

“PROPITIATION”

Romans 3:23 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a **propitiation** through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. KJV

NT:2435 hilasterion (hil-as-tay'-ree-on); an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): KJV - mercyseat, propitiation.

NT:2435 hilasterion--an appeasing or expiating, having placating or expiating force, expiatory; a means of appeasing or expiating, a propitiation a) used of the cover of the ark of the covenant in the Holy of Holies, which was sprinkled with the blood of the expiatory victim on the annual day of atonement; hence, the lid of expiation, the propitiatory b) an expiatory sacrifice c) an expiatory victim

1 John 2:2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. KJV

WEBSTER'S 1828

SACRIFICE, 1. To offer to God in homage or worship, by killing and consuming, as victims on an altar; To destroy, surrender or. To destroy; to kill. An offering made to God by killing and burning some animal upon an altar, as an acknowledgment of his power and providence, or to make atonement for sin, appease his wrath or conciliate his favor, or to express whereas *sacrifice* implies a destruction or killing, as of a beast. Sacrifices are expiatory, impetratory, and eucharistical; that is, atoning for sin, seeking favor, or expressing thanks.

PLA'CATE, To appease or pacify; to conciliate.

PROPI'TIATE, To conciliate; to appease one offended and render him favorable.

1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. 8 He that loveth not knoweth not God; for God is love. 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. 10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the **propitiation** for our sins. 11 Beloved, if God so loved us, we ought also to love one another. KJV

SACRIFICE OF ATONEMENT

ATONEMENT, 1. Agreement; concord;reconciliation, after enmity or controversy. **Romans 5:11.**

Romans 3:25 God presented him as a sacrifice of atonement, through faith in his blood. NIV

Hebrews 2:17 For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. NIV

WEBSTER'S 1828

EXPIATION, The act of atoning for a crime; the act of making satisfaction for an offense, by which the guilt is done away, and the obligation of the offended person to punish the crime is canceled; atonement; satisfaction.

EX'PIATE, To make reparation for; as, to expiate an injury.

Hebrews 9:3 And after the second veil, the tabernacle which is called the Holiest of all; 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. KJV

Exodus 37:6 And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof. KJV

Word Review Romans 3:23 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a **propitiation** through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. KJV