





Last Quarter			
Income	Expenses		Variance
\$108,130.00	\$113,052.00		(\$4,922.00)
2024 Year-to-date			
Income	Expenses		Variance
\$464,842	\$479,856		(\$15,014)
Special Fund	Income	Disbursements	
Benevolence	\$4,738.00	\$7,391.00	
Disaster Relief	\$25,114.00	\$33,692.00	
Other Special Projects	\$5,367.00	\$8,672.00	
Capital	\$10,000.00	\$0	
Attendance for April 6th, 2025			
Sunday School	15	Livestream Views	297
10:00am	59	Children’s Church	4
11:00 am	18	Daycare Chapel	25
		Wednesday	35
SCAN WITH YOUR PHONES CAMERA FOR MORE INFORMATION			
View Our Prayer List		View Our Coming Events	
Give Online		Join our Livestream	

Childcare is available under the Sanctuary. An usher can guide you.



PASSION/PALM SUNDAY

THE 13TH DAY *of* APRIL, 2025

10:30 A.M.

201 SOUTH MAIN STREET . GREENEVILLE, TN 37743  
WWW.ASBURLIFE.ORG . (423) 798-1050

MORNING WORSHIP

APRIL 13, 2025

THE GATHERING

Prelude & Bringing In The Light

“Meditation on the Cross”  
Arr. Kinyon–Asbury Handbells  
“Hosanna, Loud Hosanna”  
Asbury Handbells

Ms. Cindy Sams, Organist/  
Pianist

The Greeting

We welcome you, and we pray that this time together will be a blessing in your life. † At the sound of the bells, please prepare your hearts and minds for worship

Ms. Marcia Parsons

PRAISE AND THANKSGIVING

Lifting Our Voices in Praise\*

“What a Beautiful Name”  
Chancel Choir and Praise Team

Ms. Marcia Parsons, Liturgist

Passing Of The Peace\*

Ms. Marcia Parsons, Liturgist

† Afterward, the people may be seated.

The Children’s Message

Dr. Rebekah Taylor

CONCERNS AND CELEBRATIONS OF THE CONGREGATION

Call to Prayer

“Jesus, Keep Me Near the Cross” Diane Chancel Choir

Ms. Marcia Parsons, Liturgist

Pastoral Prayer

Rev. Brent Hall

The Lord’s Prayer

See Insert

Rev. Brent Hall

MORNING WORSHIP

APRIL 13, 2025

PROCLAIMING THE WORD

The Scripture Lesson\*

Matthew 21:1–11

Ms. Marcia Parsons, Liturgist

The Message

“Faces in the Crowd”

Rev. Brent Hall

RESPONSE TO THE WORD

Giving Our Tithes & Offerings

† An offering is collected to support the mission of Asbury UMC to make disciples of Jesus Christ for the transformation of the world. Please register your attendance in the Ritual of Christian Friendship Folder and let us know if you are visiting, would like to become a member, or are interested in more information.

Offertory Prayer

Rev. Brent Hall

Anthem

“Pieta”. Martin Chancel Choir

Ms. Cindy Sams, Organist/  
Pianist

Doxology

See Insert

Ms. Cindy Sams, Organist/  
Pianist

Hymn of Invitation\*

“Mercy Tree”

Ms. Marcia Parsons, Liturgist

SENDING FORTH

Benediction\*

Rev. Brent Hall

Peace\*

Minister: The Peace of Christ be always with you.  
People: **And also with you.**

Rev. Brent Hall

Postlude\*

“Calvary’s Love”  
A Hymn Sequence  
“Written in Red”/” My Savior’s Love”

