



Sixteenth Sunday after Pentecost: Proper 21  
Holy Eucharist Rite II  
September 25, 2022

# The Holy Eucharist: Rite Two

Opening Hymn      *Fairest Lord Jesus*      H383

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*      And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Celebrant and People*      BCP356/S-280

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson** Amos 6:1a,4-7

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.  
Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 146**

1 Hallelujah!

Praise the LORD, O my soul! \*

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, \*

for there is no help in them.

3 When they breathe their last, they return to earth, \*

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! \*

whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; \*

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, \*

and food to those who hunger.

7 The LORD sets the prisoners free;

the LORD opens the eyes of the blind; \*

the LORD lifts up those who are bowed down;

8 The LORD loves the righteous;

the LORD cares for the stranger; \*

he sustains the orphan and widow,

but frustrates the way of the wicked.

9 The LORD shall reign for ever, \*

your God, O Zion, throughout all generations.

Hallelujah!

**The Epistle** 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time~ he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Hymn** *How firm a foundation*

H637 vs. 1

**The Gospel** Luke 16:19-31

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house- for I have five brothers- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord  
*People* Praise to you, Lord Christ.

## Homily

### The Nicene Creed

358 BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People Form II

385 BCP

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble, including those on our prayer list:

Holly	Branden	Bill	Joe	Toni	Bruce
Mike	Kim	Judy	Marti	Brady	George
Melanie	Mary Jane	Diane	Wendy	Silver	Jordan
Sonia	Katrina	Scott	Angela	Jenny	Scott R
Kathy	Jason	Kristi	Kimber	Glenn	Glen
Shirley	Jule	Marie	Paige	Micah	Kurt

And those in the military, including:

James R. Hill	Hayden Graham	Micah Baggett
Elias Rueda	Ross Gilchrist	Brian Larios
James Frazier	Zack Weseman	Ryan Balla
Rudy Garcia	Abby Weseman	

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed. Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

### Concluding Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen*

*Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

## **The Great Thanksgiving**

**Offertory**      *Dear Lord and Father of mankind*

*H652*

*Eucharistic Prayer A*

*The people remain standing. The Celebrant faces them and sings or says*

                    The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

BCP362/S-130

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

**Invitation to Communion**

All baptized Christians are invited to share with us in the Lord's Supper. If you receive Communion (the Blessed Sacrament, the Lord's Supper) in your church, you are welcome at our altar. If you prefer not to receive, we invite you to come forward for a blessing, which you may indicate by crossing your arms over your chest, or you may simply remain seated.

<b>Hymn</b>	<i>Savior like a shepherd is</i>	H708
	<i>Sign praise to God who reigns above</i>	H408

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

**The Dismissal**

Celebrant    Let us go forth in the name of Christ.  
People        Thanks be to God.

<b>Concluding Hymn</b>	<i>Tell out my soul</i>	H437 vs. 1, 2 & 4
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### **Birthdays**

Randy King-12  
Lloyd Boone-13  
Helen Larsh-16  
Tammy Rogas-24

### **Anniversaries**

Ann & George Kondos-8  
Tonya & Mitch Allen-20

## **ANNOUCEMENTS**

### **BISHOP'S VISITATION**

Bishop Andy Doyle will be with us on Sunday, October 9th, to preach and celebrate and, we hope, join us for lunch after our worship. There is lots going on in the diocese, so we hope you will be able to join us to greet and hear from the bishop.

### **CHRISTIAN CARE CENTER**

September is one of our months to give extra donations to the Christian Care Center. If you would like to make a monetary donation please include CCC in the memo line of your check. Below is a list of items the CCC is in need of, items in red denote a desperate need. Their shelves are pretty bare right now so anything you can do to help will be a huge blessing.

Ramen noodles

Cereal

Cooking oil

Jelly

Peanut butter

Canned soup

Saltine crackers

Canned milk

Shelf stable milk

Spaghetti noodles

Ravioli or Spaghetti Os with meat

Rice (2lbs bags)

Jiffy Mix/Corn kits

5oz. Can Chicken

Macaroni and cheese

Instant mashed potatoes

Laundry detergent (small bottles from the dollar store is fine)

Dishwashing detergent

Shampoo

# St. John's Episcopal Church

*The Episcopal Church in Hardin County*

**The Rt. Rev. C. Andrew Doyle**

IX Bishop of Texas

**The Rt. Rev. Jeff Fisher**

Bishop Suffragan

**The Rt. Rev. Kai Ryan**

Bishop Suffragan

**The Rt. Rev. Hector Monterroso**

Bishop Assistant

**The Rev. John Johnson**

Vicar

## **Bishop's Committee**

Helen Larsh

Harvilynne McNeel

Jay Wilson

Alyson Donalson

Vicki Murphy

Paula Brown

### ***Pastoral Care***

If you are ill or facing hospitalization, or if you know of pastoral or practical need of one of our fellow parishioners, please let the office know. As a community, we want to pray for and otherwise support you in times of need.

*Cover art: The Parable of Lazarus and the Rich Man, Domenico Fetti, 1618-1628, oil on panel, National Gallery of Art, Washington, D.C.*

*If you are a visitor today, we invite you to sign the register in the narthex.*

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**SCAN ME**