

"JUSTIFICATION"

Romans 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; 22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: 23 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: KJV

Strong's

NT:1342 dikaiois (dik'-ah-yos); **Justified** NT:1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): KJV - just, meet, right (-eous).

NT:1343 dikaiosis Righteousness (dik'-ah-yos-oo'-nay); from NT:1342; equity (of character or act); specially (Christian) justification: KJV - righteousness.

NT:1344 dikaioo (dik'-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: KJV - free, justify (-ier), be righteous.

NT:1345 dikaion (dik'-ah-yo'-mah); from NT:1344; an equitable deed; by implication, a statute or decision: KJV - judgment, justification, ordinance, righteousness.

NT:1346 dikaios (dik'-ah'-yoce); adverb from NT:1342; equitably: KJV - justly, (to) righteously (-ness).

NT:1347 dikaiosis (dik'-ah'-yo-sis); from NT:1344; acquittal (for Christ's sake): KJV - justification.

NT:1348 dikastes (dik'-as-tace'); from a derivative of NT:1349; a judge: KJV - judge.

NT:1349 dike (dee'-kay); probably from NT:1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): KJV - judgment, punish, vengeance.

Thayer's

NT:1344 dikaioo--1) to render righteous or such he ought to be
NT:1347 dikaiosis--1) the act of God declaring men free from guilt and acceptable to him 2) abjuring to be righteous, justification

Rom 3:23 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. 27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. 28 Therefore we conclude that a man is justified by faith without the deeds of the law. KJV

Vines

1. dikaiosis **NT:1347** denotes the act of pronouncing righteous, justification, acquittal"; its precise meaning is determined by that of the verb dikaioo, "to justify" NT, signifying the establishment of a person as just by acquittal from guilt
JUSTIFICATION, JUSTIFIER, JUSTIFY2. dikaion NT:1345 has three distinct meanings, and seems best described comprehensively as "a concrete expression of righteousness"; it is a declaration that a person or thing is righteous, and hence, broadly speaking, it represents the expression and effect of righteousness

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. KJV

Webster 1828 Dictionary

ACQUIT, *verb transitive* [Latin cedo.] To set free; to release or discharge from an obligation, accusation, guilt, censure, suspicion, or whatever lies upon a person as a charge or duty; as, the jury acquitted the prisoner;

DECLARE, *verb transitive* [Latin to make clear.] 1. To clear; to free from obscurity; to make plain. 2. To make known; to tell explicitly; to manifest or communicate plainly to others by words.

ABSOLVE, *verb transitive* absolv', [Latin absolvo, from ab and solvo, to loose or release; to absolve to finish; Heb. to loose or loosen. See Solve.]

To set free or release from some obligation, debt or responsibility;

Rom 8:33 Who shall lay any thing to the charge of God's elect? It is God that justifieth. KJV

EXONERATE, 1. To unload; to disburden. 2. To cast off, as a charge or as blame resting on one; to clear

JUSTIFIER, *noun* One who justifies; one who vindicates, supports or defends. 1. He who pardons and absolves from guilt and punishment. That he might be just, and the justifier of him who believeth in Jesus

Vindicate 1. To clear from suspicion, dishonor or hint or charge of wrongdoing

Rom 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: KJV