Ms. Cindy Sams, Organist/  
Pianist

TODAY’S WORSHIP TEAM	
Preaching:	Rev. Brent Hall
Liturgist:	Ms. Marcia Parsons
Children’s Message:	Dr. Rebekah Taylor
Organist/Pianist:	Ms. Cindy Sams
Music:	The Chancel Choir; Cindy Sams , Director
ANNOUNCEMENTS	
<p>Prayer Requests:</p> <p><b>Morris Turpen</b> (Michelle Loven's father), who is in the hospital at Greeneville Community East.</p> <p><b>Pastor Sharon Bowers</b>, as she prepares to defend her doctoral dissertation.</p> <p><b>Bert Bradley</b>, as he awaits his results from the MCAT exam.</p> <p><b>John and Michelle Loven</b> on the passing of John’s father, Jimmy Loven.</p>	
<p>‘Wednesday Nights at Church’: We invite you to join us on Wednesday nights for a mid-week refresh as we share a delicious fellowship meal and engage in inspiring small group studies. Our meal begins at 5:15 followed by small groups at 6pm. Please RSVP for your meal at <a href="https://asburylife.ochurchenter.com/home">https://asburylife.ochurchenter.com/home</a> by Tuesday at 12PM. The cost of the meal is by donation.</p> <p><b>Wednesday, April 16th</b> at 12:00 pm Holy Wednesday Service with Rev. Todd Jenkins followed by a hot chicken salad luncheon.</p> <p><b>Friday, April 18th</b> at 6:30 pm Good Friday Tenebrae Service with special guest, the Rev. Mark Wills</p> <p><b>Saturday, April 19th</b> 11:00 a.m. Community Easter Egg Hung followed by lunch with Asbury</p> <p><b>Sunday, April 20th</b> at 7:00 a.m. Easter Morning Celebration—Contemporary Sunrise Service and potluck breakfast</p> <p><b>Sunday, April 20th</b> at 10 a.m. Easter Morning Celebration—traditional worship</p>	

Liturgy For Worship

## Doxology

Praise God from whom all blessings flow.

Praise him all creatures here below,

Praise him above the heavenly host.

Praise Father, Son, and Holy Ghost.

Amen.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name.

Thy kingdom come,  
thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory, forever. Amen.

By the year 1807 Bishop Asbury was so well known that mail addressed to him “Bishop Francis Asbury, Continent of America” would reach him wherever he happened to be. Asbury was probably known by sight by more people than anyone else in America at that time. Strangers going into the wilderness for the first time would often go with Asbury, for it was universally acknowledged that he knew more about the whole country than any living person and would be a trusted guide into the wilderness. And no doubt whoever traveled with him did not get far into the journey without hearing about the savior and his love!

On March 24, 1816, Asbury preached his last sermon in the old Methodist Church. Previous to his entering upon the last exercise, perceiving his great weakness of body, some of his friends endeavored to dissuade him from preaching; but he resisted their dissuasion by saying that he must once more deliver his public testimony in that place: yielding their own tenderness for his temporal welfare, to his desire to proclaim the counsel of his God. They carried him from his carriage in which he rode....for he was unable to either walk or stand....to the pulpit, and seated him on a table prepared for that purpose.

Though he had to make frequent pauses in the course of his sermon, for the purpose of recovering breath, yet he spoke nearly an hour with much feeling from Romans 9:28. There in Richmond Virginia he closed public labours upon the earth. The audience was much affected, indeed how could it be otherwise? To behold a venerable old man, under the dignified character of an ecclesiastical patriarch, whose silver locks indicated that time had already numbered his years and whose pallid countenance and trembling limbs presaged that the early race was nearly finished: to see in the midst of these melancholy signals of decaying nature, a soul beaming with immortality, and a heart kindled with divine fire from the altar of God....to see such a man and to hear him address them in the name of the Lord or host on the grand concerns of time and eternity! What heart so insensible as to withstand the impressions such an interesting spectacle was calculated to produce?

Asbury's years in America, 1771 – 1816 saw the Methodist Societies and then the Methodist Episcopal Church grow from 600 members and six preachers to 200,000 members and 700 preachers.

An imposing equestrian statue of Asbury was placed in Washington, D.C. in 1925. The rider in colonial clerical garb with hat drawn tightly looks forward despite the elements and wilderness hazards into new lands and new tomorrows astride a tired horse. Wesley said he looked on the whole world as his parish and Asbury “the father of American Methodism” believed and fulfilled those words.