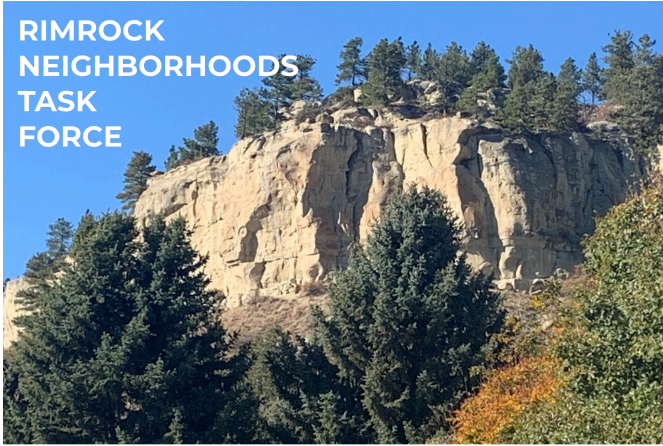


RIMROCK
NEIGHBORHOODS
TASK
FORCE



Rimrock Neighborhoods Task Force

February
2026
Newsletter



<i>Upcoming Meetings:</i>	<i>March 18, 2026</i>	<i>May 20, 2026</i>
<i>July 15, 2026</i>	<i>September 16, 2026</i>	<i>November 18, 2026</i>

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***Hello Rimrock area neighbors,***

**It's my hope that each of your New Years are off to a good start.**

***DID YOU KNOW?***

***The City of Billings has many advisory boards and commissions. We'll be featuring info about one or two of these groups in each of our newsletters.***

***Many of these boards have current or upcoming vacancies. Citizens fill the seats on these boards. We believe it would be a great asset to our task force area if some of these seats were filled with RNTF residents.***

***For a complete list of these boards and commissions:***

**[\*Boards & Commissions | City of Billings, MT - Official Website\*](#)**

***I have personally attended meetings for the Public Works Advisory Board and the Bicycle & Pedestrian Advisory Committee.***

***These advisory board meetings are open to the public.***

***Sincerely, Leslie Cooke, RNTF Chair***

***rimrocktaskforce@gmail.com***

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**STAGECOACH TRAIL UPDATE**

**We have received word from the Trailnet organization that HDR Engineering, along with City engineers, will present their updated design of Stagecoach Trail to City Council at a work session Tuesday.**

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**Tuesday, February 17, 5:30pm**  
**City Hall, 5th Floor Council Chambers**

The Rimrock Neighborhoods Task Force encourages our residents to share their concerns or questions about Stagecoach Trail with City Council members. You can e-mail City Council , or come to the Council work session on 2/17.

We know that many residents still have concerns, and there are others who support the trail. Regardless of your position, this is your opportunity to ask questions and make your voice heard.

**EMAIL:** [Council@billingsmt.gov](mailto:Council@billingsmt.gov)

Toward the end of this newsletter are individual email addresses for council members who represent our task force area.

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Reminder: MDOT has completed the Highway 3 Corridor Study.

Documents are loaded to their website, and public comment is open through February 23

Link to documents:

[Montana Highway 3 Billings Corridor Study - Documents | Montana Department of Transportation \(MDT\)](#)

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***AVIATION & TRANSIT BOARD***

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[Billings Airport, MT - Official Website | Official Website](#)



[MET | City of Billings, MT - Official Website](#)

***Jeff Roach leads both Airport Operations and the Billings Met Transit System. Met Transit encompasses both the City bus system and ADA (Americans with Disabilities Act) transportation***

***Information about the Aviation & Transit Board is available at:***

[Aviation and Transit Board | City of Billings, MT - Official Website](#)

**There is currently one vacancy on the board,  
and 2 terms that will expire at the end of 2026**

### **Overview Section 2-518-520**

There is hereby created an Aviation and Transit Board. The Aviation and Transit Board shall be composed of seven members, each of who will possess the qualifications for office required for the office of Mayor and shall be appointed by the Mayor with the consent of the Council.

The Board shall be a citizen's advisory board to the City Council to aid the City Council in formulating City policy in matters pertaining to the MET Transit System, Airport and the concomitant properties. The primary responsibility of the Board is to review existing and proposed City policies and to review City department activities to ensure that City policies are being implemented and carried out and further, to report any shortcomings and make recommendations to the City Council.

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## ***BICYCLE & PEDESTRIAN ADVISORY BOARD***

***(also known as BPAC)***



**This committee works on both City & Country issues.**

## **Overview**

The purpose of the Bicycle and Pedestrian Advisory Committee is to advise the City Council, Mayor, the County Commissioners, Planning Board, and all departments and boards of the City and County with regard to non-motorized transportation matters.

For information on this committee or general bicycle and/or pedestrian questions contact:

**Mike Hayes Multi-Modal Planner**

316 N 26th St, 5th Floor ~ Billings, Montana 59101  
hayesm@billingsmt.gov  
(406)-247-8661

Website link for BPAC: [Bicycle & Pedestrian Advisory Committee | City of Billings, MT - Official Website](#)

SIDE-NOTE: We have presented concerns about pedestrian and cyclist safety issues along Rimrock Road to this committee. All City seats on BPAC are currently filled.

