

Order of Service

Welcome/Announcements/Prayer

Call to Worship Scripture: Romans 5:18-21

Song: The Old Rugged Cross

Song: Holy Forever

Prayer of Response

Congregational Scripture Reading: Hebrews 7:11-28

Pastoral Prayer

Song: Forever

Sermon: "The Hour is Come" – John 12:27-36

Song of Response: The Blessing

Benediction

Next Week's Sermon: John 12:36-50

Wednesday: 1 Peter 5:1-5, Part 2

About Our Church

Our Mission is to make fully devoted followers of Jesus Christ.

825 Hartford Turnpike, Vernon CT 06066

Phone: (860) 875-1014

Website: rockvillebaptist.org

Emails: rockvillebaptistchurch825@gmail.com

pastor@rockvillebaptistchurch.org

Announcements & Events

Prayer Meeting/Bible Study

Join us in Person or Zoom for prayer and teaching from 1 Peter 5:1-5

Blood Drive

August 22 from 12-5pm. If you are able to bring food, please see Wilma Sutherland

Women's Breakfast

Saturday September 13, at 9am. Please See Sheila Toal with any questions

Bible Conference

Friday to Sunday, September 19-21. Brian Borgman of Minden NV will be our speaker.

Congregational Scripture Reading: Hebrews 7:11-28 ESV

Leader: Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? 12 For when there is a change in the priesthood, there is necessarily a change in the law as well.

Congregation: 13 For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. 14 For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

Leader: 15 This becomes even more evident when another priest arises in the likeness of Melchizedek, 16 who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. 17 For it is witnessed of him, "You are a priest forever, after the order of Melchizedek." 18 For on the one hand, a former commandment is set aside because of its weakness and uselessness 19 (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

Congregation: 20 And it was not without an oath. For those who formerly became priests were made such without an oath, 21 but this one was made a priest with an oath by the one who said to him: "The Lord has sworn and will not change his mind, 'You are a priest forever.'" 22 This makes Jesus the guarantor of a better covenant.

Leader: 23 The former priests were many in number, because they were prevented by death from continuing in office, 24 but he holds his priesthood permanently, because he continues forever. 25 Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them. 26 For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.

Congregation: 27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. 28 For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Leader: "The grass withers; the flower falls,

Congregation: But the Word of our God will stand forever." (Isaiah 40:8)

Series: Gospel of John Text: John 12:27-36	Title: "Now is My Soul Troubled" <div></div>
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