

(For those watching on video see the link for a PDF with the notes)

- Review
- God's Glory fills the Tabernacle-
  - Exodus 40:34-38 Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. 35 Moses was not able to enter the tent of meeting because the cloud settled upon it, and the glory of the Lord filled the tabernacle. 36 Whenever the cloud was taken up from the tabernacle, the Israelites would set out on each stage of their journey; 37 but if the cloud was not taken up, then they did not set out until the day that it was taken up. 38 For the cloud of the Lord was on the tabernacle by day, and fire was in the cloud by night, before the eyes of all the house of Israel at each stage of their journey.
  - God "Tabernacle's" with God's peoples
    - The first quality is its portability, that the tabernacle has been described as movable from place to place, wherever the Israelites sojourned in the wilderness. Sommer has contrasted the old tent of meeting tradition, the Priestly tabernacle, and the temple ideology as represented in the so-called Zion-Sabaoth theology and concluded that the Priestly tabernacle represents an in-between religious understanding. It has a locative or centering worldview in which the tabernacle is located in the middle of the encampment, unlike the old tent of meeting, which was located outside the camp. At the same time, the Priestly tabernacle was mobile, unlike the Jerusalem temple (Sommer, "Conflicting Constructions of Divine Presence").
    - In contrast to the old tent of meeting tradition, the divine presence was considered permanent. God was going to reside in the midst of the people (Exod 25:8) by means of the tabernacle.
  - Flame by night
  - Smoke by day
  - Not ready for the full effect Ex 34:35 the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.
  - Transfiguration
  - Nehemiah 8:14-15 And they found it written in the law, which the Lord had commanded by Moses, that the people of Israel should live in booths during the festival of the seventh month, 15 and that they should publish and proclaim in all their towns and in Jerusalem as follows, "Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written."
- The Promise Psalm 80
  - To dwell in the promise land

Questions:

How do you know God is present?

How do you experience God daily?

What is your tabernacle?

What does it mean to understand God dwelling with you?

What is it like to see God's glory?

Reading for Next Week: 2 Samuel 7 ; 1 Kings 4-9; 2 Chronicles 5-7