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## **RIMROCK LEARNING CENTER FUNDRAISER**

**This fundraiser's purpose is the building of an inclusive playground for children with mobility challenges**

**To learn more about how Rimrock Learning Center helps Billings kids with unique needs - visit their website at:**

[Rimrock Learning Center - Billings Public School](#)

# Rimrock Learning Center



# Meadowlark Fundraiser

**HOSTED BY:**



**Attend or Donate Directly Here:**



**APRIL 20TH**

**5:00 - 8:00 PM**

**MEADOWLARK  
BREWING  
3970 PIERCE  
PARKWAY**



## WHAT TO EXPECT

- Delicious craft beverages
- Food available for purchase
- Raffle Tickets
- Silent Auction
- Family-friendly atmosphere
- A great way to support a wonderful cause!

## HOW YOU CAN HELP:

- Dine in & enjoy drinks during the event - mention RLC to your server - no flyer needed
- Participate in the silent auction & raffle
- Invite friends, family & neighbors
- Spread the word!

## WHO IT SUPPORTS:

- Proceeds benefit the S.M.I.L.E project,
- Students at RLC
- Every purchase helps make a difference for our students. Thank you for supporting our school!

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## **THE WALL THAT HEALS**

**This three quarter-scale replica of the Vietnam Veterans Memorial in  
Washington, D.C. is coming to Billings this summer  
Centennial Park Complex ~ 520 32nd St W**



July 2nd - July 5th 2026  
**Billings, MT**



**This exhibit is FREE to the Public!**

*We need*

**DONATIONS**

*to make this happen!*

**The Wall That Heals** will be visiting Billings in 2026!  
This exhibit is a three-quarter-scale replica of the Vietnam Veterans Memorial in Washington, D.C. The exhibit includes a Mobile Education Center and offers visitors the opportunity to honor more than 58,000 service members whose names are inscribed on the Wall. It is managed by the Vietnam Veterans Memorial Fund and travels the country each year to bring the healing experience to communities nationwide.



*Volunteer with us! Additional information at our website*

[www.eugenesara.com/the-wall-that-heals](http://www.eugenesara.com/the-wall-that-heals)

**Donations are being accepted to help bring this exhibit to Billings.  
Volunteer opportunities are also available.**

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## Thank You Message From School District 2

### Results of This Year's Montana State Innovative Educational Tax Credit Program

*"Thanks to wonderful donors, we were able to claim \$316,450 through the Innovative Educational Tax Credit!"*

*We appreciate you for helping us publicize this opportunity!*

*The state allocated \$7.2 million this year—  
and it was claimed in 7 minutes, 17 seconds!"*

Melanie Willardson, Director of Community Relations, SD2



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## Annual Report - City of Billings Planning & Community Services Department

The Planning and Community Services Department is pleased to present our 2025 Annual Report. Please take a moment to flip through the report and see all of the projects supporting our community, code enforcement services, and development activity in 2025 that many of you were a part of. It was a very busy year, and we are diving into 2026 with the same expectations of many projects and services PCSD is involved in for Billings and Yellowstone County.

Please see the attached document or click this link to see the report:  
<https://indd.adobe.com/view/ae05c57c-9929-412a-9682-999362b80127>

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## **SOLID WASTE DIVISION SCHEDULE FOR 2026:**

# 2026 Residential Service Calendar



| January |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    | 1  | 2  | 3  |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 |
| 25      | 26 | 27 | 28 | 29 | 30 | 31 |

**★ 1.1 - New Year's Day**

Collection Delayed 1 Day  
Landfill & City Offices Closed

**★ 1.19 - Martin Luther King Day**

On schedule & Landfill Open  
City Offices Closed

| May |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     |    |    |    |    | 1  | 2  |
| 3   | 4  | 5  | 6  | 7  | 8  | 9  |
| 10  | 11 | 12 | 13 | 14 | 15 | 16 |
| 17  | 18 | 19 | 20 | 21 | 22 | 23 |
| 24  | 25 | 26 | 27 | 28 | 29 | 30 |
| 31  |    |    |    |    |    |    |

**★ 5.25 - Memorial Day**

Collection Delayed 1 Day  
Landfill & City Offices Closed

| September |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    | 1  | 2  | 3  | 4  | 5  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 |    |    |    |

**★ 9.7 - Labor Day**

Collection Delayed 1 Day  
Landfill & City Offices Closed



| February |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |

**2.16 - President's Day**

On Schedule & Landfill Open  
City Offices Closed



| April |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    | 1  | 2  | 3  | 4  |
| 5     | 6  | 7  | 8  | 9  | 10 | 11 |
| 12    | 13 | 14 | 15 | 16 | 17 | 18 |
| 19    | 20 | 21 | 22 | 23 | 24 | 25 |
| 26    | 27 | 28 | 29 | 30 |    |    |

