called us to glory and
virtue.

And in his temple they cry
Glory!

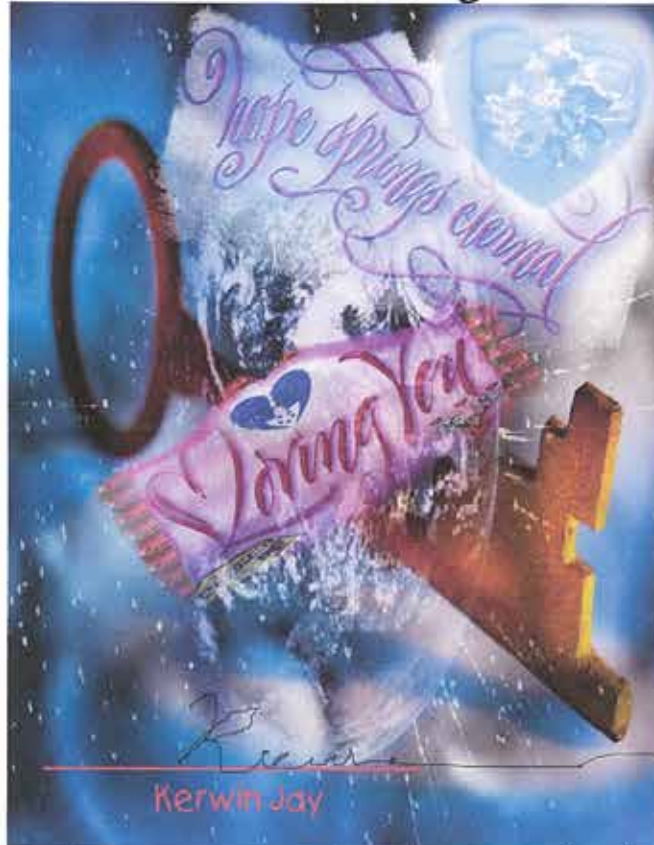


*The only song
That will ever be sung
Is the song
That I have sung
When all is done
The only song
That was ever sung
Is the song
That I have sung

The Lord Peshua*

We have followed him into
the paliggenesia!

Tehillah going forth on the
earth... "my mouth shall speak
the praise (tehillah) of the
LORD: "He Must Reign"



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