

Order of Service

Welcome/Announcements/Prayer

Call to Worship Scripture: Psalm 46:1, 10-11

Song: Praise to the Lord the Almighty/Joyful, Joyful We Adore Thee

Song: There is One Gospel

Prayer of Response

Congregational Scripture Reading: Romans 3:1-20

Pastoral Prayer

Song: How Can it Be

Song: He Will Be

Sermon: "Jesus is King" – John 18:28-19:16

Song of Response: King of Kings

Benediction

Next Week's Sermon: John 19:17-27

Wednesday: Acts 17:1-9; 1 Thessalonians 1:1

About Our Church

Our Mission is to make fully devoted followers of Jesus Christ.

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Announcements & Events

Men's and Women's Bible Studies

Men's Bible Study is on Tuesdays at 6:30pm and Women's Bible Study is ongoing on the 1st and 3rd Saturdays of each month at 9am

Good Friday and Easter

Good Friday – 4/3 at 6pm and Easter – Breakfast at 9am and Service at 10:30am; Help is needed with the preparation, cleanup, etc of the breakfast. Please see Caroline Toal if interested and able.

Ladies Lunch and Guest Speaker

April 11 at Noon

Church Cleaning Day

Saturday, March 28 from 9am-Noon, lunch to follow

Congregational Scripture Reading: Romans 3:1-20 ESV

Leader: Then what advantage has the Jew? Or what is the value of circumcision? ² Much in every way. To begin with, the Jews were entrusted with the oracles of God.

Congregation: ³ What if some were unfaithful? Does their faithlessness nullify the faithfulness of God? ⁴ By no means! Let God be true though every one were a liar, as it is written, "That you may be justified in your words, and prevail when you are judged."

Leader: ⁵ But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.) ⁶ By no means! For then how could God judge the world?

Congregation: ⁷ But if through my lie God's truth abounds to his glory, why am I still being condemned as a sinner? ⁸ And why not do evil that good may come?— as some people slanderously charge us with saying. Their condemnation is just.

Leader: ⁹ What then? Are we Jews^[a] any better off?^[b] No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, ¹⁰ as it is written: "None is righteous, no, not one; ¹¹ no one understands; no one seeks for God. ¹² All have turned aside; together they have become worthless; no one does good, not even one."

Congregation: ¹³ "Their throat is an open grave; they use their tongues to deceive." "The venom of asps is under their lips." ¹⁴ "Their mouth is full of curses and bitterness."

Leader: ¹⁵ "Their feet are swift to shed blood; ¹⁶ in their paths are ruin and misery, ¹⁷ and the way of peace they have not known." ¹⁸ "There is no fear of God before their eyes."

Congregation: ¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Leader: "The grass withers; the flower falls,

Congregation: But the Word of our God will stand forever." (Isaiah 40:8)