**4.6 - Yard Waste Begins (Weather Permitting)**

- Bins out by 7 am
- 4 ft from obstacles & lid closed
- All garbage bagged & tied
- Green waste must not be bagged

| June |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      | 1  | 2  | 3  | 4  | 5  | 6  |
| 7    | 8  | 9  | 10 | 11 | 12 | 13 |
| 14   | 15 | 16 | 17 | 18 | 19 | 20 |
| 21   | 22 | 23 | 24 | 25 | 26 | 27 |
| 28   | 29 | 30 |    |    |    |    |



| July |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    | 1  | 2  | 3  | 4  |
| 5    | 6  | 7  | 8  | 9  | 10 | 11 |
| 12   | 13 | 14 | 15 | 16 | 17 | 18 |
| 19   | 20 | 21 | 22 | 23 | 24 | 25 |
| 26   | 27 | 28 | 29 | 30 | 31 |    |

**★ 7.4 - Independence Day**

Landfill Closed on 7.4  
City Offices Closed on 7.3



| October |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    | 1  | 2  | 3  |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 |
| 25      | 26 | 27 | 28 | 29 | 30 | 31 |

**10.12 - Columbus Day**

On Schedule & Landfill Open  
City Offices Open



| November |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 |    |    |    |    |    |

**11.3 - Election Day & 11.11 - Veterans Day**

On Schedule & Landfill Open  
City Offices Closed

**★ 11.26 - Thanksgiving Day**

Collection Delayed 1 Day  
Landfill & City Offices Closed

**11.27 - Yard Waste Ends**

| December |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 | 31 |    |    |

**12.25 - Christmas Day**

Landfill & City Offices Closed



Christmas tree recycling



- 1st Monday
- 2nd Tuesday
- 3rd Wednesday
- 4th Thursday

★ Star icons indicate holidays with a 1-day service delay  
 🌿 Leaf icons mark the start (4.6) and end (11.27) of 2026 yard waste season



### **City Council Corner -**

Our Task Force area includes parts of both Ward 4 & Ward 1.

Ward map to determine your representative -> [Click for City Ward Map](#)

**City Council Contact Info:** EMAIL: [Council@billingsmt.gov](mailto:Council@billingsmt.gov)  
P O Box 1178, Billings MT 59103 (406) 657-8433

[Link to City Calendar which includes council meetings:](#)

  <https://www.billingsmt.gov/calendar.aspx>

#### **Ward 4:**

|                   |                |                                                                              |
|-------------------|----------------|------------------------------------------------------------------------------|
| Scott Aspenlieder | (406) 461-8392 | <a href="mailto:aspenlieders@billingsmt.gov">aspenlieders@billingsmt.gov</a> |
| Andrew Lindley    | (406) 534-0105 | <a href="mailto:lindleya@billingsmt.gov">lindleya@billingsmt.gov</a>         |

#### **Ward 1**

|                |                |                                                                          |
|----------------|----------------|--------------------------------------------------------------------------|
| Kendra Shaw    | (406) 670-7772 | <a href="mailto:shawk@billingsmt.gov">shawk@billingsmt.gov</a>           |
| Mark Nicholson | (406) 426-0993 | <a href="mailto:nicholsonm@billingsmt.gov">nicholsonm@billingsmt.gov</a> |

#### **Mayor**

|             |                |                                                                    |
|-------------|----------------|--------------------------------------------------------------------|
| Mike Nelson | (406) 657-8296 | <a href="mailto:nelsonm@billingsmt.gov">nelsonm@billingsmt.gov</a> |
|-------------|----------------|--------------------------------------------------------------------|

#### **Vice-Mayor**

|             |                |                                                                    |
|-------------|----------------|--------------------------------------------------------------------|
| Mike Boyett | (406) 694-2436 | <a href="mailto:boyettm@billingsmt.gov">boyettm@billingsmt.gov</a> |
|-------------|----------------|--------------------------------------------------------------------|

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Rimrock Neighborhoods Task Force does not politically endorse current office holders or candidates.

We extend an open invitation to all elected officials and candidates for attendance and participation in our task force meetings.

We appreciate those who attend and help with neighborhood issues.

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## **TASK FORCE SCHEDULE:**

**Meetings**  
In-person meetings -

**Newsletters**  
To keep neighbors updated between

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**3rd Wednesday of odd-numbered months  
Mayflower Church building (Rehberg/Poly)**

**January, March,  
May, July  
September, November**

**meetings, we email our newsletter in  
even-numbered months**

**February, April,  
June, August,  
October, December**

- Follow Rimrock Neighborhoods Task Force on Facebook  
<https://www.facebook.com/BillingsRNTF>
- See our posts on RIMROCK TASKFORCE on the Next Door app on your smartphone
- EMAIL the task force board (please include your phone #):  
[RimrockTaskForce@gmail.com](mailto:RimrockTaskForce@gmail.com)
- City Website: <https://www.billingsmt.gov/1730/Rimrock-Neighborhoods-Task-Force>

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